



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

“Lub Npe”

Palm Sunday  
Our Savior Lutheran Church  
4-14-19

Thov txuj koobmoov txujkev hlub hab txujkev humxeeb pub rua mej suavdlawg lug ntawm Vaajtswv kws yog peb Leejtxiv kws yog peb tug Cawmseej Tswv Yexus Khetos. Asmees.

**Filipis 2:9-11** “Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father – *Twb yog vim li no Vajtswv thiaj li tsa nws rau qhovchaw siab thiab muab lub npe zoo tshaj li txhua lub npe, txawm nyob saum ntuj ceebtsheej thiab ntiajteb thiab hauv nruab tivtxwv yuav txhoscaug pe Yexus lub npe, thiab txhuatus nplaig yuav lees haistias Yexus Khetos yog tus Tswv, kom Vajtswv uas yog Leejtxiv tau koobmeej.*” Nov yog tus Tswv Txojlus. (Cross reference – Yaxayas 52:13; 53:12, Daniyees 7:14, Mathais 28:18, Yauhas 17:11-12, Tes Haujlwm 2:33, Efexaus 1:10, 21, 2 Thexalaunikes 1:12, Henplais 1:9; 2:9, 3 Yauhas 1:17, Nkauj Qhuas Vajtswv 95:6, Yaxayas 45:23, Loos 14:11, Efexaus 1:10; 3:14, Tshwmsim 3:14; 5:3; 5:13, Yauhas 13:13-14, Loos 10:19; 14:9)

Illustration “Good name” (Show Hudson Taylor)



Ntev ntau lub xyoo dhau los ntawm cov nomtswv nyob rau suavteb kom ib tus tub sau ntawv xovxwm sau txog Hudson Taylor. Lawv lub homphiaj yog hais kom tus tub sau ntawv no sau txhuayam tsis zoo thiab muab Hudson lub npe hais kom puamtsuaj thiab ua kom nws poob ntsejmuag poob koob poob npe vim Hudson yog ib tug missionary qhia Txojmoozoo nyob rau suavteb. Tiamsis thaum tus tub sau ntawv no pib nrhiav txog Hudson lub neej thiab nws tej keebkwm, nws nrhiav tsis tau ib yam phem uas yuav sau txog Hudson li. Nws txawm nrhiav npaum li cas thiab yuav siv lub tswvyim twg los thuum kom tau Hudson los nws nrhiav tsis

tau vim Hudson yog ib tus tibneeg ncaincees ua lub neej ntseeg Vajtswv. Thaum kawg, tus tub sau ntawv no thiaj li txiavtxim siab tsis sau ntawv phem thiab tig los ntseeg Yexus Khetos ua nws tus cawmseej.

I. Peb ua neej nyob, ntau zaug peb puas pom haistias, peb lub npe, yuav ua rau peb tau lub koobmeej zoo lossis tau lub koobmeej phem. (Show childhood to adulthood)



Nyob ntawm peb coj peb lub neej zoo li cas, qhov ntawd qhia tau rau sawvdaws paub txog peb lub koob lub npe. Peb Hmoob yeej ibtxwm tis npe laus rau tus vauv thaum vauv thiab ntshais muaj menyuam lawm ces Yawmtxiv yuav tau tuaj tis npe laus rau tus vauv. Hmoob muaj ib lolus haistias, tsheej txivneej yawg lawm.

Tiamsis peb yeej ibtxwm tsis paub haistias ua li cas peb thiaj li pheej hu niamtais yawmtxiv tuaj tis npe laus rau tus vauv. (Show Abram become Abraham and Jacob become Israel)



Peb Hmoob yeej paub Vajtswv haistias Vajtswv yog tus tis npe rau Anpla – hu uas Anplashas thiab Yakhauj – hu uas Ixalayeas. Tiamsis txij thaum tus Pemthuam Npanpisloos los, Vajtswv muab txhua haiv tibneeg nyias hais nyias ib yam lus, tibneeg nyias thiaj tawg mus nhiav nyias pab nyias pawg mus nyob thoob ntiajteb. Peb cov Hmoob tsis nco qab Vajtswv lawm, peb thiaj li mus muab txojkev saib hlob rau peb niam peb txiv, peb pojkoob yawgkoob. Yog li ntawd, thaum peb tis npe laus rau tus tub tus vauv, peb thiaj li muab niamtais yawmtxiv saib hlob saib rau nqis, saib nkawd tam li lub ntuj, peb thiaj li hu kom niamtais yawmtxiv tuaj tis npe laus rau tus vauv. (Show a Good Name)

II. Lub npe uas peb niam thiab peb txiv tis rau peb yeej yog ib lub zoo kawg nkaus li.



Muaj tej tug lawv niam thiab txiv yeej xaiv tau ib lub npe laus rau lawv tus menyuam tub thaus uas nws nyuam qhuav yug los. Qhov no yog ib qho zoo kawg vim haistias lawv yeej xav kom lawv tus tub tau lub npe uas nto hmoo lug. Peb lub npe yog ib lub uas ua rau sawvdaws yuav paub peb zoo

thiab, yog haistias peb mus rau ib qhov koobtsheej losyog kev sibkoom, tibneeg yeej yuav nug peb saib peb yog pab twg pawg twg thiab peb tej yawgkoob yog leejtwg. Qhov no qhia tau rau peb haistias yog peb lossis peb tej yawgkoob ua neej tau lub npe nto hmoo lug ces thaum peb qhia rau cov tibneeg uas nug peb ntawd, lawv yeej yuav paub peb lub npe vim yog peb cajceg.

Tej no yeej tseem ceeb rau ntawm tibneeg txojkev xav, tiamsis txojkev yuav tau lub npe tshiab nrog rau lub neej tshiab ntawd tsuas yog los ntawm tib txojkev xwb. Txojkev ntawd yog tus uas los ntseeg thiab txais yuav Yexus Khetos los ua nws tus Cawmseej, nws thiaj li yog tus tibneeg tshiab. Peb ua Vajtswv tsaug tus uas tsim ntuj tsim teb thiab hlub peb tibneeg ntiatseb kawg nkaus.

(Show angel speak to Joseph)

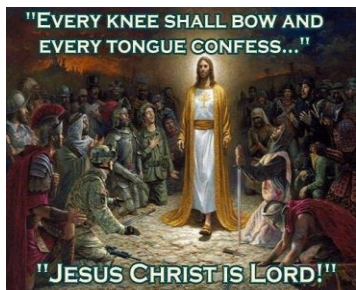


Nws pom tau haistias, peb tibneeg yeej yuav ua tsis tau raws li nws txojkev ncaincees. Nws thiaj li tso nws tus Tub los theej peb tibneeg txojkev tsis ncaincees. Thaum nws tsis tau yug, Vajtswv hais rau Yauxej haistias, “She will bear a son, and you shall call his name Jesus, for he will save his people from their sins – *Nws yuav xeeb ibtug tub, thiab koj yuavtsum tis nws lub npe hua ua Yexus, vim nws yuav cawm nws haiv tibneeg tej kev txhaum.*” (Mathais 1:21) (Show the name of Jesus)

### III. Yexus lub npe yog txhais haistias,



“The anointed one – *Tus raug xaiv*” yog Vajtswv tus Tub uas yog peb tus Cawmseej los ua txhuayam kom tibneeg rov muaj kev ncaincees, kev dawbhuv, thiab tsis muaj kev txhaum. Nws cov lus samhwm rau peb haistias, “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life – *Vim Vajtswv hlub tibneeg ntiatseb kawg nkaus, nws thiaj li txib nws tibleeg Tub los, tus uas ntseeg nws yuav tsis ntsib kev tuag, tiamsis tau txojhia mus ibtxhis.*” (Yauhas 3:16) (Show every knee shall bow)



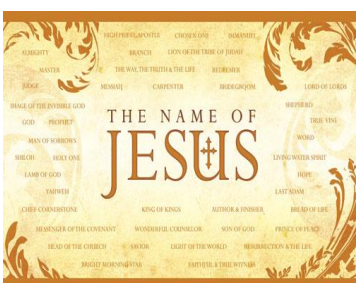
Yog li ntawd, Vajtswv Txojlus uas peb nyeem hhubno thiaj li haistias, “Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father – *Twb yog vim li no Vajtswv thiaj li tsa nws rau qhovchaw siab thiab muab lub npe zoo tshaj li txhua lub npe, txawm nyob saum ntuj ceebtsheej thiab ntiatseb thiab hauv nruab tivtxwv yuav txhoscaug pe Yexus lub npe, thiab txhuatus nplaig*

*yuav lees haistias Yexus Khetos yog tus Tswv, kom Vajtswv uas yog Leejtxiv tau koobmeej.*” (Filipis 2:9-11) (Show God blessing)



Thaum twg tus kev txwjlaug losyog xibhwb samhwm cov lus tag ces nws yuav hais rau tus vauv tus ntxhais haistias, “Hhubno koj lub npe laus hu ua \_\_\_\_\_ . Txij hhub no mus peb yuav pib hu koj ua \_\_\_\_\_ . (tus pojniam) \_\_\_\_\_ Hhubno mus koj yog nws tus pojniam koj yuav tau hu koj tus txiv ua \_\_\_\_\_ . Yog koj tsis hu, peb yuav tsis paub nrog koj hu vim haistias koj uas yog tus niam koj twb tsis hu koj tus txiv lub npe laus.

Tus txwjlaug losyog xibhwb yuav samhwm cov lus ntxiv haistias, “Kuv cia siab haistias, Vajtswv txojkev hlub thiab koobmoov pub rau koj npluamias. Koj tau lub npe tshiab “npe laus hu ua \_\_\_\_\_ .” Nco ntsoov tias Vajtswv yog tus txhawb koj, tsomkwm koj, thiab pab koj ua koj lub neej yog ua rau Vajtswv tau koobmeej.”



Nco ntsoov haistias, npe tsuas yog ib lub npe xwb, nws yuav tsis muaj hwjchim dabtsis tiamsis lub npe uas txhuatus yuav hwm thiab muab koobmeej rau yog lub npe “YEXUS” uas yog ntiatseb tus Cawmseej. Thov kom Vajtswv txojkev zoo txojkev hlub nyob nrog nraim koj mus ibtxhis thiab ibtxhis. Asmees. Thov kom Vajtswv Txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuum, peb sawvdaws hais: Asmees.