



Sermon
Kxf. Numlaajtsheb Yaaj

“Kuv Yuav Tsimtsaa Yexus Khetos Pawngtseeg”

Twenty-second Sunday after Pentecost
I Am a Church Member – Treasurer My Membership as a Gift
Week 6

Our Savior Lutheran Church
10-24-2021

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Matthew 16:18 “And I tell you that you are Peter, and on this rock I will built my church, and the gates of Hades will not overcome it – *Kuv hais rau koj tias, koj yog Petus thiab kuv yuav tsim tsa kuv Pawntseeg rau saum lub pobzeb no, txawg yog lub qhovrooj rau ntujtawg los yuav kov tsis yeej.*” Nov yog Vajtswv cov lus. (Cross reference – Psalm 129:2, Jonah 2:6, Matthew 4:18; 7:24; 11:23, John 1:42, Acts 20:28, Ephesians 2:20)

Illustration “Inside of a Church” (Show inside of a Our Savior Lutheran Church - Altar)



Yog nej ua tibzoo saib ibncig hauv lub tuamtsev hawm Vajtswv, nej yuav pom ntau yam. Nej yuav pom tias lub tuamtsev siv ntoo coj los ua lub samthiaj ua lub rooj qhuabqhia, thiab muaj rooj teeb khoom ua Vajtswv tes dejnum. Tsis tag li ntawd xwb tseem siv tej “brick and tile - cib pobzeb” xov rau sab saud thiab pua sab hauv lub tuamtsev. Cov tuamtsev uas muaj peev zog tseem siv tej iav zoo zoo nkauj los nruab qhia txog Yexus lub neej nrog rau rooj tos zaum thiab ntau yam ua kom lub tuamtsev zoo nkauj li zoo tau. Qhovtseeb tiag, lub tuamtsev yuav sawv khovkho nyob tsis pob tsis vau tsis qhaug yuavtsum yog lub tuamtsev ua nyob rau saum cov pobzeb uas loj thiab khovkho. Nov yog muaj cov pobzeb “solid foundation – *pua khovkho hauv av*” txheem lub tsev. (Show St. Michael’s Lutheran Church)

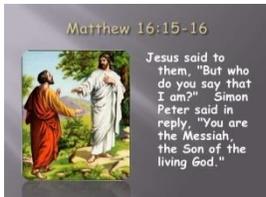


Tiamsis qhov tseeb tiag, tsis yog tej ntoo losyog tej pobzeb ua lub tamtsev zoo nkauj thiaj li yog lub tuamtsev tseeb. Tej no tsuas yog ib lub tsev dawb tsev do xwb. Lub Tuamtsev tseeb tiag yog cov tibneeg uas yog cov tswvcuab nyob rau pawngtseeg koom ua ib pab ib pawg. Tej pobzeb uas tuav lub tsev sawv khovkho tsuas yog cov pobzeb qhuav uas tsis muaj sia. Cov tibneeg uas tuaj koom uake ntawm lub Tuamtsev yog cov pobzeb muaj sia uas yog los koom uake ua ib Pawngtseeg tiamsis tus ncejtxheem ntawd yog Tswv Yexus Khetos. Tej roojtog uas nej zaum,

tej ruvtsev uas vov lub tsev tsis yog Pawngtseeg. “You the people are the Church. You are the living stones for the living Church – Nej txhuatus tibneeg uas yog Pawngtseeg. Vim nej yog cov pobzeb ciajsia uas yog pawngtseeg ciajsia.

I. Thaum peb tus Cawmseej Yexus Khetos hais rau Petus haistias, “And I tell you that you are Peter, and on this rock I will built my church, and the gates of Hades will not overcome it. – *Kuv hais rau koj tias, koj yog Petus thiab kuv yuav tsa kuv Pawntseeg rau saum lub pobzeb no, txawg yog lub qhovrooj rau ntujtawg los yuav kov tsis yeej* ” (Mathais 16:18). nov yog Petus txojkev lees thiab ntseeg tias Yexus yog tus Mexiyas.

(Show Peter confession)



Petus haistias, “You are the Messiah, the Son of the living God - *Koj yog tus Mexiyas, Vajtswv tus Tub uas muaj sia.*” (Matthew 16:16). Cov ntseeg Vajtswv los zoo li lub tsev uas yuavtsum tau ua kom ruaj khovkho. Ib lub tsev twg yog yuav sawv khovkho yuavtsum muaj cov pobzeb zoo ua tus ncejtxheem. Thaum nej tsav tsheb thiab pom ib cov tsev uas qaij rau ibsab losyog vau rau ibtog, qhov no txhais tau (Show house leaning)



haistias, lub tsev no tsis muaj cov pobzeb zoo thiab tus ncejtxheem los tuav lub tsev kom nyob khovkho. Ib lub tsev yuav sawv khovkho yuavtsum muaj tus ncej txheem kom ruaj. Txojkev ntseeg zoo ibyam li no. Txojkev ntseeg yuavtsum muaj tus ncej txheem khovkho thiaj li kovyeeg ntujtawg lub qhovrooj, txojkev txhaum lub hwjchim thiab ntiajteb lub sijhawm. Cov ntseeg tus ncej txheem yog ua rau qhovtwg? Yexus haistias, “I will built my church – *Kuv yuav tsimtsa kuv pawgntseeg.*” Puas muaj dua lwmtus ncejtxheem yuav los sawv khovkho nresroos yog tsis muaj Yexus? Yeej tsis muaj lwm tus li lawm. Paulus sau haistias, (**Show Jesus Christ the cornerstone**)



“For no one can lay any foundation other than the one already laid, which is Jesus Christ. – *Yeej tsis muaj leejtwg yuav muaj cuabkav tsa dua lwm lub uas Vajtswv twb tsa tau lawm, lub ntawd yog Yexus Khetos ntag.*” (1 Kauleethaus 3:11) Tsis muaj lwm lub tsev uas yuav ua ruaj khov li yog tsis ua rau ntawm Yexus Khetos. Nov yog txhais haistias, tsis muaj lwm txojkev ntseeg uas yuav sawv tau khovkho yog tsis ntseeg Yexus Khetos. Yexus tibleeg xwb thiaj li yog peb lub chaw ruajkhov uas yog lub pobzeb ciajsia uas peb sawv nresnroo tsis pob tsis vau.

Tiamsis tibneeg tsis kam ua nws lub tsev (nov yog txojkev ntseeg) rau ntawm Yexus Khetos los uas nws tus ncejtxheem. (**Show different pagan idol – god images**)



Ntau haiv tibneeg xum mus ua lawv lub tsev rau lwm txojkev ntseeg uas yog txojkev cia siab rau tej tsiaj, tej ntoo, tej pojkoob yawgkoob thiab tej nyiaj tej mlom uas tsis muaj sia lawm. Yog tibneeg yuav ua lub neej tsis muaj Yexus tus ntawd yuav mus tsis tau Vajtswv lub tebchaws. Tibneeg xav haistias, nws yog tus tibneeg ncajnrees thiab yog tibneeg zoo, tej no yuav coj tsis tau nws mus rau ntuj ceebtsheej. Tsis muaj lwm txojkev yuav mus tau ntuj ceebtsheej li yog tsis mus ntawm Yexus mus. Yog tus twg tsis lees paub Yexus uas nws tus cawmseej, tus ntawd yuav ntog, yuav qaug, thiab yuav vau zoo li lub tsev uas pob lawm.

II. Yexus yog tus ncejtxheem uas peb cov ntseeg yuav cia siab, vim Vajtswv twb xub xaiv Yexus lawm. Yaxayas thiaj li sau haistias, “See, I lay a stone in Zion, a precious cornerstone for a sure foundation; the one who trusts will never be dismayed – *Kuv muab ib lub pobzeb teeb rau Xi-oos, lub pobzeb uas yog lub hauvpaus, tus uas ntseeg nws yuav tsis raug kev ntxhov siab li*” (Yaxayas 28:16) Nov yog ib loslus uas Vajtswv haistias, Yexus yog tus Cawmseej rau lub ntiajteb. (**Show Jesus Baptism**)



Thaum Yexus ua kevcai ntxuav tag, Vajtswv haistias, “This is my beloved Son with whom I am well pleased – *Tus no yog kuv tus tub uas kuv hlub thiab kuv txaussiab rau nws.*” (Mathais 3:17) Tomqab Yexus ua kevcai ntxuav tag, Yexus mam li pib nws tes dejnum. Yexus yog tus uas raug xaiv los raug txojkev tsimtxom saum tus ntoo khaublig, tuag thiab sawv rov los muaj sia. Vim koj txojkev ntseeg, Vajtswv twb them tagrho koj tej kev txhaum lawm. Vajtswv xaiv Yexus los ua tus ncejtxheem rau tibneeg ntiajteb. Tus uas ntseeg nws tus ntawd yuav tsis txajmuag thiab yuav tsis txhawj tsis ntshai tiamsis yuav tau txojkev kajsiab lug. Lub ntiajteb no yuav nphob yuav vau tiamsis tus uas tsimtsa

nws lub tsev rau ntawm Yexus lawm, tus ntawd yuav tsis txhawj tsis ntshai vim nws twb tau txojkev thajyeeb, txojkev kajsiab, txojkev haumxeeb, txojkev zamtxim thiab tau txojcia vim nws tsimtsa nws lub tsev – uas yog ntseeg thiab cia siab rau Tswv Yexus Khetos. Thaum tus Thwjt看 Petus pib nws tes dejnum qhia Vajtswv txojkev cawmdim, nws sau ob tsab ntawv (1 & 2 Petus) mus txhawb cov ntseeg kom cov ntseeg tsis txhob tag kev cia siab. (**Show a living stone built into a spiritual house**)

Like living stones,



Petus thiaj li sau haistias, “As you come to him, the living stone – reject by men but chosen by God and precious to him – you also, like living stoned, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ – *Nej cia li los cuag peb tus Tswv uas muaj sia nyob, nws yog lub pobzeb uas tibneeg muab povtseg rau qhov lawv haistias lub ntawd tsis muaj nqis,*

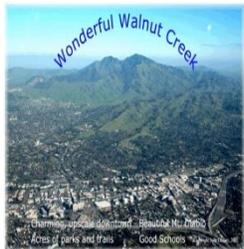
tiamsis Vajtswv xaiv lub ntawd, rau qhov Vajtswv pom haistias lub ntawd yog lub uas muaj nqis heev. Nej yog cov pobzeb uas Vajtswv xav muab los ua lub tuamtsev ntawm sab ntsujplig los uas cov povthawj dawb, muab kev fij hum Vaajtswv lug ntawm Yexus Khetos.” (1 Petus 2:4-5) Petus totaub haistias,txojkev ntseeg tsis yog ntseeg cov xibhwb nrog rau cov tubtxib qhia Vajtswv lus tiamsis yog ntseeg rau ntawm Tswv Yexus Khetos. Tus uas ntseeg Yexus tus ntawd thiaj li yog tus ntseeg uas ciajsia. **(Show bricks stages)**



Txhuatus tibneeg uas yog cov “Living stone – *Pobzeb Ciajsia*” yog cov los tsimtsa kom muaj pawgntseeg. Koj yog tswvcuab zwm rau Vajtswv pawgntseeg lawm yog koj tsis pab tsim tsa Yexus Khetos pawgntseeg ces cov pobzeb uas tuav pawgntseeg ntawd yuav tsis ruaj tsi khov. Yog haistias, tsis muaj cov pobzeb los sib tuav lawm thiab cov pobzeb pib nplam zujzus lub tsev uas yog “pawgntseeg” yuav tsis khov li lub uas muaj txhua lub los sib koom sib tuav uake. Yog cov tswvcuab tsis los sibpab tsim tsa Yexus Khetos pawgntseeg uas yog pab ua dejnum, ces tsis ntev Pawgntseeg yuav pob nyais ua nyias tej lub pobzeb. Thaum kawg cov pobzeb ntawd yuav tawg mus ua moov xuabzeb tag. Cov ntseeg yog cov cov pobzeb ciajsia thiab cov ntseeg yog cov

tsim tsa Yexus Khetos pawgntseeg kom nyob ruaj khovkho mus ibtxhis thiab ibtxhis.

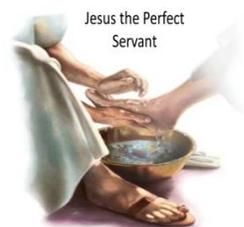
III. Ntev dhau los lawm muaj ib pawgntseeg nyob rau Walnut Creek, California sau daim ntawv xovxwm rau lawv tsab newsletter haistias: **(Show Walnut Creek, California)**



Pawntseeg tu siab heev haistias lawv muaj ibtug tswvcuab tau tag simneej rau lub limtag tag no lawm. Tus tswvcuab lub npe no hu haistias “someone else – *lwmtus*.” Thaum “*lwmtus*” no tuag lawm, tsis muaj leejtwg los ua nws tes dejnum lawm. “*Lwmtus*” yog tus pab ua ntau yam dejnum rau Pawgntseeg. Thaum twg yog muaj dejnum dabtsis ua hauv pawgntseeg xws li, qhia Vajluskub, tuaj koom rooj sablaj, losyog ua lwmyam, “*lwmtus*” lub npe yeej yog tus pab ua feem ntau. “*Lwmtus*” yog ibtug uas tso nyiaj ntau tshaj lwmtus hauv pawgntseeg thiab. Thaum twg yog pawgntseeg muaj nyiaj tsis txaus los mus pab ua dejnum “*lwmtus*” yog tus pab ntxiv rau kom muaj txwmpeem koj mus ua

tej dejnum ntawd kom tiav. Txawm haistias “*lwmtus*” yog ibtug tswvcuab uas zoo kawg nkaus los sawvdaws pheej cia nws pab ntau tshaj li txhuatus. Tiamsis tamsim no “*lwmtus*” tau tag simneej lawm. “*Lwmtus*” ua tau ibtug qauv zoo kawg nkaus rau sawvdaws xyaum, tiamsis leejtwg yuav yog tus ua li “*lwmtus*” ua ntxiv. Nco ntsoov haistias, ziagno yog peb muaj ibyam dejnum ua, peb yuav tsis muaj “*lwmtus*” los mus ua ntxiv lawm.” Cov kwvtij, pawgntseeg tsis txhob tso lwmtus ua dejnum. Koj yog cov tswvcuab hauv pawgntseeg koj yuavtsum sawv kiag ua tes dejnum kom tiav tsis txhob tos “*lwmtus*” ua.

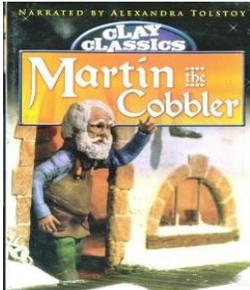
Txojkev uas koj yuav tsimtsa Yexus Khetos pawgntseeg yog koj los pab “serve –*tu*” pawgntseeg cov dejnum kom Yexus tau koobmeej. Koj yuavtsum txaussiab hlo thiab mobsiab ua dejnum tiag. Qhovno txhais tau haistias, txawm yuav muaj dejnum ntau npaum li cas thiab yuav nyuaj npaum li cas ntawm pawgntseeg los koj tsis txhob thim thiab muab tso tseg tiamsis rau siab ntso ua kom tiav. Yexus los ua dejnum cawm tibneeg nyuaj npaum li cas txog txojkev cawm tibneeg los Yexus yeej tsis thim tsis tso tseg li. Yexus haistias, “I have brought you glory on earth by completing the work you gave me to do – *Kuv koj lub koobmeej los rau koj hauv ntiajteb no uas yog ua tes dejnum kom tiav raws li koj tau muab rau kuv.*” (Yauhas 17:4) Yexus tsis thim thiab tsis tso tseg ua mus txog thaum uas nws tuag kiag. **(Show Jesus the perfect servant)**



Yexus hais ntawm Mathais 20:28 tias, “just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many – *zoo ibyam li Tibneeg Leejtub tsis yog los kom lwmtus tu nws, tiamsis yog los tu lwmtus thiab muab nws txojsia theej ntau tug.*” Yexus ua txhuayam kom koj thiab kuv thiaj li tau txojsia nrog Nws nyob saum ntuj ceebtsheej. Peb ibleeg pab ibleeg thiab pab lwmtus yog peb ua sub pab tsimtsa Vajtswv pawgntseeg kom nyob ruaj khovkho rau ntawm Tswv Yexus Khetos. Peb yeej paub lawm

haistias, txhua lub pobzeb yuav nyob ibceg losyog nyob ib qho yeej tsis tau thiab yuav tsis khov yog tsis muaj lw m cov los pab txheem uake. Pawgntseeg yuavtsum muab piv li lub tsev uas muaj cov nyob rau tid kaumtsev, cov nyob saum ruvtsev, cov nyob ntawm sab phabntsa, thiab cov nyob sibtschooj. Txhua qhovchaw puavleej tseemceeb huv tibi. Nov yog ib tsev tibneeg uas ib leeg pab ibleeg lub tsev thiaj li khov. Thaum peb ua li no lawm yog peb ua rau Yexus.

Muaj ib zaj dabneeg qhia los ntawm Tolstoi txog ibtug txivneej hu “Martin – a cobbler – *tus xaw khau thiab kho khau ntuag.*” (Show the cobbler)



Muaj ib hmo, Martin ua ibzaj npausuav. Nyob rau zaj npausuav ntawd, Yexus los rau Martin pom thiab Yexus hais rau Martin haistias, “Look for me in the street tomorrow – *nriav kuv ntawm txojkev tagkig.*” Thaum Martin tsim los thaum sawvntxov, Martin saib ntsoov txojkev saib puas pom Yexus ibmuag. Martin xyua xyua tiamsis tsis pom Yexus li, Martin pom ibtug niamtsev khaub khaub hlab hnav ibcev ristsho ntuag ntuag nyob tuag no tsawv nraum zoo. Martin caw tus niamtsev no los so kom nws sov thiab pub ib lub tsho tivno rau tus niamtsev no hnav kom nws tsis txhob no. Dhau ntawd Martin ho pom ibtug txivneej uas twb laus laus lawm tabtom cheb txojkev. Nws caw kom tus thaub laus no los so thiab hau ib kho kasfe. Dhau ntawd tsis ntev nws ho pom obtug tub lagluag

sibceg haislus tsis sibhaum, ces Martin mus nplig nkawd tag, ces nkawd rov zoo thiab sibhaum lawm. Hmo ntawd Martin mus pw thiab tu siab heev haistias, ua li cas nws tsis pom Yexus. Yexus twb coglus rau nws lawm ne, qhov no ua rau Martin tu siab heev. Thaum Martin tsaugzog lawm, nws rov ua npausuav pom Yexus dua. Ziagno Martin thiaj li nug Yexus haistias, “Lord, why didn’t I see you in the street? - *Tus Tswv ua li cas kuv tsis pom koj ntawm txojkev li*” Yexus thiaj li teb Martin haistias, “Martin, didn’t you recognize me? Whatever you did for the least of my brothers, you did it for me – *Martin, koj tsis paub kuv lov? Thaum koj ua rau ibtug kwvtij uas tsis muaj peevxwm ua tau twb yog koj ua rau kuv lawm*” (Show Matthew 16:18))



Cov kwvtij hlub thiab movtshua, peb pab ibtug, nov yog peb ua rau Vajtswv. Thaum peb pab lwmtus, nov yog peb ua rau pawgntseeg uas yog ua tus ncejtxheem kom ruaj khovkho rau ntawm Vajtswv. Thaum Yexus haistias, “And I tell you that you are Peter, and on this rock I will built my church, and the gates of Hades will not overcome it. – *Kuv hais rau koj tias, koj yog Petus thiab kuv yuav tsim tsa kuv Pawntseeg rau saum lub pobzeb no, txawg yog lub qhovrooj rau ntujtawg los yuav kov tsis yeej.*” (Mathais 16:18) Yexus tsim tsa pawgntseeg yog los uas tus ncej txheem kom pawgntseeg nyob ruaj khov kho tau txojkev cawmdim los ntawm nws txojkev theej txhoj saum tus

ntoo khaublig. Yog li ntawd, thov kom koj txojkev ntseeg ruaj khovkho rau ntawm tus ncejtxheem rau Yexus Pawgntseeg Dawbhuv. Thov kom koj mobsiab ua dejnum pab lwmtus tswvcuab hauv pawgntseeg kom ua tau tus ncejtxheem khovkho. Thaum koj ua li no lawm koj thiaj li hais tau haistias, “Kuv yuav tsimtsa Yexus Khetos pawgntseeg.” Lub koobmeej yog Yexus Khetos li mus ibtxhis thiab ibtxhis. Asmees. Thov kom Vajtswv txujlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuum peb sawvdaws hais. Asmees.