



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

**“Ntsia Ntsoov Yexus”**

Transfiguration of Our Lord  
Our Savior Lutheran Church  
3-3-19

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

**Henplais 3:1** “Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess – *Yog li ntawd, cov kwvtij uas ntseeg Yexus, nej puavleej yog cov uas Vajtswv hu los ua Vajtswv haiv tibneeg lawm; nej yuavtsum ntsia ntsoov Yexus tus uas Vajtswv txib los ua tus Povthawj Hlob saib xyuas tej uas peb ntseeg.*” “Nov yog Vajtswv Txojlus.” (Cross reference – Yauhas 17:3, Tes Haujlwm 1:15, 2 Kauleethaus 9:13, Henplais 2:11, 17; 3:12; 4:14; 5:5; 5:10; 6:20; 7:26, 26; 8:1,3; 9:11, 15; 10:19, 21, 23; 13:22).

**Illustration** “remember” (Show holding hand)



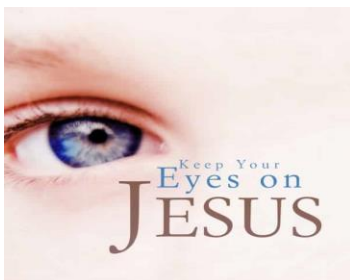
Koj puas nco lawm, thaum thawj zaug uas koj tus hluasnkauj losyog tus hluasnraug nwj koj losyog tuav koj txhaistes. Koj tsua nco txog nws tas li thiab zoo siab hlo rau txojkev uas nws yog koj tus hluasnraug losyog tus hluasnkauj. Koj ho puas xav txog thaum leejtwg tau haislus siab koj losyog saib tsis taus koj es ho ua rau koj pheej xav txog tus tibneeg ntawd cov lus ua rau koj chim thiab npaustaws. Tej lub sibhawm zoo li no, ua rau koj pheej xav txog qhov zoo thiab qhov phem. Koj pheej ntsia ntsoov haistias, yuav ua li cas thaum twg mam rov pom yus tus hlub losyog ua li cas thaum twg yus thiaj li yuav pauj tau tus tibneeg

uas hais tsis zoo rau yus ntawd. Txojkev ntsia ntsoov rau yam zoo losyog yam phem yuav ua rau yus pheej xav ntau yam. Vajtswv txojlus hnubno qhia rau peb kom peb yuavtsum ntsia ntsoov Yexus txojkev hlub tsis txhob mus ntsia txog lwmtus losyog lwmyam vim Yexus yog peb peb tus cawmseej.

- I. Henplais phau ntawv yog sau rau haiv tibneeg Yudaic uas tseem pheej tos tus Mexiyas saib thaum twg nws mam li los. (Show Jewdaism and Christian)



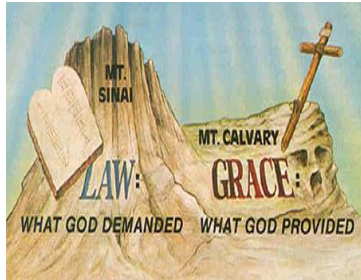
Phau ntawv sau kom txhuatus uas ntseeg Vajtswv puavleej yog kwvtij kwvnawg, nkaujmuam nraugnus, puavleej yog ib pa bib pawg rau ntawm tib txojkev ntseeg. Txhuatus puavleej yog hu los ua Vajtswv cov menyuam uas yog tau txojkev cawmdim. Tsis txhob tig rov mus coj “Judaism - Yudaic” txoj kevcai qub vim Yexus yog tus Cawmseej lawm. (Show keep your eyes on Jesus)



Txojkev ntseeg Vajtswv yog xav kom peb txhuatus uas cia siab rau Yexus yog yuavtsum ntsia ntsoov Yexus. Yexus yog Vajtswv txib los theej peb txojkev txhaum yog li ntawd, peb txhuatus yuavtsum nco ntsoov haistias, peb dim txojkev txhaum los ua Vajtswv cov menyuam lawm, peb lub neej tsis zoo li lub qub uas yog tseem xav txog khoom ntiajteb uas coj peb mus ua kev txhaum heevduas li khoom saum ntuj ceebtsheej. Vajtswv Txojlus

qhia rau peb haistias, txawm tej xibhwb qub xws li Mauxes nrog rau cov xibhwb qub txheej thaum ub los yeej tsis muaj ib tus zoo li Yexus uas yog Vajtswv txib los ua tus tus Cawmseej kav ib puas tsavyam. Nws yog tus muaj hwjchim tshaj txhuayam thiab yog tus ua txhua yam rau koj thiab rau kuv kom peb tau txojhia mus ibtxhis.

Hnub no koj xav txog dabtsi? Koj puas xav txog lub neej nyuajsiab ntshovplawm losyog txojkev kajsiab thiab thajyeeb? **(Show Law and Grace)**



Koj yog tus ntseeg lawm, koj puas xav txog Yexus uas yog koj tus cawmseej? Ntau zaug peb ua neej nyob, peb pheej xav txog yam uas tsis zoo xwb, tiamsis koj puas nco haistias, txhuayam ntawm koj lub neej txojhia yog Vajtswv ua tus pub rau koj? Thaum koj totaub li no lawm, koj puas xav txog Yexus thiab ua nws tsaug li? Yauhas sau haistias, “From the fullness of his grace we have all received one blessing after another. For the law was given through Moses; grace and truth came through Jesus Christ – *Los ntawm nws txojkev hlub, nws thiaj li foom koobhmoov rau*

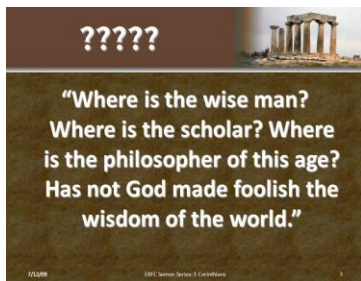
*peb ib zaug dhau ib zaug. Txoj kevcai muab los ntawm Mauxes, tiamsis txojkev hlub thiab qhovtseeb yog los ntawm Yexus Khetos.*” (Yauhas 1:16-17)

II. Peb yeej niajnub pom nyob ibncig peb haistias, tibneeg xum qhuas nws tus kheej thiab lwmtus heevduas li qhuas Vajtswv. **(Show it is all about me)**



Tej koobhmoov uas Vajtswv niajnub pub rau peb muaj noj muaj haus, khwv tau nyiajtxiag, muaj ristsho, muaj vajtsev nyob, peb tsis nco ua Vajtswv tsaug thiab ntsia ntsoov Yexus txojkev tsoomkwm thiab kev hlub li. Peb tibneeg tsuas pheej xav haistias, “Nov yog kuv khwv tau, nov yog kuv li, nov yog kuv ua, nov yog kuv tug thiab nov yog kuv lub tswvyim.” Thaum koj xav li no lawm, koj puas yog ntsia ntsoov Yexus?

Vajtswv txojlus hais li cas txog txojkev txawj kev ntse? **(Show Where is the wise man?)**



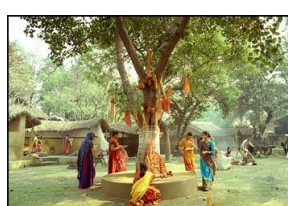
Tus Thwjtjtim Paulus sau haistias, “Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe – *Cov tibneeg ntse nyob qhovtwg? Cov tub txawg tub ntse nyob qhovtwg? Cov tibneeg uas txawj sibcav txog kev txawj ntse tiam no nyob qhovtwg? Vajtswv twb ua rau tibneeg ntiajteb lub tswvyim ruam lawm. Rau qhov Vajtswv yog tus*

*muaj tswvyim, Vajtswv pom haistias tibneeg lub tswvyim pabtsis tau kom tibneeg paub Vajtswv li, Vajtswv pom zoo cawm cov tibneeg uas ntseeg Vajtswv txojlus uas peb qhia uas tibneeg suav haistias tsis tseemceeb dabtsi.*” (1 Kauleethaus 1:20-21) Yog peb tsis ntsia ntsoov Yexus txoj koobhmoov uas nws pub rau peb muaj kev txawj kev ntse peb yuav tig mus rau leejtwg?

**(Show people worship different god)**

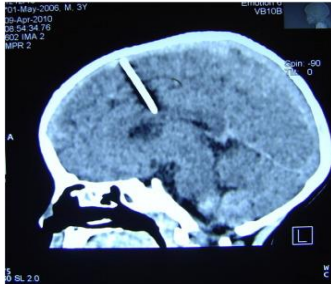


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Tibneeg ntiajteb nyiam tig rau tej huab tej cua, tej pobzeb pobntoo, tej pojkoob yawgtxiv uas twb tuag lawm pub koobhmoov thiab kev txawj kev ntse rau lawv. Cov kwvtij hlub thiab movtshua, txawm tibneeg yuav tig mus rau tej yam zoo li no los tej no tsis muaj sia thiab yuav pab tsis tau lawv ib yam dabtsi li. Yam uas yuav pab tau ces tig los ntsia ntsoov Yexus txojkev cawmdim uas yog kev hlub thiab nws txojkev tsoimkwm koj thiaj li yuav tau raws li txojkev uas nws pub lawv li nws pom zoo.

- III. September 10, 2015, Inquisitr sau xovxwm txog tias muaj ibtug pojniam suav lub npe hu Liu nyob rau Anhui, China, muaj mob dia taubhau tau li 46 lub xyoo. Nws pheej hais rau nws tsev tibneeg haistias thaum nws dia taubhau zoo nkaus li muaj rab koob chob nws. **(Show an example of needle in the skull)**

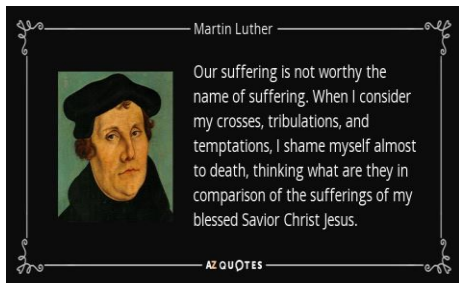


Cov kws khomob nrhiav tsis tau nws qhov mob ntawd li. Tau 20 lub xyoo dhau mus, thaum lawv coj tus pojniam no rov mus CAT scan mam li nrhiav tau ib rab koob me me thiab xeb xeb lawm chob nws lub taubhaus thiab chob mus ti nws cov hlwb. Thaum cov kws khomob paub li no lawm, lawm mam li “surgery – phais” thiab rho tus koob ntawd tawm. Cov kws khomob thiab tej tub txawj tub ntse xav tsis thoob haistias, ua li cas tus pojniam no tseem yuav nyob ntev ua luaj. Lawv tsuas xav haistias, thaum tus pojniam tseem me, rab koob cia li chob mus nyob rau hauv nws

lub taubhaus vim nws tej nqaij tseem mos ces tej nqaij tej pobtxha tuaj zawm loog tas lawm xwb. Tiamsis tus pojniam suav no yeej tsis nco haistias leejtwg muab rab koob chob nyob rau hauv nws lub taubhaus li.

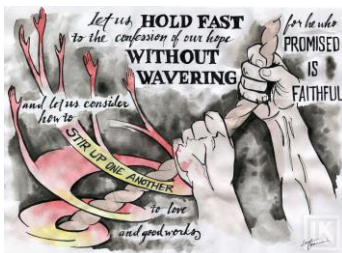
<https://www.inquisitr.com/2407812/chinese-woman-had-two-inch-needle-in-her-brain-for-46-years-case-highlights-grim-practice-of-female-infanticide-in-china/>

Rab koob uas nyob rau hauv tus pojniam suav lub taubhaus uas twb xeb tag lawm, zoo sisthooj li peb txojkev uas peb tsis ntsia ntsoov Yexus txojkev hlub. Ntau hnub, ntau hli, thiab ntau xyoo, peb tsis nco txog Vajtswv txoj koobhmoov uas nws niajhnub tsoimkwm peb. Peb tsis nco tig mus ua nws tsaug vim peb pheej tsis xav txog haistias, Vajtswv yog tus ua txhuayam rau peb. Peb tsis nco txog haistias, Yexus los raug txojkev txomnyem kom peb rov mus tau txojhia.



Dr. Martin Luther haistias, “Our suffering is not worthy the name of suffering. When I consider my crosses, tribulations, and temptations, I shame myself almost to death, thinking what are they in comparison of the suffering of my blessed Savior Jesus Christ – *Peb raug txojkev txomnyem zoo rau lub npe raug txomnyem. Thaum kuv xav txog kuv tus ntoos khaublig, kev tsimtxom, thiab kev dagntxias, Kuv xav txog kuv tus kheej yuavluag raug txojkev tuag, xav rau yam uas yuav piv txog txojkev txomnyem ntawm peb*

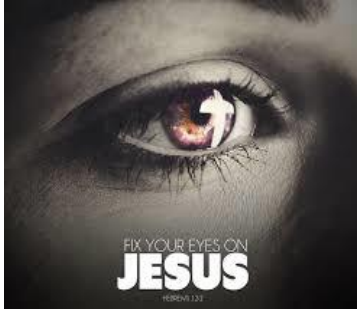
*tus Cawmseej Yexus Khetos tej koobhmoov.*” Yog li ntawd, nyob rau hauv peb lub neej, txawm peb tau zoo losyog nyuajsiab, peb nco ntsoov ntsia ntsoov Yexus Khetos. Thaum peb paub li no lawm, peb yuav tsis muaj kev txhawj kev ntshai. **(Show Hebrews 10:23)**



Vajtswv txojlus qhia kom peb yuavtsum ntsia ntsoov Yexus. Henplais sau ntxiv haistias, “Let us hold unwaveringly to the hope we profess, for he who promised is faithful – *Tej uas peb qhia haistias peb cia siab rau, peb yuavtsum muab siab npuab tsis txhob tso tseg, rau qhov peb paub tseeb haistias Vajtswv yeej yuav ua raws li Vajtswv tej lus cogtseg.*” (Henplais



10:23) Peb txhuatus yuavtsum tuav rawv txojkev ntseeg uas peb ntseeg, peb qhia, thiab peb lees kom ruaj khovkho. (Show fix your eyes on Jesus)



Peb ntsia ntsoov Yexus yog peb txojkev cia siab. Yexus ntsia ntsoov Vajtswv txojkev hlub tibneeg, nws thiaj li los ua txhuayam kom haum tibneeg siab, nws thiaj li cawm tau tibneeg. Nws yuav pab peb txhua lub sijhawm kom peb yuav tau qhovzoo heevduas li tau qhov phem. Kev phem tsis yog Vajtswv ua. Kev phem yog kev txhaum hauv ntiajteb. Kev hlub kev zoo yog los ntawm Vajtswv kom tibneeg thiaj li paub ntsia ntsoov haistias, Yexus yog txojkev yog qhov tseeb thiab yog txojhia. Tus uas ntseeg nws yuav tsis tuag tiamsis tau txojhia mus ibtxhis.

(Show Jesus at Transfiguration)



Hnub no yog Transfiguration Sunday uas yog peb tus Tswv Yexus lub cev hloov dawbpaug ci ntsa iab. Txojmoozoo sau haistias, “....This is my Son, whom I have chosen; listen to him – .... *Tus no yog kuv tus Tub uas kuv xaiv cia lawm, nej yuavtsum mloog nws lus!*” (Luke 9:35). Yog peb yuav txawj mloog Yexus lus ces yog peb ntsia ntsoov Yexus. Cia peb txojkev xav, kev haislus, kev ua dejnum, yog ntsia ntsoov Yexus ua tus coj tus pab tus txhawb thiab tus tswjhwm kom txhuayam uas peb ua yog ua rau Vajtswv tau koobmeej. Asmees.

Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuam, peb sawvdaws hais: Asmees.

# Children Message

## What a Change!



- Theme:** What a Change!  
**Object:** Dusty Mirror and Glass Cleaner (Dirty before and Clean after).  
**Scripture** Luke 9:29 “As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.” (NIV)

Good morning, boys and girls. Things have a way of changing, don't they? The weather changes, the time changes, we change our clothes and our friends and almost everything else that we can think of around us. Can you think of one thing that does not change? (*Let them answer*). I guess the only thing that I can think of that does not change is God's love.

I want to tell you about a time that Jesus changed and some of the disciples saw it happen. They were with him when this change took place, and they watched Jesus become dazzling white. That is the way that the Bible described Jesus when he made this change.

I brought along a mirror of mine to help you see what I mean when I talk about something changing. This mirror is pretty dusty and clouded. You can see yourself in it, but if you had your choice, you would want it different. Most of the time we do not even notice a mirror when it is dusty, but let me show you what happens when we clean it. (*Proceed to clean the mirror and make the glass shine*) Now you can really tell the difference between the way that it was and the way that it is now. The mirror has changed.

Jesus changed from his normal-looking self to a dazzling white. It happened one day when Jesus took Peter, James, and John up a mountain to pray, and to be alone with God. While they were there, they had a very strange experience not only of Jesus changing, but also of being visited by some men who had died many years before. Right there, where they stood, appeared Moses and Elijah.

Peter was so excited that he could hardly speak. And then to make it one of the most unusual days in the disciples' lives, they heard the voice of God saying, “A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.” (Luke 9:35). You can imagine how impressed Peter, James, and John were when they saw what they saw and heard what they heard. They knew for certain that Jesus was something special, not only to them, but to the Father in heaven. Maybe the next time you are standing in front of a mirror, or maybe when you watch someone clean a mirror, you will remember the day that Jesus changed. It was an important day for Jesus, and an important day for everyone who believes in Jesus.

**Prayer:** Dear Jesus, thank you for changing us to be your children and making us righteous. In Jesus name. Amen.

Adapted from:

Wesley T. Runk, *The Giant Book of Children Sermon: Matthew to Revelation* (Lima: CSS Publishing Company, Inc., 2003).