



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

**“Tuag Rau Ntawm Kev Txhaum Tiamsis
Ciaj Sia Rau Ntawm Yexus Khetos”**

The Baptism of Our Lord – 1st Sunday after the Epiphany
St. Michael’s and Our Savior Lutheran Church
1-13-19

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Loos 6:11 “In the same way, count yourselves dead to sin but alive to God in Christ Jesus – *Zoo ibyam li ntawd, suav haistias koj tuag rau txojkev txhaum tiamsis cia sia rua ntawm Yexus Khetos.*” ‘Nov yog Vajswv Txojlus’ (Cross Reference – Loos 6:2, 10; 7:4, 6, Kalatias 2:19-20; 3:3, 1 Petus 2:24)

Illustration Dead or Alive (Show wanted poster dead or alive)

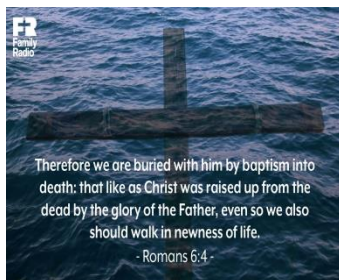


Nyob rau tiam Western nej yuav pom tej “wanted poster – *xav tau daim ntawv*” povthawj sau haistias “Dead or Alive – *Tuag losyog Ciaj.*” Cov ntawv xovxwm no yuav muaj daim duab tus tibneeg uas cov tub ceevxwm nrhiav vim tus tibneeg ntawd yog ibtus laib tau loj uas yog leejtwg tua tau losyog ntes tau ces nws yuav tau nqi zog xws li tej nyiaj them rau txojkev ua tua tau losgyog ntes tau tus tibneeg ntawd. (Show Reward poster)



Billy The Kid (lub npe hu ua William Henry McCarty Jr.) tej daim ntawv povthawj nyob rau txhua lub zos vim nws ua tubsab nyiaj nees, nyuj, khuj nyiaj tej tsev tso nyiaj, tua tbneeg thiab tub ceevxwm. Thaum kawg tus tub ceevxwm Pat Garrett tua Billy The Kid tuag rau July 14, 1881 ntawm lub zos Fort Summer, New Mexico. Lolus “Dead or Alive – *Tuag losyog Ciaj*” txhais tau haistias, tsuav koj koj tau tus tibneeg ntawd los rau tub ceevxwm xwb. Koj muaj cai tua lawv tom nraub qaum, thaum lawv tseem das dej, losyog lub sijhawm twg los tau li vim lolus sau lawm haistias, “Dead or Alive – *Tuag losyog Ciaj.*”

I. Nej puas xav haistias Vajtswv muaj nws daim “wanted poster – *xav tau daim ntawv.*” Nov tsis yog daim ntawv hais txog ntes cov laib uas nrov nrov tiamsis xav tau tibneeg zoo li koj thiab kuv. Daim ntawv tsis yog yuav sau haistias, “Dead or Alive – *Tuag losyog Ciaj*” tiamsis sau haistias, “Dead to sin but alive in Jesus Christ – *Tuag rau txojkev txhaum tiamsis ciaj sia rau ntawm Yexus Khetos.*” (Show Roman 6:4)

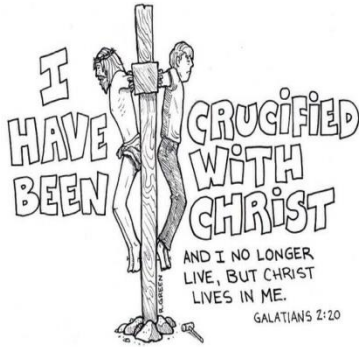


Txojkev tuag thiab txojkev ciaj sia nov puas txawv heev? Yuav ua li cas tus tuag thiab tseem ciaj sia tau li cas rau tib lub sijhawm. Hnubno tus Thwjtim Paulus tsab ntawv thiaj li sau haistias, “We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. Now if we died with Christ, we believe that we will also live with him. In the same way, count yourselves dead to sin but alive to God in Christ Jesus – *Yog li ntawd peb raug faus nrog nws los ntawm kevcai ntxuav rau*

ntawm kev tuag kom thiaj li ua tau, vim Khetos sawv ntawm kev tuag los ntawm Vaajleejtxiv lub

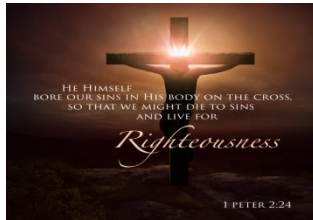
koobmeej, peb thiaj li muaj lub nteej tshiab. Tamsimno yog peb tuag nrog Khetos, peb ntseeg haistias peb yuav nrog nws nyob. Zoo ibyam li ntawd, suav haistias koj tuag rau txojkev txhaum tiamsis cia sia rua ntawm Yexus Khetos.” (Loos 6:4, 8, 11). Vajtswv kom koj tuag rau ntawm txojkev txhaum tiamsis ciah sia rau ntawm Yexus Khetos.

Tus Thwjtim Paulus cov lus txhais tau li cas? Vajtswv xav kom peb yuavtsum tuag rau ntawm txojkev txhaum. Nov txhais tau haistias txojkev txhaum yuav tsis muaj lub hwjchim kav tau peb lawm. Peb yog Vajtswv haiv tibneeg peb yuav tsis ua lub neej nyob nrog kev txhaum thiab cia txojkev txhaum ntawd tswj peb lub neej. Nov yog Vajtswv xav kom peb tuag yog tuag rau ntawm txojkev txhaum kom txojkev txhaum ntawd tsis muaj feem los tswj thiab kav tau peb lub neej. Paulus yeej hais feem ntau txog txojkev ua li no rau ntawm Vajluskub Tshiab. (Show Galatians 2:20)



Rau cov Kaulauxais, Paulus sau haistias, “Since you died with Christ to the elemental spiritual forces of this world – *Vim haistias koj tuag nrog Khetos los ntawm yam khoom ntsujplig ua rog rua lub ntiajteb no.*” (Khaulauxais 2:20). Rau cov Kalatias, Paulus sau haistias, “I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me – *Kuv twb raug ntsia nrog Khetos thiab kuv tsis ua lub neej nyob, tiamsis Khetos nyob rau hauv kuv. Lub neej kuv ua rau lub cev no, Kuv ua los ntawm ntxojkev rau ntawm Vajtswv tus Tub, tus uas hlub kuv thiab muab nws tus kheej rau kuv.*” (Kalatias 2:20).

(Show Peter 2:24)



Tus Thwjtim Petus sau haistias, “He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed – *Nws yog tus ris peb txojkev txhau*” ntawm nws lub cev saum tus ntoo khaublig, kom peb tuag rau txojkev txhaum thiab ciah siab rau txojkev ncajnnees.; “*los ntawm nws txojkev raug mob nej twb raug kho lawm.*” (1 Petus 2:24). (Show Romans 6:11)



Tsis yog haistias Vajtswv yuav kom peb “Dead to sin but alive in Jesus Christ – *Tuag rau txojkev txhaum tiamsis ciah sia rau ntawm Yexus Khetos.*” Vajtswv yuav siv nws lub hwjchim kom peb “Dead to sin but alive in Jesus Christ – *Tuag rau txojkev txhaum tiamsis ciah sia rau ntawm Yexus Khetos.*” Los ntawm peb txoj kevcai ntxuav, Vajtswv twb muab peb “Dead to sin but alive in Jesus Christ – *Tuag rau txojkev txhaum tiamsis ciah sia rau ntawm Yexus Khetos.*” Paulus haistias, peb tuag rau txojkev txhaum vim Vajtswv twb ua txojkev puamtsuaj swb lawm. Yexus Khetos tuag theej txhiv peb txojkev txhaum lawm. Txojkev txhaum tswj tsis tau

peb, yuam peb ua cev qhev rau kev txhaum losyog tua tau peb tuag rau lub txim. Txojkev txhaum muaj hwjchim yuav coj peb mus rau ntujtawg teb tiamtsis Yexus txojkev ntsia saum tus ntoo khaublig kovyeej txojkev txhaum rau peb lawm. Vim peb tau Txojmoozoo los ntawm Vajtswv Tes Dejnum Dawbhuv uas yog los ntawm peb txoj kevcai ntxuav thiab tus Tswv Roojmov – los ntawm Vajtswv txojkev hlub, kev txhaum thiaj li swb lawm.

II. Ib hom tshuaj tiam tamsimno yog ho tshuaj tua kabmob hu “antibiotic – tshuaj tua kabmob.” Cov tshuaj no tua tau “bacteria – kabmob.” (Show Antibiotic)



Yog haistias tus menyuam kis mob pobntseg kws khomob muaj tshuaj tua cov kabmob hauv nws lub pobntseg. Yog tus tibneeg twg kis mob losntswg, tus raug khaubtuag, tus mob qas ces cov tshuaj tua kabmob yuav kho tau tej mob no thiab. Nov yog cov tshuaj tua yeej tus kabmob ces yam kabmob ntawd yuav ua rau koj tsis muaj mob ntxiv lawm. Nov zoo sisthoj li peb kis tus mob ntawm kev txhaum. Kev txhaum yuav tsim

txom tau peb zoo li tej kabmob tsimtxom peb lub cev. Tiamsis Yexus txojkev ntsia saum tus ntoo khaublig twb tua tau txojkev txhaum lawm. Yexus kovyeej kev txhaum lub hwjchim thiab txojkev txhaum ntawd tswj tsis tau thiab tua tsis tau koj lawm.

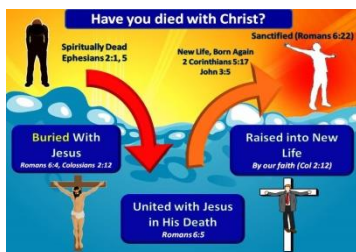
Yog li ntawd Paulus qhia rau peb haistias Vajtswv xav kom peb “Dead to sin but alive in Jesus Christ – *Tuag rau txojkev txhaum tiamsis ciaj sia rau ntawm Yexus Khetos.*” Kev txhaum twb swb lawm. Vajtswv xav kom koj ua lub neej rau ntawm Vajtswv. Vajtswv xav kom peb ua lub neej rau ntawm Vajtswv txoj koobhmoov thiab kev hluv. Vajtswv xav kom peb ua lub neej ciaj sia rau ntawm sab ntsujplig. Los ntawm sab nqaijtawv ntawm lub ntiajteb no peb yeej tuag lawm tiag tiamsis los ntawm txoj kevcai peb yuav raug cai thiab txiavtxim ntawm Vajtswv. Tiamsis vim peb tsis nyob rau txojkev txhaum, peb ua lub neej rau ntawm Vajtswv lub koobmeej uas yog tau txoj sia mus ibtxhis los ntawm Vajtswv txojkev zamtxim los ntawm peb txojkev ntseeg rau ntawm Yexus Khetos.

(Show assorted pictures)



Tej Tsunami ua dej hiavtxwv uas muaj zog los ua tej vajtse, tej zos thiab tej khoom ua tibneeg tsim khov khov puav leej puas tag. Tej tus dej uas siv zog ntsawj ua tej ntoo tej av thiab tej zos puas tag kuj hloov los ua siv rau qhov zoo. Tibneeg txawj muab tej dej no cai, tauv, thiab siv dej coj los ua faiv rau tibneeg tau siv rau lub vaj lub tsev. Tej dej ntawd cais los muss iv ua liaj ua teb tej qoob tej loos thiaj li muaj dej ywg kom tibneeg muaj noj muaj haus. Nov zoo sisthoj li Vajtswv ua dejnum rau peb tibneeg. Los ntawm lub hwjchim ntawm dej nrog rau Vajtswv txojlus, nws muab peb hloov txojkev tuag rau ntawm txojkev txhaum rov los tau txoj sia ntawm sab ntsujplig. Vajtswv muab peb hloov los ua nws cov menyuam. Nws muab peb ntxuav lub neej qub kom huv los ua tus tibneeg tshiab, dawbhuv, thiab tsis dub, txoom, losyog muaj qhov phem li lawm. Yog li ntawd Paulus thiaj li samhwm kom peb totaub meej meej haistias, peb tuag rau ntawm txojkev txhaum tiamsis ciaj sia rau ntawm Yexus Khetos.

III. Vajtswv xav kom koj thiab kuv ua lub neej ciaj sia mus ibtxhis. Nov Vajtswv txojkev cawmdim ntawm nws tus Tub Tswv Yexus Khetos uas yog peb tus Cawmseej. Los ntawm Yexus kev tuag, peb tuag rau txojkev txhaum. Los ntawm Yexus txojkev sawv ntawm kev tuag, peb muaj sia nrog nws nyob mus ibtxhis saum ntuj ceebtsheej. (Show Romans 6:5)

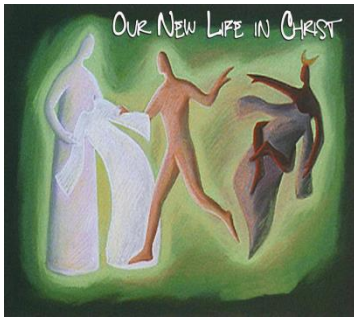


Paulus sau haistias, “For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his – *Yog haistias peb koom zoo ibyam nrog nws txojkev tuag, peb yuav koom zoo ibyam nrog nws txojkev sawv.*” (Loos 6:5). Vajtswv xav kom peb ua lub neej ciaj sia ntawm txojkev sawv ntawm txojkev tuag vim peb twb raug cawm los ntawm nws tus Tub cov ntshav lawm. Nws xav kom peb ciaj sia nrog nws nyob lub tsev uas muaj ntau chav saum ntuj ceebtsheej

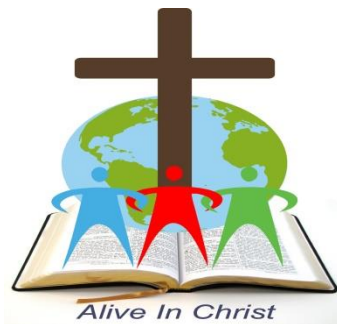
uas Vajtswv twb mus npaj cia rau peb lawm. Vajtswv xav kom peb tau nrog nws muaj sia mus ibtxhis nyob rau ntuj ceebtsheej mus ibtxhis thiab ibtxhis. (Show car restoration)



Ib cov tibneeg nyiam muab tej tsheb qub qub rov coj los kho kom rov tshiab tuaj. Lawv mus yuav tej lub tsheb qub qub, xeb xeb, thiab twb zoo li puas tag tsis khiav lawm. Lub cav los tuag thiab kawg muab coj mus povtseg lawm xwb. Tiamsis thaum tus tibneeg mus yuav lub tsheb no los thiab muab kho, nruab cav tshiab, muab txhuayam ua tiav lawm lub tsheb yuav zoo tshiab khi thiab lub tsheb rov dhia khiav zoo tuaj. Nov zoo nkaus li lub tsheb ua tuag lawm rov cياج sia tuaj. (Show new life in Christ)



Zoo sisthooj li no, Vajtswv ua nws tes dejum rau peb kom peb rov muaj dua sia tshiab. Peb twb tuag rau txojkev txhaum tiamsis los ntawm Vajtswv txoj koobhmoov peb rov muaj dua txoj sia tshiab los ntawm dej ntawm peb txoj kevcai ntxuav los ntawm Vajtswv txojlus. Los ntawm Vajtswv txojkev hlub peb rov los tau txojkev sibraug zoo nrog rau txoj sia ntawm Yexus Khetos. Thaum lub sijhawm uas cov tuag rov sawv peb cov uas ntseeg yuav tau lub cev tshiab uas yuav tsis tuag rau txojkev txhaum tiamsis cياج sia rau ntawm Yexus Khetos mus ibtxhis thiab ibtxhis. (Show Alive in Christ)



Toxjkev “Dead or Alive – *Tuag losyog Cياج*” yog cov lus rau cov laib uas yuav ua rau lawv ntshai heev li. Nov yog leejtwg muab nqi rau koj lub taubhau tias tsuav leejtwg ntsib koj ces muaj cai tua koj. Rau ntawm peb tibneeg Vajtswv hais ibyam, “Wanted - Dead or Alive – *Xav Tau, Tuag losyog Cياج.*” Cov lus no tsua coj txojkev kajsiab los rau peb vim Yexus Khetos twb them peb tej kev txhaum los ntawm nws cov ntshav dawbhuv uas coj peb rov los cياج sia hauv Vajtswv lub tebhaws rau Vajtswv txoj koobhmoov uas yog cياج sia rau ntawm Yexus Khetos mus ibtxhis thiab ibtxhis. Asmees.

Thov kom Vajtswv txojlus pub rau koj totaub thiab tau txojkev haumxeeb rau ntawm Tswv Yexus Khetos. Peb txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees.

Children Message

We Are United With Jesus Christ



Theme: The Key Ring That United Us

Object: Key ring with lot of keys

Scripture Romans 6:5 “For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.” (NIV)

Good morning, boys and girls. Today is a wonderful day to share with one another and to thank God for being so good to us. I have been thinking about a lot of things recently and one of them is the idea that we are sharing a promise that was given to Jesus.

Do you remember hearing about when Jesus died? (*Let them answer*) I remember that also. You and I will also die. We hope that we will not have to die in the same way that Jesus did, but we know that we must still all die sometime. We stop breathing, we stop running or walking, we stop eating, and all of the other things that we do now, and we die. The same thing happened to Jesus.

But do you also remember that Jesus came back to life again? We call that the Resurrection. When Jesus came back to life, he ate and drank, walked, talked, breathed, and he also did some things that he did not do before he died. God promises that the same thing will happen to all of us. We will also be resurrected in the same way that Jesus was resurrected.

I brought a key ring to help show you what it means to be a Christian and to share in the promise that God makes to us. The Bible talks about being united with Jesus in his death, and in his Resurrection. The key ring is the uniter. The big key is Jesus and all of the rest of us are the other keys. If I put the key ring in my pocket all of the keys go in my pocket. If I take the keys out and lay them down, then all of the keys lay down. If I carry the keys in my hands, then all of the keys are in my hand. The key ring unites us with Jesus and with one another. When we are Christians, we are united with Jesus and with one another. That is the way that God has planned it. We are sharing our lives with one another, but most of all we are sharing our lives with Jesus. Jesus died and we shall die. But Jesus was also resurrected and had a new life that was even better than the first one, and we shall have the same.

The next time you see a key ring and you think about all of the keys on the ring, I hope you think about the way that they are united and how we are also united with Jesus in death and resurrection.

Adapted from:

Wesley T. Runk, *The Giant Book of Children Sermon: Matthew to Revelation* (Lima: CSS Publishing Company, Inc., 2003).