



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

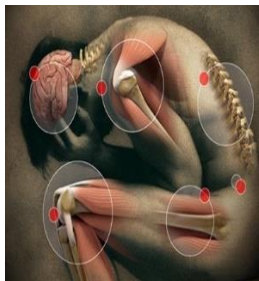
**“Zoo Siab Raug Kev Txomnyem”**

Third Sunday in Lent  
Our Savior Lutheran Church  
3-15-2020

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

**Loos 5:3**, “Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, - *Tsis yog li ntawd xwb, peb zoo siab qhov uas peb raug kev txomnyem, rau qhov peb paub haistias txojkev txomnyem ntawd ua rau peb ua taus siab ntev.*” (ESV) ‘Nov yog tus Tswv Txojlus’ (Cross-reference – Hanpakus 3:18, Mathais 5:12, Lukaas 21:19, Loos 5:11; 8:23; 9:10, 2 Kauleethaus 8:19; 12:10, Yaka npaus 1:2)

Illustration “Injuries” (Show suffering)



Nyob rau March 12, 1971, Art Moss raug mob los ntawm lub tsheb uas nws caij. Cov tibneeg uas nrog Art caij tsheb puavleej tuag tag huv tibi. Nws tus txha nraujqaum lov, plaub tug txha ntawm xwbqwb tawg, obtug txha ntawm xubpwg tawg, nws cov pobtxha ntawm lub ntshag los xubpleb, thiab nws los ntshav rau hauv nws lub cev. Thaum nws ua tsheb sibnraus tag nws tau mus pw 9 lub hli ntawm lub tsev khomob. Art yog ibtug tubhluas uas txawj play basketball heev tiamsis kwv khomob has rau Art haistias, “you’ll never play sport again – koj yuav ua kilas tsis tau ntiv li lawm.” Cov kws khomob kuj hais ntiv haistias, 65% ntawm nws lub cev yuav ua rau nws mus tsis taus kev lawm

thiab. Art raug txojkev muaj mob txomnyem li no tau 3 xyoo thiab tej lub sijhawm nws xav rau nws tus kheej haistias, “cia li tuag zoo dua.” Thaum nej hnov tej lus keebkwm li no xwb nej ibtxhia yeej xav lawm haistias, ua li cas tus tibneeg no yuav txomnyem ua luaj? (Show why me?)



Yog thaum twg ibtug twg raug mob nhyav npaum li no lawm nws yuav haistias, “Why Me – *Vim li cas thiaj li yog kuv!*” Nws yuav npautaws, chimsiab thiab yuav liam lwmtus thiab liam Vajtswv. Tiamsis Art hais li cas txog nws txojkev muaj mob? Art haistias, “I thank God everyday. I have days when I have a hard time getting out of bed. But it’s nothing when you see someone in a wheelchair. When you think it’s bad, all you have to do is look at someone who can’t use all their functions. I consider myself very fortunate – *Kuv ua Vajtswv tsaug txhua hnub. Tej hnub kuv sawv tsis tau ntawm lub txaj li. Tiamsis tsis ua li cas yog koj muab*

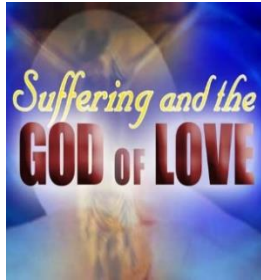
*piv rau tus tibneeg uas tseem nyob rau lub “lob-wheelchair.” Thaum koj xav haistias, ua li cas nws yuav phem ua luaj, thaum no koj tig mus saib lwmtus uas siv tsis tau lawv lub cev. Kuv xav haistias kuv tseem muaj hmoo kawg.”* (Source unknown)

- I. Hnubno peb qhov “Epistle lesson – *tsabntawv*” qhia rau peb haistias, Paulus qhia txog txojkev uas peb yuavtsum zoo siab hlo raug kev txomnyem. Paulus yeej paub haistias txojkev raug kev txomnyem zoo li cas. Yog peb ua tibzoo saib Paulus lub neej, Paulus raug ntau yam kev txomnyem. Thaum Paulus caij nkoj mus qhia Vajtswv Txojmoozoo nws lub nkoj raug pob puamtsuaj thiab tawg, nws raug ntau thiab

nplawm, tibneeg caum nws, hais lus ntseev nws, muab pobzeb caum ntau nws, tibneeg coglus yuav muab nws tua povtseg, thiab raug kaw tsev lojcu j ntau zaug. (Show rejoice)



Txawm Paulus raug kev tsimtxom tag npaum li no los, Paulus hais li cas txog txojkev uas zoo siab raug kev txomnyem? Paulus haistias, “Cia li zoo siab - rejoice.” Qhov no yog txhais li cas tiag? Puas yog cia lwmtus muab koj nplawm kom koj tej ntshav los ntwis sis? Puas yog cia lwmtus haislus saib tsis taus koj? Puas yog cia lwmtus ua phem rau koj? (Show suffering and God of Love)



Paulus totaub lolus “suffer – txomnyem” yog li cas tiag. Lolus Greek haistias, “Pathein, mathein – yog txhais haistias, “to suffer is to learn – raug kev txomnyem ua rau yus kawm.” Paulus thiaj li haistias, “because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us. - *peb zoo siab qhov uas peb raug kev txomnyem, rau qhov peb paub haistias txojkev txomnyem ntawd ua rau peb ua taus siab ntev haum Vajtswv siab, thiab qhov uas peb ua haum Vajtswv siab ua*

*rau peb muaj kev cia siab. Txojkev cia siab no tsis ua rau peb poob ntsejmuag, rau qhov Vajntsujplig tus Dawbhuv uas Vajtswv twb pub rau peb lawm, qhia rau peb haistias Vajtswv hlub peb kawg li. (Loos 5:3-5) Paulus qhia rau peb haistias, thaum peb raug kev txomnyem, Vajtswv yuav pub lub hwjchim rau peb kom peb kovyeej tej kev txomnyem uas peb rau ntawd thiab pub peb ua tau tibneeg zoo dua rau ntawm lwmtus thaum lwmtus pom peb. Vim peb tus Cawmseej Tswv Yexus Khetos twb ua siab ntev nyiaj tau nws txojkev txomnyem nrog rau kev tsimtxom, peb yuav nyiaj tau ib yam li nws.*

Yog li ntawd, peb cia li zoo siab raug kev txomnyem los ntawm txojkev tsis txhawj tsis ntshai li lawm. Peb yuav kawm tau tej kev txomnyem no los txhawb peb lub neej kom peb txawj ua sawv khovkho tsis qaug thiab tsuag ibzaug li. (Show Rejoice and be glad)



Nov zoo sisthooj li thaum koj tej teb qhuav nkignkuav, koj zoo siab hlo rau tej nag los ywg tej qoob loos. Thaum koj raug mob pw tim tej tsev khomob, koj zoo siab hlo rau thaum koj tsis muaj mob thiab zoo lawm. Thaum koj tus hlub, tus txheeb ze, pog yawg tau tuag lawm, koj zoo siab hlo rau txhuayam lub neej yav dhau los uas lawv tau pab koj thaum lawv tseem muaj sia nyob.

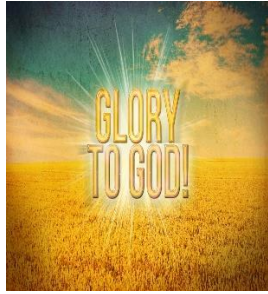
II. Cov kwvtij hlub movtshua, zoo siab raug txojkev txomnyem tsis yog yuav pab rau peb zoo siab rau tej koobhmoov xwb tiamsis nws yuav ua rau koj thiab kuv nco txog haistias, tej koobhmoov ntawd los qhovtwg los. (Show abundant blessing)



Ntau zaug peb tsis nco txog tej koobhmoov los ntawm Vajtswv los. Vajtswv siv nws lub hwjchim los pub hmontuj thiab nruabhnuv rau peb. Nws pub peb lub cev rov tua kovyeej tej yam kabmob uas los ua rau peb lub cev muaj mob. Yog peb lub qhovmuag tsis pomkev, nws pub kwv khomob ua tau tej lub tsomiav los rau peb koj kom peb rov pomkev li qub. Thaum twg peb raug kev txomnyem lawm, peb mam li paub thiab nco txog haistias, Vajtswv tej koobhmoov pub rau peb ntau npaum li cas.

Thaum peb ua tibzoo tig saib rau txojkev ua peb tau zoo los ntawm Vajtswv txoj koobhmoov, peb yuav tsis txhawj txog tej kev txomnyem uas peb pom lwmtus raug. Thaum peb pom thiab totaub li no lawm,

peb yuav ua lub neej txawv dua li lwmtus ua. Peb yuav siv peb lub sijhawm li cas los mus muab lub koobmeej rau Vajtsv los ntawm nws tej koobhmoov? **(Show Glory to God)**



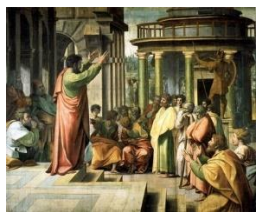
Peb puas ua lub neej koj lub koobmeej los rau Vajtsv tau ntsejmuag losyog peb ua lub neej kom peb tau ntsejmuag? Peb puas yog ua lub neej los ntshaw nyiaj ntshaw txiaj losyog peb yuav nrhiv kom tau txojnsia mus ibthxis? Peb puas ua lub neej muaj kev haumxeeb nrog peb tej kwvtij zejzogs uas yog hlub yus tus kwvtij ibyam li yus hlub yus lub cev losyog peb cia peb tus kwvtij raug kev txomnyem quajntsuag thiab ua neej poobqab? Koj sim rov nug koj haistias, *“Yog kuv tuag hmono, kuv puas tau muaj kev haumxeeb losyog kev kajsiaib nrog txhua leej txhuatus ibncig kuv?”* **(Show Concordia Lutheran Church)**



Tus Kxh. Guido Merkens nyob rau pawgntseeg Concordia Lutheran Church in San Antonio, Texas uas yog pawgntseeg loj tshaj lwm pawgntseeg hauv peb lub the Lutheran Church Missouri Synod sau hais txog thaum nws mus xyua nws ibtug tswvcuab ua tsheb sibnraus tim lub tsev khomob. Tus tswvcuab no hais rau xibhwb haistias, nws tsis muaj sihawm tuaj kawm Vajluskub thiab koom nrog lwmyam li. Thaum Kxh. Merkens mus txog chav uas tus tswvcuab no pw thiab hais rau tus tswvcuab tias, *“This could be the greatest thing that ever happen to you! – Tejzaum ziagno yog yam uas tseemceeb tshaj plaws raug rau koj!”* Tus

tswvcuab no xav tsis thoob li. Kxh. Merkens rov hais dua tias, *“No, I really mean it. You’ve been telling me how you need to get your priorities straight. God is giving you six weeks to get things sorted out. The rest of your life is going to be better even though you had this accident – Tsi muaj li ntawd, Kuv hais tiag tiag. Koj yeej ibtxwm hais rau kuv haistias koj yuav kho yam tseemceeb hauv koj lub neej. Vajtsv pub rau lub limtiam rau koj los sojntsuam tej no. Koj tseem tshuav zoo dua no ntxiv txawm koj muaj qhov teebmeem no.”*

- III. Cov kwvtij, peb yeej zoo siab raug kev txomnyem txawm peb tau zoo thiab txomnyem los peb yeej yog ua peb lub neej rau ntawm Vajtsv. Nyob rau phau ntawv Cov Dejnum sau haistias cov thwjtim raug nplawm los ntawm cov thawjcoj vim cov thwjtim qhia txojmoozoo. **(Show Apostle)**



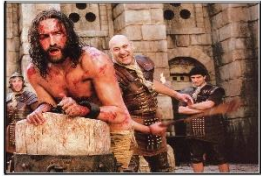
Vajtsv txojlus thiaj li sau haistias, *“The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. – Cov thwjtim tawm ntawm cov Xahedim zoo siab hlo vim lawv zoo siab raug txojkev tsimtxom los ntawm Vajtsv lub npe”* (Tes Haujlwm 5:41) Cov thwjtim zoo siab raug nplawm ibyam li lawv tus Tswv Yexus Khetos raug nplawm vim yog txojmoozoo.

Muaj ibtug xibhwb pib tuajxub kom cov khw tsis txhob pub muaj muag cov ntawv liabqab nyob rau lawv lub zos. **(Show sign no porn)**



Coob leej ntau tus thum nws, hem nws, thiab yuav koj nws mus nce xam hais plaub. Tus xibhwb no haistias, nws zoo siab raug tej kev txomnyem txawm cov tibneeg hauv zejzogs yuav ntxub nws, hais lus tsis zoo rau nws, los qhov no yog nws ua los ntawm txojkev zoo kom tsis txhob muaj tej ntawv xovxwm tsis zoo li ntawd rau lub zej lub zos pom, thiaj li tsis muaj txojkev yuav los dagntxias tau lawv lub siab mus ua plees ua yig. Txhua zaug thaum ibtus ntseeg sawvcev tivthaiv txojkev ntseeg mas teebmeem pheej los raug nws vim nws ua Vajtsv tes dejnum. Tiamsis txawm zoo li cas los Yexus hais lawm haistias, *“Blessed are*

you when people insult you, persecute you and falsely say all kinds of evil against you because of me. – *Koj tau koobmoov thaum tibneeg thuam koj, tsimtxom koj thiab hais lus saib tsis tau koj vim yog kuv.*” (Matahsi 5:11) **(Show Jesus suffering)**



Thaum twg peb raug kev txomnyem, peb yuavtsum nco ntsoov saib Yexus raug kev txomnyem los theej peb txojkev txhaum zoo li cas. Nws hlub peb kawg nkaus, nws thiaj li zoo siab hlo los theej txojkev phem kev tsimtxom, kev tsis zoo ntawm peb kom peb rov muaj txojkev ncaincees, kev dawbhuv thiab kev zoo rov rau ntawm Vajtswv.

Txojkev txomnyem puas ua rau koj nyuajsiab? Yexus yeej totaub txojkev nyuajsiab. Puas tau muaj lwmtus ua rau koj mobsiab? Yexus yeej paub txojkev mobsiab. Koj puas tau los kuamuag rau tus uas koj hlub thaum nws tuag lawm? Yexus twb los kuamuag rau tus uas Nws hlub lawm thiab. Peb yeej txaussiab hlo raug txojkev txomnyem vim peb nco ntsoov Yexus txojkev hlub uas Nws zoo siab hlo los raug txojkev txomnyem rau koj thiab rau kuv thiab rau tagnrho lub ntiajteb no.

**(Show rejoice in Jesus Christ)**



Koj cia li nyob kajsiaib lug vim Yexus twb kovyeej txojkev txomnyem lawm. Koj los twb kovyeej txojkev txomnyem lawm thiab. Txawm yuav muaj dabtsi tshwmsim rau koj lub neej los cia li zoo siab raug tej ntawd, vim Vajtswv yeej yuav pub yam uas zoo tshajplaws rau koj los ntawm Yexus Khetos. Tsis txhob txomnyem rau lwmyam, tiamsis cia li tso siab plhuav thiab zoo siab hlo rau Tswv Yexus Khetos. Paulus thiaj li sau haistias, “Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. – *Tsis yog li ntawd xwb, Vajtswv ua rau peb zoo siab kawg li, rau*

*qhov nimno Yexus Khetos tus uas yog peb tus Tswv twb koj peb los nrog Vajtswv sib raug zoo lawm.*” (Loos 5:11) Asmees.

Thov kom Vajtswv Txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm peb tus Tswv Yexus Khetos. Peb txhuatus uas yog Vajtswv cov menyuum peb sawvdaws hais: Asmees.



# Children Message

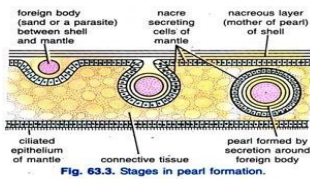
## Making Pearls



**Theme:** God's Love

**Object:** A String of Pearls or pearl earring

**Scripture:** "We also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not disappoint us, because God has poured out His love into our hearts by the Holy Spirit, whom He has given us." 5:3-5 (NIV)



This morning I have brought a string of pearls. Do you know where pearls come from? (*Let them answer*) They come from oysters. An oyster is a shellfish that lives in the ocean. They have a very hard shell that protects them, but sometimes something like a small grain of sand can get inside the shell, and it causes a lot of pain and discomfort for the oyster.



God has given the oyster a way to ease that pain. When a grain of sand gets in there, the oyster oozes out a liquid that coats the grain of sand, and then it hardens. The oyster keeps doing this over and over until the grain of sand no longer causes pain. It is how these pearls made. Something that started out being painful turned into something very beautiful and valuable.

The same thing happens to us. Sometimes something comes into our life that causes a lot of hurt and pain. When that happens, God gives us something to help ease the pain. He gives us His love. If we ask Him to, He will ooze out His love to ease our pain and suffering. Often what started to be very painful in our life can turn into something beautiful.

Jesus loves us so much that he came and suffered for us with his pain. He did it without complaining so that you and I don't have the eternal suffering. Believing and trusting Jesus, you will have a beautiful eternal life.

**Prayer:** Dear Lord, we thank you that when we have pain and hurts in our lives, you ooze out your love to ease the pain. Help us to remember that you can take the most painful hurts in our lives and turn them into something beautiful. Amen.

Adapted from:  
Sermons4Kids

<https://sermons4kids.com/pearls.html>