



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

**“Thaum Kawg Vajtswv Rhuav Tshem
Tus Yeebncuab Ntawm Txojkev Tuag”**

The Resurrection of Our Lord - Easter
4-21-19

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

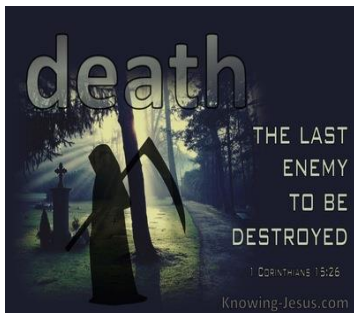
1 Kaulethaus 15:26 “The last enemy to be destroyed is death – *Txojkev tuag yog tus yeebncuab thaum kawg uas Vajtswv yuav muab rhuav povtseg.*” Nov yog Vajtswv Txojlus. (Cross reference – 2 Timautes 1:10, Tshwmsim 20:13-14; 21:4).

Illustration “Revolution” (Show The American Revolution Photo Siege Of Yorktown Surrender)



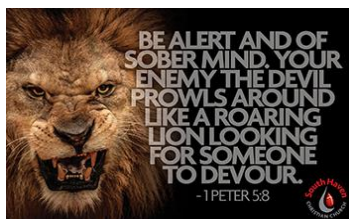
Xyoo 1781, “the American Revolution coming to end – Kev ua rog yuav kawg.” Tebchaw Asmesliskas 13 lub “colonies – *xeev*” saib ntsoov saib yuav muaj xovxwm li cas. Lub 5 hli ntuj xyoo 1781, tus Naisphoo George Washington, Rochambeau, thiab nrog rau Fabkis tus “Admiral – *Naisphoo thawj koj dej hiavtxwv*” Joseph Paul Grasse, tuav tswvyim mus tuaj xub cov British ntawm lub nroog Yorktown. Lub tswvyim uas lawv npaj no yog ib lub uas zoo kawg nkaus raws li keebkwm tau qhia txog ua ua rog. Admiral Grasse xub tua uantej. Nws xub tua cov British ntawm Chesapeake Bay. Washington and Rochambeau nkawv koj cov tub rog taug kev tua

Cornwallis ntawm Yorktown. Lub 10 hli Hnub 17, Lord Charles Cornwallis “surrender – *nyoos*” tagnrho nws cov tubrog. Cov “British – *Aaskiv*” swb rau kev ua rog ziang no. The “war – *kev ua rog*” tsis muaj lawm lauj. Cov “colonies – *xeev*” no dim ntawm British kev tswjhwj lawv lawm. Cornwallis yog tus yeebncuab kawg uas yuavtsum tau muab rhuav tshem. (Show 1 Corinthians 15:26)



Hnubno peb ua koobtsheej “Easter – *Hnub Yexus Sawv.*” Thaum sawv ntxov, Yexus sawv hauv qhovtuag rov los muaj txojksia nyob. Qhov uas nws sawv rov los no yog lub homphiaj pib cawm tau peb tibneeg dim ntawm txojkev txhaum uas yog lub txim. Txojkev txhaum ntawd tuav tsis tau tibneeg lawm. Txawm txojkev tuag los tibneeg yeej tsis raug cais ntawm Vajtswv li lawm. Tus yeebncuab ntawm txojkev tuag twb swb thiab tsis muaj lub hwjchim kav tau tibneeg ntiajteb lawm. Yog li ntawd tus Thwjtj Paulus thiaj li sau haistias, “The last enemy to be destroyed is death – *Txojkev tuag yog tus yeebncuab thaum kawg uas Vajtswv yuav muab rhuav povtseg.*” (1 Kaulethaus 15:26).

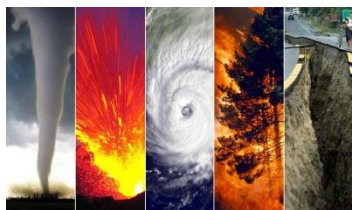
I. Koj puas muaj yeebncuab? Tej zaum koj yuav haistias., “Kuv tsis muaj yeebncuab li.” Peb tej kwvtij zejzrog yuav ua tsis haum peb siab ces peb haistias tus ntawd yog peb tus yeebncuab tiamsis tej no tsua yog me me xwb. Peb tus yeebncuab tseem yog ntawm sab ntsujplig. Tus yeebncuab no muaj hwjchim thiab xav rhuav tshem kom peb tuag mus rau ntujtawg teb. (Show 1 Peter 5:8)



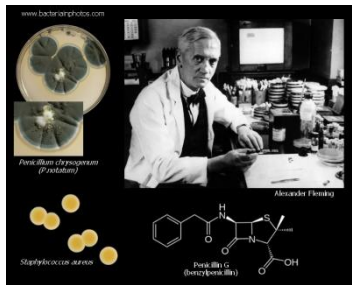
Tus Thwjtj Petus sau haistias, “Be alert and of sober mind. Your enemy the

devil prowls around like a roaring lion looking for someone to devour - *Nej yuavtsum cev faj zov zoo tsis txhob nkees, rau qhov dab Ntxwngnyoog tus uas yog nej tus yeebncuab nws mus los los ib yam li tus tsov ntxhuav uas quaj nrhiav tom tus tsiaj noj.*” (1 Petus 5:8). Txojkev tuag ntawm peb sab ntsujplig yog:

(Show natural disaster)



Kev txhaum uas yog lubtxim, Kev Plojtuag, Xatas, thiab Ntujtawg Teb - Nws yeej niaj hnuv tsimtxom peb txhua leej txhua tus. Lub ntiajteb uas muaj kev txhaum yog lub uas pob lawm. Nej sim saib lub ntiajteb no muaj: kabmob, kev ua rog, sib ntxub, sib tua, tubsab tubnyiag, av qeeg, cua daj cua dub – lub ntiajteb no muaj yeebncuab ntaus kawg nkaus, yog yuav hais mas hais tsis tag li. (Show Alexander Fleming – Penicillin)



Tej yam yeebncuab nws yuav tsis loj npaum li cas. Peb tibneeg ntiajteb yuav kovyeej. Xyoo 1928 Sir Alexander Fleming pom ib cov “mold – *Tuaj Pwm*” thiab muaj ib cov “bacteria – *kabmob*” nyob ntawm nws lub “lab – *chaw ua haujlwm*.” Thaum nws ua tibzoo saib nws pom tias cov “mold – *tuaj pwm*” no muab cov bacteria tua tuag tas. Thaum nws muab cov pwm no nqus ua tau ib cov kuas tso rau ib lub raj. Alexander Fleming nrhiav tau ib yam tshuaj ua zoo kawg nkaus los pab tibneeg ntiajteb. Yam tshuaj no hu tias “Penicillin – *tshuaj ntaus kabmob*.” Yam tshuaj uas xav mus pab tuas cov kabmob kom

yam kabmob ntawd tsis txhob kis rau lwm qhov chaw hauv yus lub cev. Vajtswv foom koob hmoov rau tibneeg ntiajteb kom peb txawj nrhiav tau tej yam tshuaj li no los mus tua peb tus yeebncuab. Tej yam yeebncuab peb yuav tswj tau, tej yam peb yuav tithaiv tau kom nws tsis txhob ua kub ntxhov rau peb lawm.

Txawm peb yuav ua tau tej ntawd los tshuav ib yam. Yam ntawd yog txojkev tuag. Peb yuav tuaj xub saib puas yeej tiamsis peb yuav tswj tsis tau. We cannot control death. Kuv yog tus Xibhwb, ntau zaug thaum peb coj ib tus twg coj mus “buried – *log*.” (Show commital)



Thaum tus tuag lub cev muab tso rau hauv av tag, kuv sawv ntawm nws lub hleb thiab hais cov lus no: “We now commit the body of our [brother/sister] [name] to [the ground / its resting place / the deep]; earth to earth, ashes to ashes, dust to dust, in the sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, who will change our lowly bodies so that they will be like His glorious body, by the power that enables Him to subdue all things to Himself. - *Vajtswv, tamsimno peb muab (Npe0 _____ lub cev tso rau ntawm lub chaw no, av rov mus ua av, hmoov tshauv rov mus ua*

hmoov tshauv, hmoov av rov mus ua hmoov av, peb paub tseeb thiab cia siab ruaj khovkho tias nws yuav sawv rov los muaj txoj sia nyob mus tag ibtxhis dhau los ntawm peb tus Tswv Yexus Khetos, tus yuav hloov peb lub cev tsis muaj nqis kom yuav zoo li Nws lub cev uas muaj koobmeej, dhau los ntawm Nws lub hwjchim uas muab tau txhuayam ua Nws tug.” Muaj ib hnuv twg txog kuv txog koj thib, yuav muaj duas lwm tus xibhwb hais tib cov lus no rau ntawm koj lub ntaxa. Muaj ib hnuv twg yuav yog koj hnuv kawg. Hnuv ntawd yog txojkev tuag yuav los khob ntawm koj lub qhov rooj.

- II. Joseph Stalin yog ib tus dictator of the Soviet Union tau li 30 xyoo. Nws lub npe nrov moo lug tias nws muaj peevxwm heev tua yeej nws cov yeebncuab. Nws ua tau heev tiamsis thaum kawg txojkev tuag los rau nws. (Show Joseph Stalin)



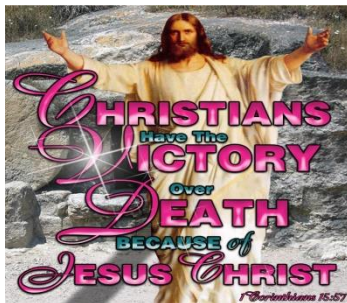
Nws tus ntxhais qhia tias thaum nws yuav tuag saum nws lub txaj nws txomnyem kawg nkaus. Tus ntxhais sau tias, “Nws tuag txomnyem thiab ntshai kawg nkaus. Thaum nws yuav tu siav, nws cia li qhib nws lub qhov muag los mus ntsia txhua leej txhua tus nyob hauv chavtsev ntawd. Nws ob lub qhovmuag saib nyaum, chim ntsuav, dawbpaug, zoo li vwm los xyov nws tsis txaus siab los xyov nws ntshai. Ces nws txawm tsa nws txhais tes taw rau txhua tus kom taw rau saumntuj zoo li nws foom tsis zoo rau lawv txhua tus. Thaum nws ua li no tas, txaus ntshai kawg nkaus, ces nws mam li tus siav.”

Txawm koj yog tus thawj coj muaj peevxwm kawg nkaus nyob rau ntiajteb no los koj yeej kov tsis yeej txojkev tuag. Txojkev tuag yog tus yeebncuab thaum kawg. (Show empty tomb)

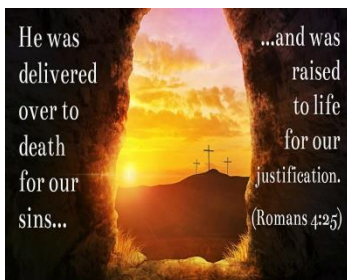


Txawm peb yuav khiav lub neej thiab tej yeebncuab hauv lub neej no li cas los thawm kawg txojkev tuag yuav yog txoj kawg. Yog li ntawd tus Thwjtim Paulus tsab ntawv sau mus rau cov tibneeg Kauleesthaus kom lawv paub qhov tseeb. Lub “Easter – *Hnub Yexus sawv*” yog qhov tseemceeb tshajplaws rau peb cov ntseeg txojkev ntseeg Vajtswv. Cov ntsiab lus rau “Easter – *Hnub Yexus sawv*” no qhia rau peb tias Tswv Yexus Khetos kovyeej tus yeebncuab

uas yog txojkev tuag lawm. Thaum Yexus sawv ntawm txojkev tuag qhia tau rau peb tias tus uas ntseeg nws yuav muaj sia nyob mus ib txhis li nws. Tus yeebncuab thaum kawg yog txojkev tuag. Tswv Yexus kovyeej tus yeebncuab vim thaum kawg Vajtswv rhuav tshem tus yeebncuab ntawm txojkev tuag thaum Yexus sawv rau thaum “Easter – *Hnub Yexus sawv*.” (Show victory over death)



Cov “Apostle - *Thwjtim*” hais ntaus zaug txog Tswv Yexus Khetos sawv thiab kovyeej txojkev tuag ntawm Vajluskub Tshiab. Lolus yog “Victory - *Kovyeej*.” Lawv totaub tias txojkev ua rog nrog txojkev tuag ces Yexus ytwb eej lawm. Lawv totaub tias tus yeebncuab ua phem kawg nkaus twb swb lawm. Peb yuav tsis muaj los ua dab qhev los ntawm peb txojkev txhaum lawm, vim haistias Tswv Yexus Khetos twb them txojkev txhaum tasnrho rau saum tus ntoo khaublig lawm. Thaum Yexus sawv, qhov no twb qhia tau rau peb tias nws twb theej peb lub txhoj rau ntawm Vajtswv lawm. (Show Romans 4:25)



Yog li ntawd tus Thwjtim Paulus thiaj li sau haistias, “He was delivered over to death for our sins and was raised to life for our justification. For sin shall no longer be your master, because you are not under the law, but under grace - *Vajtswv muab Yexus cob rau tibneeg tua twb yog vim peb tej kev txhaum. Vajtswv tsa Yexus sawv hauv qhovtuag rov qab los, kom peb tau los nrog vajtswv sib raug zoo. Txoj kev txhaum yuav kav tsis tau nej lawm. Txojkev txhaum yuav tswj tsis tau nej.*” (Loos 4:25, 6:14). Peb lub txim yuav kav thiab tswj tsis tau peb lawm. Vajtswv twb zam tasnrho rau thaum Tswv Yexus los

raug ntsia rau saum tus ntoo khaublig thiab thaum Yexus sawv hauv qhovtuag rov los muaj sia nyob. Nws twb kovyeej tus yeebncuab ntawm txojkev tuag.

- III. Tswv Yexus Khetos kovyeej lub hwjchim ntawm ntujtawg teb thiab Xatas lawm. Vim Yexus sawv, peb dim ntawm txojkev tuag mus rau ntujtawg teb. Yexus thiaj li hais txog txojkev kovyeej pub rau peb txhuatus haistias, “If I had not done among them the works no one else did, they would not be guilty of sin. (Show Jesus driven out the prince of this world)



As it is, they have seen, and yet they have hated both me and my Father - *Kuv qhia tseeb rau nej haistias, tus uas mloog kuv lus thiab ntseeg tus uas txib kuv los, tus ntawd muaj txojhia ntev mus ib txhis. Nws yuav tsis raug txim, rau qhov nws twb tawm hauv txojkev tuag los tau txojhia lawm.*” (Yauhas 5:24). “Now is the time for judgment on this world; now the prince of this world will be driven out - *Nimno yog lub sijhawm uas Vajtswv yuav txiav txim rau tibneeg ntiajteb. Nimno Vajtswv yuav muab tus uas kav ntiajteb ntiab tawm mus.*” (Yauhas 12:31).

Tswv Yexus Khetos kovyeej tus yeebncuab yog txojkev tuag. Thaum nws tawm hauv lub qhovntxa los qhia tau haistias txojkev tuag swb lawm. **(Show I Am the resurrection and the life)**



Txojkev tuag yog lub qhovrooj qhiab txoj hauv kev rau peb mus rau ntuj ceebtsheej mus tau txojhia nyob ntev mus ibtxhis. Yog li ntawd Yexus thiaj li haistias “...I am the resurrection and the life. The one who believes in me will live, even though they die - ... *Kuv yog tus sawv ntawm txojkev tuag thiab yog txojhia. Tus uas ntseeg kuv yeej muaj sia nyob, txawm yog nws tuag.*” (Yauhas 11:25).

(Show 1 Corinthians 15:55)



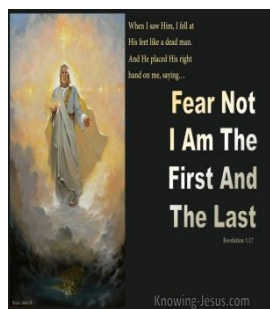
Vim li no Paulus thiaj li sau haistias, “O death, where is your victory? O death, where is your sting? But thanks be to God, who gives us the victory through our Lord Jesus Christ - *Txojkev tuag es, koj swb lawm lauj. Txojkev tuag es, koj tej taug tsaug tas lawm lauj? Tiamsis cia li ua Vajtswv tsaug! Nws twb pub peb kovyeej los ntawm Tswv Yexus Khetos.*” (1 Kauleethaus 15:55, 57) (ESV). **(Show Shoichi Yokoi)**



Xyoo 1962 muaj ib cov yo havzoo mus rau lub “Island Guam – *koog povtxwv Nkuas.*” Lawv mus pom ib tus Japanese soldier - npe hu ua Shoichi Yokoi - nws tau khiav nkaum txij thaum WW II. Vim thaum Asmesliskas tua tsuv rog yeej “Japanese - *Yivpooj*” ntawm lub koog povtxwv rau xyoo 1944. Tus Yivpeev Yokoi no mus khiav nkaum vim nws nshai heev. Nws khiav nkaum tau 18 xyoo rau hauv tej qhovtsua, noj tej qav, thiab tej txiv hmab, txiv qaub tuav nws txojhia. Yokoi yeej paub tias kev ua tsuv rog tas lawm vim cov tubrog Yivpeev yeej tseb ntawv pawg lug rau lub koog povtxwv tias tsis muaj kev ua rog ntxiv lawm. Tiamsis Yokoi no tseem ntshai tus yeebncuab. Tus yeebncuab ntawd yog Asmesliskas. Nws ntshai tsam nws tawm los ces lawv yuav muab nws tua. Nws ua neej nyob tau 18 xyoo rau txojkev ntshai.



Cov kwvtij phoojywg nej puas ua lub neej nyob rau ntawm txojkev ntshai? Koj puas ntshai koj tus yeebncuab? Zoo li tus Yivpeev tubrog, koj tsis txhob ntshai txojkev txhaum, kevtuag, thiab ntuj tawg teb. Vajtswv twb tseb ntawv los thoob ntiajteb qhia rau peb tias tus yeebncuab twb swb lawm. Nws cov ntawv yog txojlus los ntawm cov “Disciples - *Tubtxib*” ua cev Vajtswv txojlus ntawm Vajtswv Phau Vajluskub twb qhia haistias Vajtswv twb kovyeej tus yeebncuab lawm. **(Show John 1:17)**



Tus Thwjt看 Yauhas thiaj li sau Vajtswv txojlus haistias, “Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades - *Koj tsis txhob ntshai. Kuv yog tus pib thiab yog tus kawg. Kuv yog tus muaj sia nyob. Kuv tau tuag, thiab tamsim no cia li saib, Kuv muaj sia nyob mus ibtxhis thiab ibtxhis. Thiab kuv yog tus tuav tus yuamsij rau txojkev tuag thiab ntujtawg.*” (Tshwmsim 1:17). Peb tus Cawmseej cov lus rau peb lub caij “Easter – *Hnub Yexus sawv*” no tias “Kuv muaj sia nyob mus ibtxhis. Koj yuav muaj sia nyob mus ibtxhis thiab.” Asmees. Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug.....Asmees.

Children Message

The Tomb is Empty – Jesus is Alive



Theme: The Tomb is Empty – Jesus is Alive

Object: Some packs of gum with the sticks of gum removed and the wrappers replaced in the packages and a plate with the sticks of gum to be handed out

Scripture: Luke 24:3 “but when they went in they did not find the body of the Lord Jesus.” (ESV).

Good morning, boys and girls. How many of you know what today is and what it means? (*Let them answer*) That’s right; it is Easter, but what is Easter all about? (*Let them answer*) Right, today is the day that we celebrate to remember when God raised Jesus from the dead. We all remember how awful it was when Jesus was crucified on the cross, and we were sorry that he died. But now we know that God did not forget him. Instead, he made him come back from the dead. What a wonderful day Easter is for all of us!

Do you remember the story of how the women who were friends of Jesus came up to where he was buried, and how they met an angel who talked to them? Do you remember how surprised they were to find out something that they did not expect? I have something with me this morning to help you remember how the women felt when they came to the tomb. I know all of you like what I brought, and I am going to share it with you. (*Begin to pass out the empty wrappers of gum*) How many of you know what this is? (*Let them answer*) Gum. Do you like gum? (*Let them answer*) Well, I am going to let you chew your piece of gum if you want to, as soon as you get it unwrapped. (*As they discover that there is not any gum inside the wrapper, share their amazement with them*) Isn’t that a shock! When you get a piece of paper wrapped like that, you expect that there will be a piece of gum inside it, don’t you? (*Let them answer*) That is the way it is supposed to be.

That is also the way that the women felt when they arrived at the place where Jesus was buried and found that Jesus was not there. He had died, they saw him die. He was buried in the tomb. They had seen him being taken to the tomb. When dead people are put in tombs, they stay in tombs. But Jesus was not there, and the women were surprised. Now an angel of God met them in the place where Jesus had been buried and told them that Jesus was living, and that he was no longer in the tomb. What a wonderful surprise! Jesus was dead, but now he is alive.

I have a surprise for you also. (*Bring out a plate with the missing sticks of gum*) Here are the sticks of gum that you thought were buried in the paper wrappers. As you can see, they are alive and well. This is just a reminder for you, so that you will never forget that the tomb is empty, Jesus is alive and well, and still lives today as the Christ, the Son of the Living God.

Prayer:

Jesus, thank you for being our God. Let us put you first in our lives. Let us clear everything and live according to your will. We pray the prayer that you taught us. Amen.

Adapted from:

Wesley T. Runk, *The Giant Book of Children Sermon: Matthew to Revelation* (Lima: CSS Publishing Company, Inc., 2003).