



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Cia Li Siv Yam Uas Vajtswv Muab Rau Koj”

6th Sunday after the Epiphany
Our Savior Lutheran Church
2-17-19

Thov txoj koobhmoov txojkev hlab thiab txojkev haumxeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Khiavdim 17:6 “I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So Moses did this in the sight of the elders of Israel – *Kuv yuav sawv tabmeeg ntawm koj xubntiag saum phab zeb ntawm lub roob Haule.Koj cia li ntaus phab zeb, dej yuav txhawv los rau cov pejxeem haus.*” *Mauxe ua raws li ntawd tabmeeg Yixayee cov kev txwj laus.*” ‘Nov yog Vajtswv Txojlus’ (Cross Reference – 1 Kauleethaus 10:4, Khiavdim 3:1; 14:16, Teevnpe 20:10-11, 2 Kevcai 1:2; 8:15, Nehemis 9:15, Nkauj Qhuas Vajtswv 74:1; 78:15, 18; 81:7; 105:41; 114:8, Yaxayas 43:19; 48:21)

Illustration Self knock out (Show boxing)



Nyob rau xyoo 1930, C.D. “Bigboy” Blalock of Louisiana State University siab li 6’0 ntau nrog ib tug tuaj Mississippi State. Nyob rau “round – puagnicg” thib ob nws xua nws txhaistes sab xis fiav ntau ibnrig mus rau tus txivneej tuaj Mississippi tuaj, tiamsis tus txivneej no ibnyuag nyos ces Blacklock txhais npab kiv loos rov los ntau raug kias nws lub kaujtsaig. Nws thim rov qab thiab tuav txoj hluas mus yuav laug txog nws lub ces kawm chaw so nws qaug thiab ntog rau pemteb. Tus suav los suav txog kaum ces Blacklock yog tus swb vim nws tsis sawv rov los lawm. Qhov uas nws yeej ces nws rov ntaus nrig ntau raug nws tus kheej. (L.M. Boyd) <https://bible.org/illustration/knocked-himself-out>

Cia peb xyua ib qhov yeeb yaj kiab uas tus boxer rov ntau ruag nws tus kheej zoo sisthoj li Blalock. (Show video of boxer nearly knocks himself out) <https://www.youtube.com/watch?v=VcBmf6dDmeE>



Boxer Nearly Knocks Himself Out - Boxer P

I. Cov kwvtij hlab thiab movtshua, thaum kuv nyeem txog Blalock zaj xovxwm, kuv xav txog haistias cov ntseeg coob leej ntau tus zoo sisthoj li Blalock.

FIGHTING WITH THE DEVIL



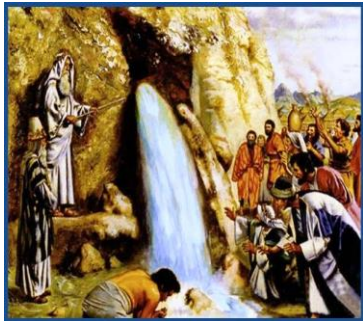
Vim haistias, cov ntseeg nws yuav ntau nrig nrog dabntxwngnyoog ntawm sab nqaijntawv thaum peb tseem ua neej nyob rau lub ntiajteb no. Yog koj tsis ceevfaj, koj yuav rov ntau koj tus kheej thiab swb rau dabntxwngnyoog txojkev dagntxias. Niaj hnub nimno, koj ua lub neej nyob koj puas cia siab rau Vajtswv? Ntau zaug cov ntseeg tsis cia siab rau Vajtswv tiamsis tsua pheej tib thiab yws Vajtswv mus tas li.

(Show Exodus 17:3-4)



Nyob rau Vajluskub Qub peb nyeem hnuv no qhia txog haistias Vajtswv haiv tibneeg tib thiab yws Vajtswv mus tas li vim lawv tsis muaj dej haus. Lawv thiaj li cem thiab yws Mauxes. Lawv yws haistias “Why did you bring us up out of Egypt to make us and our children and livestock die of thirst – *Yog vim li cas koj koj peb tawm hauv Iziv thiab ua rau peb thiab peb cov menyuaiv thiab tej nyuj twg yuav tuag rau txojkev nqhi dej.*” (Khiavdim 17:3). Yog li ntawd Mauxes thiaj li hais rau Vajtswv haistias, “What am I to do with these people? They are almost ready to stone me –

Kuv yuav ua li cas rau cov tibneeg no? Lawv twb npaj yuav xua pobzeb ntau kuv lawm xwb?” (Khiavdim 17:4). (Show Exodus 17:6)

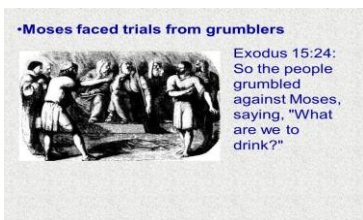


Vajtswv thiaj li hais rau Mauxes haistias, “I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So Moses did this in the sight of the elders of Israel – *Kuv yuav sawv tabmeeg ntawm koj xubntiag saum phab zeb ntawm lub roob Haule. Koj cia li ntaus phab zeb, dej yuav txhawv los rau cov pejxeem haus.*” Mauxe ua raws li ntawd tabmeeg Yixayee cov kev txwj laus.” (Khiavdim 17:6). Mauxes thiaj li muab lub chaw ntawd tis npe hu ua “Maxas thiab Malinpas.” Ob lolus no txhais tau haistias, “Test – *Sim*” thiab “Contention – *Kev sibcav.*”

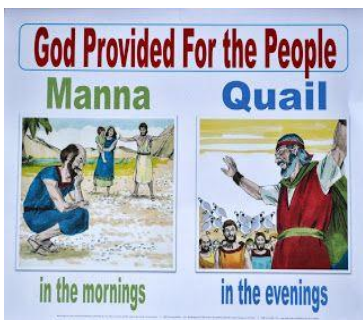
II. Vajtswv haiv tibneeg raug cawmdim tim Iziv tebchaw khiav dhau Falaus cov tubrog, dim ntawm txojkev ua cevqhev, thiab hla tus dej hiavtxwv liab. (Show Moses put a log into the ponds)



Lawv thiaj li los txog rau cheebtsam Maxas. Qhov chaw no muaj ib lub pasdej. Tiamsis thaum lawv sim cov dej, cov dej ntawd iab thiab haus tsis tau. Cov tibneeg rov yws Mauxes haistias, “What are we to drink – *Peb yuav haus dej li cas?*” (Khiavdim 15:24). (Show Exodus 15:24)



Mauxes thiaj li hais hais rau Vajtswv saib nws yuav ua li cas? Vajtswv thiaj li qhia kom Mauxes muab ibtug cag ntoo tso rau hauv lub pas dej. Thaum ua li no tag lawm, cov dej qabzig thiab lawv thiaj li haus tau. (Khiavdm 15:25). Dhau ntawd lawv thiaj li los txog lub chaw hu ua “Elim - *Elee.*” Cov Yixalayeas thiaj li thaj tias lawv tsis muaj ncuav thiab nqaij noj. (Show Mana and Quail)



Vajtswv tso “Mana and Quail – *Manas thiab Noog*” los rau lawv tau noj tsau npo. Cov Yixalayeas tsua tib thiab yws mus tas li los Vajtswv tseem hlub lawv thiab tsomkwm lawv. Koj puas yuav cia siab rau Vajtswv thaum twg koj ntsib kev teebmeem hauv koj lub neej? Koj puas yuav mus rau ntawm Vajtswv txojkev hlub thiab thov kom nws pab koj losyog koj yuav yws thiab tib Vajtswv? Thaum koj nyeem txog txojkev uas Vajtswv kom Mauxes muab nws tus pasnrig ntau lub pobzeb thiab cov dej txhawv tuaj rau cov Yixalayeas haus, qhov no yog cov dej cawmsiav uas Vajtswv muab pub rau nws haiv tibneeg. (Show have you been accused?)



Thaum Vajtswv haiv tibneeg liam Mauxes tias tim Mauxes lawv thiaj li yuav tuag rau txojkev nqhi dej thiab lawv yuav xua pobzeb ntau Mauxes,

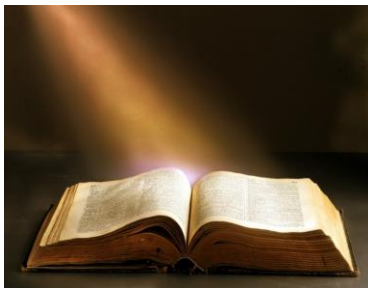
Vajtswv txib kom Mauxes cia li mus ua raws li Vajtswv hais. Yog thaum muaj tibneeg liam koj, koj puas yuav ua li Mauxes losyog koj yuav cia li tso Vajtswv tseg? Vajtswv hu koj los ntseeg nws vim nws yuav pab koj kom koj kovyeej txhuayam rau ntawm Vajtswv lub npe. Vajtswv yuav siv lwmyam los rau koj kom koj cia li siv los mus ua Vajtswv tes dejnum kom Vajtswv lub hwjchim yuav qhia tau rau lwmtus haistias, Vajtswv yog tus tswj thiab tus muaj hwjchim kav ibpuas tsawvyam.

III. Cov kwvtij hlub thiab movtshua, yam uas Vajtswv muab tso rau ntawm koj txhaistes lawm cia lis siv yam khoom ua Vajtswv muab rau koj. (Show Moses staff)



Yog koj cia siab rau Vajtswv koj yeej yuav siv tau yam uas Vajtswv twb muab rau koj lawm koj los ua nws tej dejnum. Vajtswv txojkev ua txujci tseemceeb los ntawm Mauxes mus rau Vajtswv haiv tibneeg kom lawv pom tau haistias, Mauxes tus pasnrig xwb yuav ua tsis tau tej txujci tiamsis yog Vajtswv lub hwjchim los cawm Vajtswv haiv tibneeg.

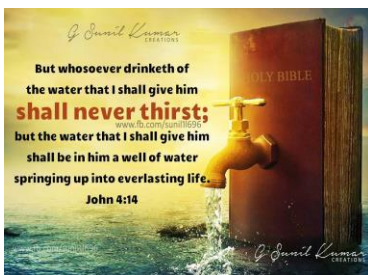
Koj nes, Vajtswv muab dabtsi rau koj kom koj mus qhia rau Vajtswv haiv tibneeg thiab? Vajtswv twb muab nws txojlus uas yog phau Vajluskub cob rau koj txhaistes lawm, koj yuav siv li cas hauv koj lub neej? (Show Scripture)



Koj yuav ua tus tibneeg yws thiab tib Vajtswv losyog koj yuav siv yam uas Vajtswv muab rau koj lawm los mus txhawb lwmtus kom lawv tau txojkev cawmdim ntawm Tswv Yexus Khetos. Vajtswv twb muab Yexus los theej ntiajteb txojkev txhaum lawm, koj cia li mus qhia nws txojkev cawmdim rau lwmtus uas tsis tau paub Vajtswv. Vajtswv yeej yuav nrog nraim koj (Mathais 28:20) vim Vajtswv twb kovyeej lub ntiajteb no lawm (Yauhas 16:3), thiab Vajtswv twb tuaj peb tog lawm leejtwg tseem yuav tawmtsawm tau peb (Loos 8:32). Cia li sawv khovkho, Vajtswv twb npaj

txhuayam rau koj lawm koj cia li siv yam uas Vajtswv muab rau koj yog los ntawm Vajtswv Txojmoozoo uas yog txojkev cawmdim ntawm Tswv Yexus Khetos mus ua Vajtswv tes dejnum mus ibtxhis thiab ibtxhis. Asmees.

Vajtswv muab cov xibhwb, cov thawjcoj, xub ntseeg Vajtswv los pab koj kom koj txawj ua Vajtswv tes denum. Yog koj tsis paub, cia li nug, lawv yeej yuav qhia thiab pab kom koj txawj qhia Vajtswv txojkev cawmdim. Qhov tseemceeb tiag Vajtntsujplig Dawbhuv yuav nrognraim koj thiab pab koj. Peb tseem ua neej nyob zoo sisthoj li tom tiaj suabpuam uas haiv tibneeg Yixalayees nyob puag thaum ub. Lawv haus cov dej tawm ntawm lub pobzeb tom tiaj suabpuam tsua kav lawv ibntus. Tiamsis cov dej cawm siav mus ibtxhis yog Tswv Yexus Khetos. (Show John 4:14)



Yexus thiaj li haistias, “but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life – tiamsis, yog leejtwg haus cov dej uas kuv muab rau yuav tsis nqhi ibzaug li. Tseeb tiag, cov dej uas kuv muab rau lawv yuav ua tus dej txhawv puvnpo mus tau txojcia ibtxhis.” (Yauhas 4:14). Peb yuavtsum nrhiav Vajtswv txojkev cawmdim vim Vajtswv muab txojkev cawmdim rau peb los ntawm peb tus Tswv Cawmseej Yexus Khetos. Yexus twb muab txojkev qhia txog txojkev cawmdim cob rau koj

txhaistes. Yog li ntawd cia li siv yam uas Vajtswv muab rau koj lawm mus qhia txog Yexus Khetos rau lwmtus kom lwmtus tau haus cov dej cawmsiav ntawm Yexus mus ibtxhis thiab ibtxhis. Asmees.

Thov kom Vajtswv txojlus pub rau koj totaub thiab tau txojkev haumxeeb rau ntawm Tswv Yexus Khetos. Peb txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees.

Children Message

Jesus the Healer



Theme: Jesus the Great Healer

Object: Chicken Noodle Soup

Scripture Luke 6:19 “and the people all tried to touch him, because power was coming from him and healing them all.” (NIV)

Good morning, boys and girls. How many of you have ever eaten chicken noodle soup? (*Let them answer*) When do you like to eat it the most? (*Let them answer*) At lunch, when you want a snack, when it is cold outside and you have been in a snowball fight, are all good times, but I have a favorite time to eat chicken noodle soup. I like my chicken noodle soup when I have a cold or some aches and pains. Nothing makes me feel better than chicken noodle soup.

Why do you think that helps me when I feel bad? (*Let them answer*) Have you ever had chicken noodle soup when your ear aches or your nose runs or your throat is so sore you can hardly talk? (*Let them answer*) Is it because it is warm and the noodles are so soft they just slide down your throat and into your tummy? Is it because your mom or dad made it special just for you as a sign of their love? (*Let them answer*) Is it because it is filled with vitamins? (*Let them answer*) I think it is because of all of those things, especially Mom’s or Dad’s love.

Jesus was kind of like chicken noodle soup. No one was sure how he did it, but they knew they felt better when they were around him. He talked about faith, but they just knew that they had touched him or spoken to him or he was nearby talking to others. Jesus was very special and filled with love. He wants all of his people to feel good and to get better when they feel bad.

I remember several times in the Bible stories when people would see Jesus in a crowd and they would get close and reach out and touch him. Now the power that Jesus had came from God. He would tell everyone that it was not he that was doing the healing but his Father in heaven. The power was not in the clothes he was wearing or in his fingertips. Jesus did not carry around a special stick that he used to heal people. The healing came from God and Jesus told them so.

The same thing is true about the chicken noodle soup. The healing comes from God, but the soup makes us feel better, especially when Mom or Dad makes it. So the next time you don’t feel too good and you want to feel better, ask your mom or dad to fix you a bowl of chicken noodle soup. While you are eating the soup, say a short prayer and ask God to heal you in the name of Jesus. The next thing you know, you will feel a lot better. Thank Mom or Dad for the soup and Jesus for the power of healing.

Prayer: Dear Jesus, thank you for healing us when we are sick. In Jesus name. Amen.

Adapted from:

Wesley T. Runk, *The Giant Book of Children Sermon: Matthew to Revelation* (Lima: CSS Publishing Company, Inc., 2003).