

Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

“Nrhiaiv Yexus”

Fifth Sunday after the Epiphany  
Our Savior Lutheran Church  
2-4-2024

Thov txoj koobhmoov txoj kev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

**Malakaus 1:37**, “and when they found him, they exclaimed: “Everyone is looking for you! – *thiab thaum lawv nrhiaiv tau Yexus lawm, lawv hais rau Yexus haistias, “Txhua leej txhua tus nrhiaiv koj.”* Nov yog Vajtswv Txojlus. (Cross-reference – Malakaus 1:36, 38).

Cia peb saib ib qhov video clip txog tus “gazelle – *moslwj*” losyog tus “lion - *tsov ntxhuav*.” (Show lion and a gazelle video clip) <https://www.youtube.com/watch?v=LOQPr1piLvE>



Gazelle and Lion - YouTube 2.0 Min.mp4

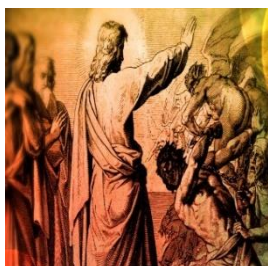
Tus tub sau ntawv xovxwm rau San Francisco Chronicle sau haistias, “Txhua tagkig nyob rau tebchaws Africa, thaum tus tsiaj “gazelle – *moslwj*” sawv, nws paub haistias nws yuavtsum khiav ceev tshaj li tus “lion - *tsov ntxhuav*.” Yog nws khiav tsis ceev kom yeej tus tsov ntxhuav ces nws yuav raug tom tuag ua tsov ntxhua puas tshai, su thiab mo xwb. Txhua tagkig tus “lion - *tsov ntxhuav*” sawv, nws paub haistias nws yuavtsum khiav kom ceev tshaj li tus “gazelle – *moslwj*” uas khiav tsis ceev nws thiaj li yuav tau nws puas tshai, su, thiab mo noj. (Show lion chasing a gazelle)



Yog nws khiav caum tsis tau tus mojlwm ces nws yuav tshaib plab mus li. Txawm haistias koj yog tus “gazelle – *moslwj*” losyog tus “lion - *tsov ntxhuav*,” thaum lub hnuv tawm tuaj lawm, koj yuavtsum khiav. Lolus haistias, “Run – *Khiav*” yog khiav dabtsi? Koj yuavtsum khiav ntawm dabntxwngnyoog. Koj yog tus ntseeg Vajtswv, koj tsis yog yuav niajhnub tsis ua dabtsi, tiamsis koj yuavtsum khiav kom dim ntawm dabntxwngnyoog txojkev ua kom koj tuag poob mus rau ntujtawg teb. Koj cia li mus nrhiaiv Yexus kom koj tau txojkev cawmdim uas yog tau txojhia mus ibtxhis. Zoo nkaus li tus “gazelle – *moslwj*” khiav kom dim

ntawm tus “lion - *tsov ntxhuav*” nws thiaj li tsis raug tsov tom. Nrhiaiv Yexus, yog txojkev ntseeg kev cia siab rau Yexus.

- I. Nyob rau peb Txojmoozoo hnuvno, txhua leej txhua tus nrhiaiv Yexus. Yexus mus rau ib qhovchaw mus thov Vajtswv lawm. (Show Jesus casting out demons)

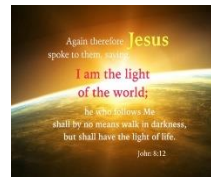


Vim Yexus yuav mus rau lwm lub nroog tiamsis cov tibneeg ntawd tsis xav kom Yexus mus li. Lawv xav kom Yexus nrog lawv nyob. Thaum lawv tsis pom Yexus lawm, lawv thiaj li pib nrhiaiv Yexus. Petus thiaj li haistias, “Everyone is looking for you! – *Txhua leej txhua tus nrhiaiv koj.*” (Malakaus 1:37). Lub zos Kapena-us xav kom Yexus nrog lawv nyob. Lawv xav kom Yexus ua tej txujci tseemcee “miracle” ntxiv rau lawv pom. Lawv koj lawv tej txheeb tej ze

uas muaj mob tuaj rau Yexus pab kho. Vs. 32-34 thiaj li sau haistias, “That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door,<sup>34</sup> and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was – *Thaum hnub poob qho uas yuav tsaus ntuj muaj neeg coj tej neeg uas muaj mob thiab tej neeg uas raug dab tuaj cuag Yexus. Tej neeg zejzog tuaj nyob nraum qhovrooj. Yexus kho txhua tus uas muaj mob zoo huv tibsi, thiab Yexus ntiab ntau tus dab tawm. Yexus tsis pub dab hais lus rau qhov dab yeej paub Yexus.*” (Malakaus 1:32-34). Thaum Yexus ua tej txujci no tshwm, tibneeg coob leej ntau tus xav haistias Yexus yog ib tus tibneeg tseemceeb heev rau lawv. Txawm lawv yuav muaj kev mob dabtsi los cia li coj tuaj rau Yexus xwb ces txhua tsavyam yuav zoo huv tibsi. Yog li ntawd txhua leej txhua tus thiaj li nrhiav Yexus. **(Show Holy Land in the time of Christ)**



Tiamsis Yexus tsis nrog lawv nyob, Yexus thiaj li haistias, “Jesus replied, “Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come – *Peb yuavtsum mus txhua nrho tej zos uas nyob ibncig no, thiab kuv yuavtsum mus qhia hauv tej zos ntawd, rau qhov kuv yeej los ua tes haujlwm no.*” (Malakaus 1:38). Yexus yog los qhia Txojmoozoo kom tibneeg rov muaj txojkev haumxeeb rau ntawm Vajtswv. Yexus los qhia txog haistias, “*For God so love the world - Vim Vajtswv hlub tibneeg ntiajteb kawg nkaus li ... I am the resurrection and the life - Kuv yog tus sawv ntawm txojkev tuag thiab yog tus muaj sia...* **(Show pictures)**



I am the bread of life - *Kuv yog cov mov uas cawm tibneeg txojhia...* I am the good shepherd. The good shepherd lays down his life for the sheep – *Kuv yog tus Tswvyaj zoo thiab tus Tswvyaj zoo siab tuag theej nws pab yaj...* that is why I have come – *Kuv yeej los ua tes haujlwm no...* I am the light of the word – *Kuv yog lub teeb ci rau ntiajteb pomkev*” (Yauhas 3:16; 11:25; 6:35; 8:12; 10:11, Malakaus 1:38). Yexus los rau lub ntiajteb no yog los ua tes haujlwm kov tiav kom tibneeg muaj feem rov mus nrhiav Yexus uas yog rov mus tau txojhia ibtxhis. Yexus ua tej txujci kom tibneeg paub haistias, nws tsis zoo li tibneeg, nws yog Vajtswv tus Tub, nws thiaj li yuavtsum mus rau lwm lub nroog mus qhia txojmoozoo rau lawv paub los nrhiav Yexus kom lawv tau txojkev cawmdim thiab.

II. Cov kwvtij koj puas nrhiav Yexus? Koj nrhiav Yexus ua dabtsi? Ua li cas peb cov ntseeg yuavtsum nrhiav Yexus? Haiv tibneeg Yudais xav tau yam khoom hauv ntiajteb heev duas li ntawm sab ntsujplig. Peb puas yog nrhiav khoom ntiajteb thiab xwb? Muaj ib qhov survey sau nug haistias, “What should you expected from your church – *Koj xav tau dabtsi heevduas ntawm koj pawgntseeg?*” **(Show what should you expect)**



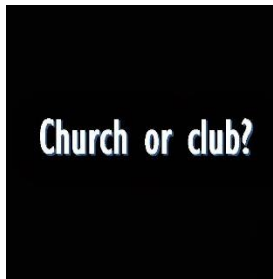
46% teb haistias lawv xav kom pawgntseeg qhia lawv txojkev mus kom tau txojhia ibtxhis. Ib nrab ntawm 46% no teb haistias lawv xav paub saib lawv yuav ua li cas lawv thiaj li tau txojkev cawmdim. 54% xav haistias lawv xav tau txojkev zoo rau lawv lub neej lawv thiaj li tuaj koom pawgntseeg. Yog nej ua tibzoo xav, “tau txojkev zoo rau lawv lub neej.” Tibneeg xav tau khoom ntiajteb heevduas li tau Vajtswv txojkev cawmdim. **(Show looking?)**



Yog vim li cas peb thiaj li tuaj mus hawm Vajtswv ntawm Vatswv lub tuamtsev? Peb xav tau dabtsi hauv peb lub neej? Puas yog ib qhovchaw uas peb tuaj ntsib peb tej phoojywg losyog lwmtus yuam kom peb tuaj xwb? Puas yog qhovchaw uas peb coj peb cov menyuaam tuaj mus ua kevcai ntxuav, muab peb tej tub tej ntxhais txig ua txijnkawm, losyog thaum twg peb ib tus tuag ces peb muaj qhovchaw vamkhom kom pawgntseeg nta lub nteegtuag xwb? Puas yog peb tuaj koom pawgntseeg kom peb tuaj kawm kom peb paub ua tus tibneeg zoo tshaj no ntxiv? Tej no yeej zoo kawg tiamsis, qhovtseeb tiag peb yuavtsum nrhiav Tswv Yexus Khetos uas yog peb tus Cawmseej uantej lwmyam. **(Show help)**



Ntau zaug kuv hnov cov tswvcuab haistias “Kuv tsis hawm Vajtswv los tsuav kuv xa nyiaj mus pab pawgntseeg xwb ces zoo lawm.” Peb yeej pom ntsoov haistias cov tswvcuab uas tsis tuaj church nws xav haistias ob peb hli losyog ib xyoo nws mam tuaj hawm Vajtswv ib zaug xwb ces nws tau kev pab ntawm pawgntseeg ces zoo rau nws lawm. **(Show church or club?)**



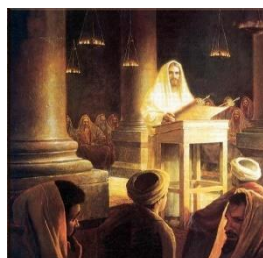
Cov tibneeg uas xav li no, thov qhia rau nej haistias tuaj mus hawm Vajtswv tsis yog li ib lub koomhaum uas tsuav koj tso nyiaj losyog nyob ntev ntev mam tshwm ib ob zaug xwb ces koj yuav tau kev pab. Ntawm nqaij tawv tej zaum koj yuav tau kev pab, tej zaum koj yuav tsis tau kev pab vim nov yog rau ntawm sab nqaij tawv xwb nws tsis yog rau ntawm sab ntsujplig uas yog tau txojtia mus ibtxhis. Yog koj tsis tuaj hawm Vajtswv, koj twb tsis lees txais yuav Vajtswv txoj koobhmoov uas nws qhia haistias koj yuavtsum tuaj hawm Vajtswv, tuaj sibfim thiab sib txhawb zog rau lwmtus ntseeg. Nyob rau Yexus tiam, tibneeg xav tau

kev pab los ntawm khoom ntiajteb, xav kom Yexus pab kho lawv tej mob tiamsis tsis pom qhov koobhmoov uas Yexus pub rau lawv yog txoj koobhmoov rau Vajtswv lub tebchaws uas yog ntuj ceebtsheej.

III. Yexus tsis xav kom tibneeg tsuas pom Yexus tej txujci tseemceeb xwb. Yexus xav kom tibneeg pom txog Txojmoozoo qhia txog txojkev cawmdim uas yog tau txojtia mus ibtxhis thiab ibtxhis. Peb tibneeg tiam no los xav zoo sisthoj li cov tibneeg nyob rau Yexus tiam thiab. **(Show pastor preaching)**



Thaum Xibhwb qhia txog Txojmoozoo, tibneeg xav saib Xibhwb puas txawj thov Vajtswv kom lawv tus tibneeg muaj mob zoo. Xibhwb qhia txog txojkev cawmdim, tibneeg tsuas xav saib Xibhwb puas txawj ntiabdab. Xibhwb qhia txog txojkev tau txojtia mus ibtxhis, tibneeg tsuas xav saib Xibhwb puas haib los tsis haib uas yog txojkev pab lawv heev duas li lawv mloog Vajtswv txojlus. Yog xibhwb ua tsis tau raws li lawv siab nyiam ces tsis ntev lawv tsis tuaj hawm Vajtswv lawm. Vim lawv ntshaw khoom ntiajteb heev duas li nrhiav Yexus txojkev cawmdim. **(Show Jesus reading the scroll)**



Yexus yuavtsum mus lwm lub zos kom haiv tibneeg nyob rau tebchaws Kapena- us thiaj li muaj sijhawm los xav txog Yexus tej lus qhia lawv. Yexus thiaj li haistias, “That is why I have come – kuv yeej los ua tes haujlwm no.” Yexus qhia txog dabtsi tiag? Nyob rau Lukas tshooj 4 peb nyeem haistias “He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

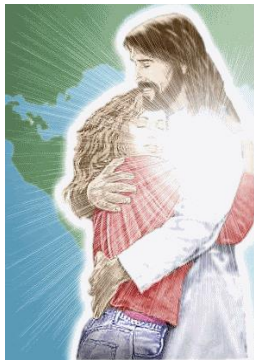


“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, <sup>19</sup> to proclaim the year of the Lord’s favor.” Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him – *Tomqab ntawd, Yexus mus txog hauv lub nroog Naxales uas nws loj hlob. Hnub Xanpataus nws mus rau hauv lub tsev sablaj raws li nws ibtxwm mus. Nws sawv ntsug nyeem Vajtswv txojlus rau sawvdaws mloog, luag muab thooj ntawv uas Yaxayas tus uas cev Vajtswv lus sau los rau Yexus. Yexus nthuav thooj ntawv ntawd tau zaj uas haistias, “Tus tswv tus Ntsujplig nrog nraim kuv, rau qhov nws tsa kuv ua tus qhia Txojmoozoo rau cov neeg txomnyem,. Vajtswv txib nws mus qhia txojkev cawmdim rau cov uas raug kaw, thiab kho cov neeg digmuag kom rov pom kev, thiab tso cov uas raug kev tsimtxom kom dim thaib qhia rau sawvdaws paub lub sijhawm uas tus tswv yuav los cawm nws haivneeg. Thaum Yexus nyeem tas, nws muab thooj ntawv ntawd kauv cia thiab muab rau tus uas saib tej ntawv ntawd, thiab nws txawm zaum. Txhua tus uas nyob hauv lub tsev sablaj saib ntsoov Yexus. Yexus pib qhia lawv haistias, “Vajtswv txojlus uas hnubno nej hnov twb tiav lawm.” (Lukas 4:16-20). (Show fur trading)*



Thaum cov tibeeg nyob Europe tuaj nrhiav tau lub tebchaw Asmesliskas lawv muab lawv tej nyuag khob tej nyuag tais ntiav hlau pauv cov Indians tej “fur – *plaub tsiaj.*” Cov Indians tsis paub haistias lawv tej plaub tsiaj no muaj nqis dua li tej tais tej khob hlau ntawd. Vim lawv tsis paub lawv muab yam zoo coj los mus pauv yam tsis zoo. Tibneeg tiam tamsim no los zoo sisthooj li ntawd. Peb muaj Yexus los tau txojkev cawmdim tiamsis tibneeg xum tsis lees txais yuav Yexus, tibneeg xum mus ntseeg lwm

txojkev uas tsis muaj txojkev cawmdim. Thaum li no lawm, tibneeg yuav tau yam khoom uas tsis muaj nqis. (Show Jesus hugging)



Tus uas nrhiav Yexus yog muaj txojkev ntseeg thiab cia siab rau Yexus thiaj li yog tus tau tau koobhmoov. Thaum peb nrhiav tau Yexus lawm, Yexus thiaj li yog yam uas zoo tshaj lwmyam. Sawv kiag cia li khiav mus nrhiav Yexus kom tau txojhia ibtxhis es tsis txhob pub dabntxwngnyoog caum kom tau koj. Koj yuav nrhiav tau Yexus vim Vajntsujplig Dawbhuv yuav coj koj kom koj nrhiav tau tus Cawmseej Tswv Yexus Khetos. Asmees.

Thov kom Vajtswv Txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiab lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhua tus uas yog Vajtswv cov menyuum peb sawvdaws hais: Asmees.