



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Tus Muaj Npe Sau Rau Hauv Vajtswv Phau Ntawv Yuav Dim”

Twenty-fifth Sunday after Pentecost
Our Savior Lutheran Church – Lansing, Michigan
11-14-2021

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

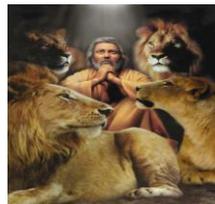
Daniyees 12:1 “At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered – *Tus timtswv ceebtsheej uas hnav cev ris tsho ntaubmag haistias, “Lub sijhawm ntawd Mikhayees uas yog tus timtswv ceebtsheej uas muaj hwjchim loj uas tsomkwm koj haivneeg yuav los. Thaum ntawd yuav muaj kev txomnyem kawg nkaus. Txij thaum chiv muaj tibneeg los mus txog niaj hnuvno yeej tsis tau muaj dua kev txomnyem loj npaum li zaum no. Thaum txog lub sijhawm ntawd koj haivneeg txhuatus uas muaj npe sau rau hauv Vajtswv phau ntawv yuav dim.”* Nov yog Vajtswv Txojlus. (Cross Reference – Mathais 24:21, Malakaus 13:19, Lukas 10:20, Yude 1:9, Tshwmsim 7:14; 12:7; 16:18, Khiavdim 32:32, Yelemis 30:7, Exekees 13:9, Daniyees 7:10; 9:12; 10:13, 21. Yauees 2:2, Malakhis 3:16)

Illustration: “Name” (Show Hmong Bam Vinais saying goodbye)



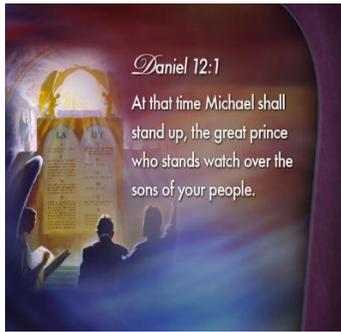
Nej cov uas yog niam yog txiv, cov laus, nej puas nco lawm haistias, thaum nej nyob rau Thaipteb, nej lub npe tawm tias nej yuav tau tuaj rau tebchaws Asmesliskas, nej xav li cas? Nej zoo siab los nej nyuaj siab. Nej yuav los qhia nej tus pojniam, tus txiv, nej tej menyuam nrog rau nej tej kwvtij sawvdaws. Puas muaj leejtwg xav qhia haistias, thaum nej lub npe tawm lawm nej tus cwjpwv zoo li cas? How do you feel? Thaum nej caij npav sawv kev yuav tuaj Asmesliskas lawm cov uas tsis muaj npe tuaj lawv puas quaj puas nco haistias, lawv yuav ncaim nej? Nej niam nej txiv, tus txheeb tus ze yuav haistias, xyov yuav ncaim mus ibntus xwb losyog yuav ncaim mus ibsim mus ibtxhis yuav tsis sib ntsib dua li lawm? (Show picture of Daniel)

I. Phau ntawv Daniyees ntawm Vajluskub Qub yog ib phau ntawv uas qhia “apocalyptic – *ntiajteb kawg.*”



Nws qhia txog yam uas yuav muaj tshwmsim los rau yav tomntej zoo sisthoj li phau ntawm “Revelation – Tshwmsim” tom Vajluskub Tshiab. Phau ntawv Daniyees kuj tsis yog qhia txog yam uas yuav tshwmsim xwb tiamsis kuj qhia txog Daniyees lub neej.

Lub sijhawm uas Exekees tabtom qhia rau Vajtswv haiv tibneeg Yixalayeas uas raug ntes mus ua cev qhev rau tebchaws Npanpisloos, Vajntxwv Nebuchadnezzar xaiv Daniyees los ua tus “Counselor – Tuav Tswvyim.” Daniyees txhais vajntxwv obzaj npausuav, pab pebtug tub dim ntawm lub cubtawg, thiab Daniyees dim ntawm cov tsovntxhuav lub qhov ncauj. Yog peb ua tibzoo saib Daniyees lub neej ces Dainyees yog tus kovyeej los ntawm nws txojkev ntseeg. (Show Daniel 12:1)



Vajtswv Txojlus hnuvno sau haistias, “But at that time your people— everyone whose name is found written in the book—will be delivered – *Thaum txog lub sijhawm ntawd koj haivneeg txhuatus uas muaj npe sau rau hauv Vajtswv phau ntawv yuav dim.*” (Daniyees 12:1) Nov yog txhais li cas tiag? Vajtswv txojlus qhia haistias thaum koj tseem ua neej nyob, yog koj ntseeg Vajtswv koj yuav muaj npe sau nyob rau hauv Vajtswv phau ntawv muajsia uas yog muaj sia thiab nrog Vajtswv nyob saum ntuj ceebtsheej uas yog tau txoj sia mus ibtxhis thiab ibtxhis. Vajtswv Txojlus thiaj li sau haistias, “He who overcomes will, like them, be dressed in

white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angel. – *Tus uas kovyeej nws yuav tau hnav cev rsitsho dawb, kuv yuav tsis rho nws lub npe tawm hauv phau ntawv uas sau cov tibneeg uas muaj sia ntev mus ibtxhis lawm tej npe. Thiab kuv yuav tabmeeg qhia rau kuv Txiv thiab rau nws cov timtswv haistais tus ntawd yog kuv li.*” (Tshwmsim 3:5). Tiamsis cov uas tsis ntseeg Vajtswv, cov ntawd yuav raug pov mus rau ntujtawg teb. Yauhas sau haistias, “If anyone’s name was not found written in the book of life, he was thrown into the lake of fire. – *Txhuatus uas tsis muaj npe sau rau hauv phau ntawv uas sau cov tibneeg uas muaj txoj sia ntev mus ibtxhis lawm tej npe, luag muab cov tibneeg ntawd pov rau hauv ntujtawg.*” (Tshwmsim 20:15).

II. Cov kwvtij hlub thiab movtshua, koj puas paub haistias, ntujtawg teb yog zoo li cas? (Show picture of hell)

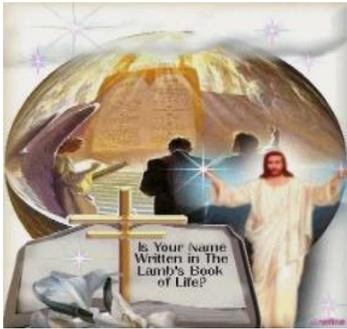


Vajluskub qhia rau peb haistias, ntujtawg teb yog muaj hluavtaws kub, tsausntuj nti, cua hluavtaws, pasdej hluavtaws, kev tuag, tsis muaj hnuv muaj hmo, thiab tomhniav qees quaj qws txuahnub txuahnub. Yog koj lub npe tsis muaj nyob rau hauv Vajtswv phau ntawv, ces koj yuav raug mus rau ntujtawg teb. Koj rov nug koj tus kheej saib koj yuav mus ntujtawg teb losyog koj yuav mus ntuj ceebtsheej? Raug Tsimtxom mus ibtxhis: Matthew 8:29, 18:8, 25:41, 46, Luke 16:23-24, 28, Hebrews 6:1-2, 2 Peter 2:9, Jude 1:7, Revelation 14:11-19 Raug tuag mus ibtxhis: Psalms 92:7, Matthew 7:13, John 5:24, John 8:51, Romans 6:21, 23, 9:22, 2 Corinthians 7:10, Philippians 3:18-19, 2 Thessalonians 1:9, James 1:15, 1 John 3:14, 2 Peter 3:7, 3:16, Revelation 2:11, 19:20, 20:6, 10, 14-15, 21:8

Ntuj ceebtsheej nes, zoo li cas? (Show picture of heaven)



Ntuj ceebtsheej yog lub tebchaws uas tsis muaj mob tsis muaj lwj tsis muaj kev tshaib kev nqhis, thiab tsis muaj kev quajntsuag. Vajtswv muab nyiaj muab kub los puas tej kev. Koj lub cev yuav ci ntsa iab vim koj twb tau txojkev dawbhuv lawm. (*1 Corinthians 15:42-44*) (*Revelation 7:17*) (*Revelation 21:4*) (*Revelation 18:12*). (Show the book of life)



Koj yuav xai ntuj ceebtsheej los ntujtawg teb? Vajtswv Txojlus sau ntawm Tshwmsim haistias, “And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. – *Thiab kuv pom cov tibneeg uas tuag lawm, tsis hais tus hlob tus yau, sawvdaws puavleej sawv ntawm tus uas zaum saum lub zwmtxwv hauv ntej thiab muaj dua phau ntawv los nthuav. Muaj dua ib phau ntawv los nthuav saib, phau ntawd yog phau ntawv uas sau cov tibneeg uas muaj sia ntev mus ibtxhis. Cov uas tuag lawm yuav*

raug txiavtxim raws li lawv tes haujlwm uas twb muab sau cia rau hauv phau ntawv lawm.” (Tshwmsim 20:12). (Show book of life)



Phau ntawv yog qhia txog Vajtswv txojkev txiavtxim. Txhuayam uas peb ua hauv peb lub neej, txawm yog yam zoo yam phem los Vajtswv muab sau cia. Tus uas ua phem thiab tsis muaj txojkev ntseeg kev cia siab rau Vajtswv, tus ntawd yuav tsis muaj nws lub npe sau rau hauv Vajtswv phau ntawv uas muaj sia zees nyob. Tus uas ntseeg thiab cia siab rau Yexus Khetos ua nws tus Cawmseej tus ntawd thiaj li muaj npe sau rau Vajtswv phau ntawv uas muaj sia.

- III. Hnubno koj lub npe puas muaj sau nyob rau hauv Vajtswv phau ntawv uas muaj sia? Cov uas tsis muaj npe yuav raug txiavtxim. Yauhas sau haistias, “If anyone’s name was not found written in the book of life, he was thrown into the lake of fire. – *Yog leejtwg tsis muaj npe sau nyob rau phau ntawm muaj sia, nws raug pov mus rau lub pasdej hluavtaws.”* (Tshwmsim 20:15) (Show thrown in fire)



Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb’s book of life. – *Tsis muaj leejtwg yuav nkag mus tau, losyog tus uas ua txojkev txajmuag losyog dagntxias, tsua yog tus uas muaj lub npe sau rau hauv tus Menyuum Yaj phau ntawv muaj txojhia mus ibtxhis lawm xwb.”* (Tshwmsim 21:27) Koj yuav ua li cas koj thiaj li muaj lub npe sau rau hauv Vajtswv phau ntawv? Yexus haistias, “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. – *Rau qhov Vajtswv hlob tibneeg*

ntiajteb kavg li, nws thiaj li txib nws tibleeg Tub los rau hauv ntiajteb. Tus uas ntseeg nws Leejtub, tus ntawd yuav tsis tuag, tiamsis yuav tau txojhia mus ibtxhis.” (Yauhas 3:16) Yexus hais ntxiv haistias, “However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven. – *Tiamsis nej tsis txhob zoo siab rau qhov uas dab mloog nej lus ntawd, nej cia li zoo siab rau qhov uas Vajtswv twb sau nej lub npe cia rau saum ntuj ceebtsheej lawm.”* (Lukas 10:20). (Show Daniel 12:3)



Txojkev uas muaj lub npe rau Vajtswv phau ntawv thiab tau txojhia mus ibtxhis tsis yog peb ua tau. Tiamsis yog Tswv Yexus Khetos ua tau. Yexus los ua tiav hlo rau saum tus ntoo khaublig, kom koj thiab kuv muaj feem mus tau ntuj ceebtsheej. Thaum Vajtswv hu peb los ua nws tug, nws muab peb nias lub “seal – homthawj” los ua Vajtswv tug. Peb raug cawm los ntawm peb txojkev ntseeg kev cia siab rau Vajtswv. “Those who are wise will shine like the brightness of the heavens, and those who lead many to

righteousness, like the stars for ever and ever. – *Cov uas txawj ntse yuav ci ntsa iab ib yam li tej duab ci saum ntuj. Thiab cov tibneeg uas qhia rau ntau leej los ua tibneeg ncaincees yuav ci ntsa iab ib yam li tej hnubqub mus ibtxhis.*” (Daniyees 12:3). **(Show well done good and faithful servant)**



Qhov no yog txhais li cas? Txhais tau haistias, tus uas txawjntse vim nws ntseeg thiab cia siab rau Yexus ua nws tus Cawmseej. Yog koj ntseeg Yexus, koj twb tau txojhia mus ibtxhis thiab ibtxhis lawm. Vajntsujplig Dawbhuv yuav pab koj thiab txhawb koj kom koj txojkev ntseeg yuav sawv khovkho txog thaum koj mus ntsib Vajtswv saum ntuj ceebtsheej. Nws yuav hais rau koj haistias, “Well done, good and faithful servant! Come and share your master’s happiness! – *Zoo kawg nkaus tus tubtxib uas zoo thiab mobsiab ua dejnum Los thiab nrog koj tus tswv koom*

txojkev zoo siab.” (Mathais 25:23) Koj tau li no vim Vajtswv twb muab koj lub npe sau rau hauv Vajtswv phau ntawv uas yog koj dim lawm. Asmees.

Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm peb tus Cawmseej Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees.