



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Tus Uas Nyob Sib Haumxeeb”

All Saint’s Day – 22nd Sunday after Pentecost
Our Savior Lutheran Church
11-1-2020

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Mathais 5:9, “Blessed are the peacemakers, for they shall be called sons of God – *Cov uas ua rau tibneeg nyob sib haumxeeb; cov ntawd tau koobhmoov, Vajtswv yuav hu lawv haistias lawv yog Vajtswv cov menyuum!.*” (ESV). Nov yog Vajtswv Txojlus. (Cross-reference – Mathais 1:1; 5:45, Lukas 6:35, Loos 8:14, 16, 19, Yakanpaus 3:17)

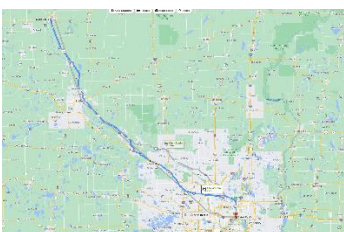
Illustration “Peace maker” (Show picture of Enmegahbowh)



Muaj ib zaj keebkwm qhia txog ibtug xihwb lub npe hu uas Enmegahbowh (En-Me-Gah-Bowh) nyob rau Minnesota. (**Enmegahbowh** (c. 1820 – June 12, 1902; from **Enami'egaabaw**, meaning "He that prays [for his people while] standing"; also known as **John Johnson**) was the first Native American to be ordained a priest in the Episcopal Church in the United States of America. <https://en.wikipedia.org/wiki/Enmegahbowh>
Enmegahbowh yog haiv tibneeg Ottawa Indian tiamsis nws los ua haiv Ojibwa Indians thaum nws yuav lawv ibtug ntxhais. Nws yog thawj tus Episcopal Priest uas lawv tsa nws ua xibhwb xyoo 1867 thaum nws muaj 47 xyoo. Enmegahbowh

nyob nrog nws haiv tibneeg nyob ze rau Little Falls, MN. Tomqab xyoo 1861 uas Asmesliskas pib the civil war haiv tibneeg dawb pib ua phem rau cov Ojibwa Indian. Cov dawb tsis xav xa lawv cov tubhluas mus ua tubrog ces lawv pib “kidnap – *yuam nyiag*” cov tubhluas Ojibwa Indian thiab dag muab lawv muag mus hloov lawv tus tub lub chaw ua tubrog. Yog li ntawd thiaj li muaj peb tug txivtsev Ojibwa Indian tuaj hais rau Enmegahbowh tias lawv cov tub raug yuam nyiag thiab coj mus muag rau haiv tibneeg dawb lawm. Lawv chim heev thiab lawv yuav muab cov uas nyiag ntawd tua povtseg.

Enmegahbowh yeej ibtxwm qhia rau haiv tibneeg Ojibwa tias ua neej nyob yuavtsum ua tus uas nyob sib haumxeeb nrog lwmtus lawv li Yexus txojkev haumxeeb uas tsis txhob ua phem pauj phem thiab yuavtsum hlub yus tus yeebncuab. Enmegahbowh paub haistias yog peb tus txivtsev no mus muab cov dawb tua ces lawv yuav pib txojkev ua rau cov dawb chim thiab cov dawb yuav tuaj muab cov Ojibwa tua. Nws txhawj tsam haiv tibneeg Ojibwa yuav tua tsis yeej cov dawb vim cov dawb muaj tibneeg coob heev thiab cov Ojibwa yuav ua rog tsis yeej lub tebchaws Asmesliskas. (Show map of Little Falls to St. Paul, MN)



Enmegahbowh paub haistias peb tus txivtsev no yeej muaj cai chim tiamsis nws hais rau lawv kom lawv muab 7 hnuv rau nws los mus nrog nomtswv sibtham kom cov dawb yuavtsum tsis txhob ua phem thiab yuavtsum tsum txojkev yuam nyiag haiv tibneeg Ojibwa Indian lawm.

Peb tus txivtsev no muab xya hnuv rau Enmegahbowh thiab lawv hais rau nws tias tsis pub tshaj ib hnuv li. Cov nomtswv uas Enmegahbowh yuav nrog tham nyob rau St. Paul, nov yog 150 miles kev deb ntawm lawv lub zos Little Falls, MN. Enmegahbowh tsis muaj nyiaj yuav tshab nees mus rau St. Paul, tiamsis Enmegahbowh tus pojniam muab ob txhais “mocassin – *khaus*” rau Enmegahbowh. Nws dhia thiab mus kev tau peb hnuv nkaus mam li mus txog St. Paul, MN. **(Show a pair of mocassin)**



Hnuv 4 nws tau daim ntawv tso cai ntawm General Sibley hais tsis pub yuam nyiaj thiab muag cov Ojibwa cov tub hluas ntxiv lawm. Hnuv xya Enmegahbowh rov los txog tsev thiab piav qhia txhuayam thiab muab cov ntawv uas General Sibley sau qhia rau peb tus txivtsev. Thaum lawv pom tej xovxwm no tag, lawv muab lawv tej neev cia thiab rov mus tsev nyob siab haumxeeb kajsiaib lug. Enmegahbowh sau haistias, “let peace rule in your heart – *cia txojkev haumxeeb los nyob rau hauv koj lub plawv.*” Txawm txojkev mus rau St. Paul yuav deb thiab nyuaj npaum li cas los nws yuav ua txhuayam kom muaj kev haumxeeb rau nws haiv tibneeg Ojibwa thiab rau haiv tibneeg dawb. (Source: Rev. Johanna Morrigan – Spirit of the Heartland)

- I. Hnuvno peb Txojmoozoo qhia haistias, “Blessed are the peacemakers, for they shall be called sons of God – *Cov uas ua rau tibneeg nyob sib haumxeeb; cov ntawd tau koobhmoov, Vajtswv yuav hu lawv haistias lawv yog Vajtswv cov menyuam!*.” (Mathais 5:9) (ESV) Yexus hais kom peb txhuatus yuavtsum ua tus uas nyob sib haumxeeb. Nov yog txhais li cas? Txhais haistias, peb txhuatus yuavtsum muaj kev ncaincees rau txhuatus. Txawm lwmtus ua tsis haum peb siab, ua rau peb chim, saib tsis taug peb los peb yuavtsum muaj kev zamtxim nrog txojkev haumxeeb rau lwmtus txhua lub sijhawm thiab txhua lub caij. Txawm kev yuav tsis zoo npaum li cas los peb yuavtsum ua tus zoo thiab tsis txhob xav rau txojkev phem li. **(Show All Saint’s Day)**



Hnuvno no yog “All Saint’s Day – *Txhuatus Thwjt看 Hnuv.*” Tej zaum nej ibtxhia tsuas xav haistias peb yuav nco txog cov ntseeg uas tau tuag uantej lawm xwb puas yog? Qhov tseeb tiag, “All Saint’s Day – *Txhuatus Thwjt看 Hnuv*” yog peb ua koobtsheej nco txog tias txhuatus tibneeg puavleej raug khi rau ntawm txoj kevcai. Peb muaj kev tuag vim yog txojkev txhaum. Tiamsis peb txhuatus puavleej zoo siab ua koobtsheej nco txog haistias, Txojmoozoo twb los cawm peb dim ntawm txojkev txhaum los ntawm peb tus Tswv Cawmseej Yexus Khetos cov ntshav uas dawbhuv saum tus ntoo khaublig lawm. Yog li ntawd, txawm cov uas

tuag mus nrog Vajtswv nyob thiab peb cov uas tseem muaj sia nyob los peb sawvdaws puavleej yog “Saint’s – *Thwjt看*” vim peb yog cov uas ntseeg Tswv Yexus Khetos ua peb tus Cawmseej. Peb tau txojkev dim lawm peb thiaj li hais tau haistias, cov uas mus nrog Vajtswv nyob yog cov “Saint’s – *Thwjt看*” thiab peb cov uas tseem ua neej nyob peb yog cov “living saints – *tus thwjt看 muaj sia nyob*” vim peb ntseeg Yexus. **(Show picture of Jesus teaching)**



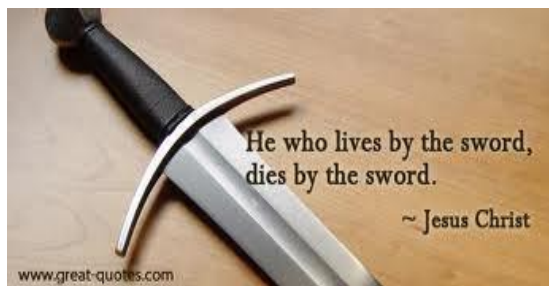
Txojmoozoo ntawm Mathais qhia rau peb haistias, thaum Yexus pom cov tibneeg coob coob nws qhia rau lawv txog txojkev uas tau koobhmoov. Yexus hais ntawm, Vs. 3 –12 txog tus uas ua tsis tau li Vajtswv lub siabnyiam, tus ntsib kev quajntsuag, tus nyuajsiab, tus tshaib thiab nqhsi rau txojkev ncaincees, tus muaj kev hlub, tus ua siab ncaincees, tus siabdawb, tus uas nyob sib haumxeeb, thiab tus raug luag simtxom yog tus uas tau koobhmoov. **(Show faith talk)**



Cov kwvtij hlub thiab movtshua, hnuvno koj puas xav haistias koj yog tus tau koobhmoov ntawm Vajtswv? Yog koj paub haistias koj yog tibneeg txhaum thiab yeej tsis muaj ibyam dabtsi uas koj yuav ua haum Vajtswv li ces koj twb yog tau

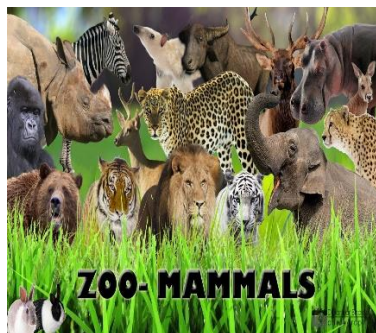
koobhmoov lawm. Yog koj lees paub haistias koj ua tsis tau tiamsis Vajtswv yog tus ua tau thiab koj tsis khav haistias koj yog tus txawj tus ntse thiab muaj vaj muaj tsev nyob ces koj yog tus tau koobhmoov. Tus tau koobhmoov paub haistias tej no puavleej yog koobhmoov los ntawm Vajtswv los pub dawbpaug rau nws. Vajtswv tsuas yog pub rau nws saibxyuas ibntus xwb, Vajtswv yuav cia lwmtus los saibxyuas tej ntawd lawm. Kev txawj ntse, lwmtus yuav txawjntse dua koj, vajtsev yuav yog lwmtus los nyob tomqab tsis muaj koj lawm.

- II. Lub koomhaum Personnel Journal sau txog tej xovxwm haistias: Txij thaum ntuj tsim teb raug tej keebkwm, tagnrho lub ntiajteb no tsua muaj kev haumxeeb li 8%. Nyob rau ntawd lawv txojkev sojntsum thiab nrhiav tau haistias 3530 xyoo raws li keebkwm sau tseg, tsua muaj 286 xyoo thiaj li yog muaj kev haumxeeb xwb. Ntau tshaj li 8000 txojkev coglus rau txojkev nyob sib haumxeeb puavleej yog raug rhuav tsis ua raws li tej lus tau cogtseg. (Moody Bible Institute, *Today In The Word*, June, 1988, p.33. <http://www.actsworld.org/articles/article.php?i=1627&d=2&c=1>) (Show live by the sword)



Lub ntiajteb no yeej nyob nrog rau txojkev tsis sib haumxeeb. Nws muaj kev ua rog tshwm nyob rau txhua lub tebchaws los ntawm txojkev tsis sib haumxeeb. Thaum cov thawjcoj tuaj ntes Yexus, Yexus ibtus thwjtim rho hlo rab ntaj txiaiv kiag ibtug xibhwb hlob lub pobntseg. Yexus thiaj li hais rau tus thwjtim ntawd tias, "...Put your **sword** back into its place. For all who take **the sword** will perish **by the sword** – "... *cia li muab rab ntaj cia rau qhovchaw (lub*

nab cia ntaj). Tus uas siv ntaj yuav raug tuag los ntawm rab ntaj." (Mathais 26:52 Malakaus 14:47) (ESV). Cov thawjcoj ntau lub tebchaws niajnub tham txog txojkev uas tsis pub muaj tej nuclear weapon – mass for destruction tiamsis ntau lub tebchaws tseem niajnub tsim tej nplaum no los npaj tuajxub lwm lub tebchaws. (Show and example zoo animals)



Winston Churchill qhia txog ibzaj dabneeg txog txojkev nyob sib haumxeeb rau lub ntiajteb. Nws pib haistias, "Puag thaum ub muaj ib cov tsiaj nyob tom lub "zoo – *chaw cia tsiaj rau tibneeg tuaj saib*" sibtham haistias, lawv yuav ua kom lub ntiajteb no muaj kev nyob sib haumxeeb. Thaum lawv tuaj sibtham tus "rhinoceros – *nyuj kubtwm*" haistias 'yog koj yuav siv kausniav rau lub sijhawm ua rog ntshe nws yuav phem heev, yog li ntawd yuavtsum txwv tsis txhob siv kausniav. Tiamsis yuavtsum tsocai siv tus "horn – *kub*" los ua tus tivthaiv.' Tus "buffalo – *twm*" thiab tus "porcupine – *tus tsiaj muaj cov xub rau lub cev thiab tus kotws*" pom

zoo li tus "rhinoceros – *nyuj kubtwm*" hais, tiamsis tus "lion and tiger – *tsontxhuav thiab tsovtxaij*" pom dua lwm txojkev. Nkawv haistias, "yuavtsum tsis pub siv kausniav thiab kub. Yuavtsum muab obyam no tshem tawm yog thaum twg cov tsiaj tsis sib haumxeeb.' Ces tus "bear – *dais*" haistias, cov tsiaj yuavtsum los sib puag nyob sib haumxeeb tsis txhob sib ceg. Thaum no lub rooj sablaj ntawm cov tsiaj sawvdaws puavleej pomzoo li no. Vim sawvdaws totaub haistias, sawvdaws yuavtsum ua neej nyob sib haumxeeb. (A Disarmament Fable – 24 October 1928. Aldersbrook Excerpt <https://winstonchurchill.org/resources/speeches/1915-1929-nadir-and-recovery/a-disarmament-fable/>)

- III. Cov kwvtij hlub thiab movtshua, peb ua neej nyob peb yuavtsum nyob sib haumxeeb tsis txhob nyob rau txojkev ua rog los ntawm txojkev tsis zamtxim, sibntxub, chimsiab, iabsiab, thiab ua phem rau lwmtus. (Show peace)

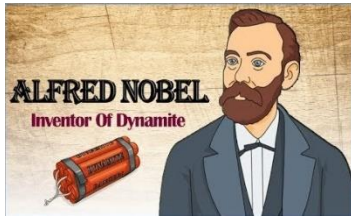
Peace I leave with you, My peace I give to you; not as the world give do I give to you. Let not your heart be troubled, neither let it be afraid.

—John 14:27



Yexus qhia txog txojkev nyob haumxeeb uas yog nws muab txojkev haumxeeb rau peb. Yexus haistias, “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid – *Kev haumxeeb kuv tseg rau nej; txojkev haumxeeb kuv muab rau nej. Tsis zoo li lub ntiajteb muab uas Kuv muab rau nej. Nej tsis txhob nyuajsiab, losyog tsis txhob ntshai.*” (Yauhas 14:27).

Nej puas xav haistias, thaum Yexus Khetos dai ncu saum tus ntoo khaublig Nws puas cogtseg ib yam dabtsi rau cov uas nws hlub thiab movtshua? Nws cogtseg nws lub cev rau Yauxej Alimathas, Yexus tseg nws niam rau Yauhas uas yog Xenpedais tub, thiab Nws muab nws tus ntsujplig tseg rov rau Nws Txiv. Yexus thiaj li hais rau Nws cov thwjtim tias, “Peace I leave with you; my peace I give to you - *Kev haumxeeb kuv tseg rau nej; txojkev haumxeeb kuv muab rau nej.*” (Yauhas 14:27). Paulus sau haistias, “Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ – *Yog li ntawd, vim peb tau kev ncajncees los ntawm txojkev ntseeg, peb muaj kev haumxeeb nrog Vajtswv los ntawm peb tus Tswv Yexus Khetos.*” (Loos 5:1). (Show Alfred Nobel)



Alfred Nobel yog tus Swedish Industrialish, inventor and armanments manufacturer yog tus tsim cov “Dynamite – *Nplaum*” uas hloov keebkw m ntawm txojkev ua rog. Vim nws pom haistias cov nplaum ntawd ua rau tibneeg puamtsuaj thiab ua ntau yam kev tsis zoo thaum cov nplaum no tawg

raug tibneeg. Nws sau rau nws daim “will – *lus cogtseg*” haistias, txhuaxyoo yog leejtwg ua dejnum rau tibneeg uas nyob sib haumxeeb ces muab qhov khoomplig ua povthawj rau txojkev ua rau tibneeg nyob sib haumxeb. Qhov khoomplig no thiaj li pib xyoo 1901 dhau los muaj lub npe hu haistias, The Nobel Peace Prize. (Award a Medal, Diploma & \$1.2 Million dollars US) (Show All Saint’s Day)



On this All Saints' Day, may all peoples be blessed by the Lord and the Lamb, and may all give thanks to him and those that have followed his path.

Hnubno yog “All Saint’s Day – *Txhuatus Thwjtim Hnub*” koj yog the “living saints – tus thwjtim muaj sia nyob” rau lub ntiajteb no vim koj yog tus ntseeg Tswv Yexus Khetos. Yauhas thiaj li sau haistias, “See what great love the Father has lavished on us, that we should be called children of God! And that is what we are – *Nej sim ua tibzoo xav saib Leejtxiv hlub peb npaum li cas! Nws hlub peb kawg nkaus li, nws thiaj hu peb ua nws cov menyuam, thiab qhov tseeb peb yeej yog Vajtswv cov menyuam tiag.*” (1 Yauhas 3:1). Koj thiab kuv tau koobhmoov vim Yexus los ua txhuayam rau koj thiab kuv kom peb tau txojkev cawmdim nrog rau txojkev haumxeeb mus ibtxhis thiab ibtxhis. Cia peb ua lub neej nyob sib haumxeeb nrog rau lwmtus los ntawm peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsia lug rau ntawm Tswv Yexus Khetso lub npe. Peb txhua tus uas yog Vajtswv cov menyuam, peb sawvdaws hais: Asmees.