



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

**“Yuavtsum Muaj Txojkev Ntshai”**

Third Sunday after Easter  
Our Savior Lutheran & St. Michael Lutheran Church  
4-26-20

Thov txoj koobhmoov, txojkev hlub, thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

**1 Petus 1:17** “And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile – *Thiab yog nej hu txog nws uas yog Leejtxiv tus ua txiavtxim raws li tej haujlwm uas nws ua ncajnnees, nej nyob ua neej li tus qhua nej yuavtsum muaj txoj kev ntshai rau lub sijhawm uas nej nyob ntawm txojkev ntiab tawm.*” (NIV) Nov yog Vajtswv txojlus. (Cross reference – Yauhas 34:19, Nkauj Qhuas Vajtswv 89:26, Yelemis 3:19, Mathais 6:9; 16:27, Tes Haujlwm 10:34, Loos 11:20, 2 Kauleethaus 7:1, Henplais 12:28, 1 Petus 2:11)

**Illustration “Punish” (Show Loss Prevention badge and hand pick a pack of cigarette)**



“Wait until your father get home and you will be punish – *Koj tos ibpliag koj txiv los txog tsev mas koj yuav mag rau txim.*” Cov lus no nej cov ua yog leejniam tej zaum nej tau hais rau nej cov menyuum uas tau ua txhaum.

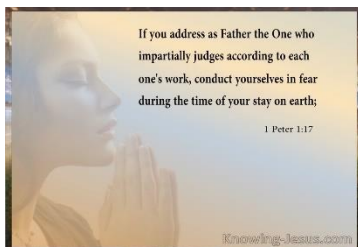


Thaum no kuv tseem ua Loss Prevention Investigator rau Food Lion, Inc., muaj ibtus menyuum yau nyiag khoom tom lub khw. Kuv ntes tau tus menyuum no ua nws nyiag “cigarette – luamyeeb” coj mus haus vim nws tsi tau muaj noob nyoog txaus los mus yuav. Thaum li no lawm, nws tseem yog menyuum yaus kuv yuavtsum tau hu nws niam los nws txiv tuaj coj nws mus tsev. Thaum ua kuv hu nws niam tuaj txog mas nws niam chim heev rau nws tus menyuum no. Nws haistias “Wait until your father get home and you will be punish – *Koj tos ibpliag koj txiv los txog tsev mas koj yuav mag rau txim.*” Kuv saib tus menyuum no mas nws lub ntsejmuag dub tag thiab ntshai kawg nkaus. Vim nws tsi paub tias thaum nws mus txog tsev nws txiv yuav muab nws rau txim li cas. (Show spanking)



Peb txhuatus thaum peb tau ua ib qho txhaum peb puas ntshai peb niam peb txiv saib peb yuav raug txim li cas? Tej thaum koj nyuaj siab heev mas koj tsi qab lus noj mov thiab tshee nyos tos saib koj txiv yuav hais li cas rau koj. Tej zaumkoj yuav raug “spank - mag nplawm, take away your privilege not get to play game, take away your phone, and cannot go out with your friend – *muab yam uas koj ua tshem tawm xws li ua si, xovtooj, thiab tsis pub koj mus uasi nrog koj cov phoojywg.*”

- I. Peb qhov “Epistle Lesson – *Tsabntawv*” hnuabno, tus Thwjtum Petus sau haistias, “And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile – *Thiab yog nej hu txog nws uas yog Leejtxiv tus ua txiavtxim raws li tej haujlwm uas nws ua ncajnnees, nej nyob ua neej li tus qhua nej yuavtsum muaj txoj kev ntshai rau lub sijhawm uas nej nyob ntawm txojkev ntiab tawm.*” (1 Petus 1:17) (Show 1 Peter 1:17)



Ua lub neej nyob ib hnuab twg koj yuavtsum tau tuag thiab koj yuavtsum tau

mus sawv ntawm Vajtswv ua tus txiavtxim. Tiamsis li tus Thwjtjtim Petus qhia rau koj kom koj cia li ua lub neej kajsiab lug vim koj twb raug cawm los ntawm Yexus Khetos cov ntshav lawm. Koj yuav tsum ntshai koj Leejtxiv tus nyob saum ntuj ceebtsheej vim nws muaj lub hwjchim yuav rau txim tau rau koj. Tsis yog yuav ntshai nws xwb tiamsis yuavtsum cia li muaj txojkev cia siab rau Leejtxiv vim nws yog tus uas cawm koj. (Show map of all nations)



Tus Thwjtjtim Petus sau haistias, “... who judges each man’s work... - *tus ua txiavtxim raws li tej haujlwm uas nws ua ncajnnees ...*” (1 Petus 1:17) Nov yog qhia txog haistias Vajtswv tsi xaiv ntsej xaiv muag thiab tsis xaiv leejtwg li. Txawm tibneeg tuaj qhovtwg tuaj, haiv tibneeg twg, dawb los dub, pojniam los txivneej, laus los hluag, muaj los pluag, txawm zoo li cas los nws tsi xaiv leejtwg li. (Nationality, race, gender, age, wealth, or anything else.) Lub sijhawm uas tus Thwjtjtim Petus sau tsabntawv no yog mus txhawb haiv tibneeg “Jewish – Yudais” kom lawv totaub haistias, Vajtswv tsis xaiv ntsej

xaiv muag losyog xaiv ib haiv tibneeg twg yuav zoo dua ib haiv tibneeg. Petus yog ibtug “Jewish – Yudais” thiab Petus totaub haistias haiv tibneeg “Jewish – Yudais” no qhuas txog lawv tej kev coj noj coj ua thiab lawv tej kab li kevcai. Lawv yuav qhuas haistias, peb yog Anplahas cov xeebntxwv ces lawv haiv tibneeg yuavtsum yog haiv tibneeg uas zoo dua lwm haiv tibneeg.

Tiamsis tus Thwjtjtim Petus qhia rau haiv tibneeg “Jewish – Yudais” haistias Vajtswv uas yog sawvdaws Leejtxiv yog “... who judges each man’s work... - *tus ua txiavtxim raws li tej haujlwm uas nws ua ncajnnees ...*” (1 Petus 1:17 Vajtswv Txojlus hnuabno tsis yog rau haiv tibneeg “Jewish – Yudais” xwb tiamsis yog rau peb txhuatus ib yam nkaus. Koj puas xav haistias Vajtswv puas yuav txiavtxim raws li tej haujlwm uas koj ua? (Show Does God love some people more?)



Koj puas xav haistias Vajtswv hlub cov tibneeg tawv dawb ntau dua li cov dub, losyog lwm haiv tibneeg heev dua li uas Vajtswv hlub peb cov Hmoob? Koj puas xav haistias Vajtswv hlub lwm pawgntseeg Hmoob dua peb cov Hmong Lutherans? Koj puas xav haistias, Vajtswv hlub peb cov ntseeg Vajtswv dua li cov tsis ntseeg? Koj puas haistias Vajtswv saib koj muaj nqi dua li lwmleej lwmtus? Cov kwvtij, koj nco ntsoov haistias Vajtswv yeej tsis xaiv leejtwg li. Peb tibneeg yeej tsi muaj ib yam dabtsi uas peb yuav muab pub tau rau Vajtswv kom Vajtswv hlub peb dua lwmtus. Ntawm Vajtswv

lub qhovmuag, peb yog tibneeg txhaum, cov yaj ua mus poob zoo lawm, vim li no Nws yog tus Vajtswv ua ncajnnees nws thiaj li txiavtxim rau txhuatus li tej haujlwm uas peb txhua leej txhuatus ua.

II. Vim los ntawm txojkev txiavtxim, koj yuavtsum paub ntshai Vajtswv vim Vajtswv paub thiab pom txhua yam uas koj ua. (Show you cannot hide from God)



Tsi muaj ib yam ua yuav khiav nkaum losyog zais tau ntawm nws li. Vajtswv paub koj lub siab xav li cas. Nyob rau hauv lub ntiajteb no tsis muaj ib qhovchaw twg uas koj yuav mus khiav nkaum tau ntawm vajtswv. Txawm koj tej kev xav hauv koj lub hlwb losyog tej kev uas koj muaj nyob rau hauv koj lub siab, Vajtswv yeej paub huv tibi. Vim Vajtswv yog tus paub txhuayam ntawm txhua haiv tibneeg, Vajtswv thiaj li yuav txiavtxim rau tes haujlwm uas nyias ua nyias rau ntawm Vajtswv.

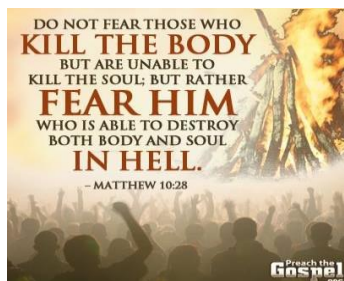
Vim Vajtswv yog tus paub, tus Thwjt看 Petus thiaj li sau haistias, "... live your lives as strangers here in reverent fear – ... *nej nyob ua neej li tus qhua nej yuavtsum muaj txojkev ntshai.*" (1 Petus 1:17) Txhua leej txhua tus tibneeg yuavtsum tau los sawv ntawm Vajtswv lub rooj txiavtxim. Tsis muaj leejtwg ua yuav khiav dim ntawm nws li. (Show Hindu cremation)



Muaj ntau zaug tibneeg tsis totaub txog tias vim li cas tibneeg thiaj li muab lawv lub cev coj los "cremation – hlawv" ua hmoov tshauv? Qhov no yog ib yam ua tibneeg ua "against – tuajxub" losyog twm Vajtswv. Cov tibneeg ua li no vim lawv xav haistias thaum lawv muab lawv cov tshauv coj mus ws rau tej dej nrog rau tej huabcua, vim nyias nyob nyias chaw tag lawm, lawv twv tias saib Vajtswv muab lawv lub cev coj rov los sibpuab uake puas tau lawm thaum ntuj kawg ua Vajtswv tsa cov tuag sawv rov qab los? Vajtswv twb yog

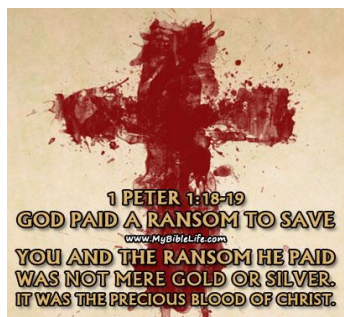
tus tsim tibneeg. Yeej tsis muaj ib tus twg uas yuav txwv tau Vajtswv li. Vajtswv yog tus tsim koj, tsim lub ntiatjeb no, thiab tsim txhuayam, Nws yeej yuav rov ua tau li nws siab nyiam. Leejtxiv yuav txiavtxim rau txhua leej txhua tus. Tsi muaj leejtwg uas yuav khiavdim thaum txog sijhawm ua raug txiavtxim los ntawm Vajtswv.

Vajtswv lolus sau haitias, "live your lives as strangers here in reverent fear – *nej nyob ua neej li tus qhua nej yuavtsum muaj txojkev ntshai.*" (1 Petus 1:17) Peb txawj ntshai Vajtswv vim Vajtswv yog "Perfect and Holy – *Zoo tshajplaws thiab Dawbhuv.*" Vim li Vajtswv thiaj li xav kom koj thiab kuv yuavtsum ua tus zoo tshaj plaws thiab ua tus dawbhuv zoo li nws. (Show Matthew 10:28)



Vajtswv xav kom nej muaj kev ncaincees nrog rau kev dawbhuv nej thiaj li tsis raug mus rau ntujtawg. Vim Hnub kawg uas rau txiavtxim, nej yuav mus saum ntuj ceebtsheej losyog mus ntujtawg. Vajtswv txojlus sau haistias "And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell – *Thiab tsis txhob ntshai tus tua lub cev vim tua tsis tau tus ntsujplig. Tiamsis yuavtsum ntshai tus uas tua tau tus ntsujplig thiab lub cev hauv ntujtawg.*" (Mathais 10:28) Koj puas muaj ib yam uas ntshai tshaj qhov ua raug txiavtxim poob mus rau ntuj tawg teb?

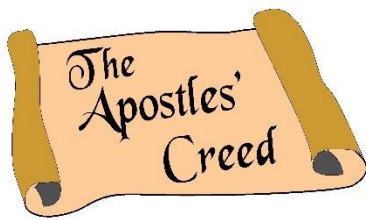
Los ntawm cov ntsiab lus kom peb yuavtsum ntshai tiamsis "Peb yuavtsum ntseeg Vajtswv... Koj txojkev cia siab rau ntawm Vajtswv." Peb yuav tsum ntseeg tus Vajtswv ua peb ntshai. Peb ntshai nws vim nws muaj hwjchim, nws chim thiab nws kev dawbhuv. Peb ntseeg vim peb txoj kev cia siab rau Vajtswv vim nws yog tus muaj kev hlab, thiab zam peb tej txim los ntawm Tswv Yexus Khetos. (Show 1 Peter 1:18-19)



Txoj kev ntseeg no tsi muaj ib yam dabtsi ua peb yuav muab pub tau rau Vajtswv. Peb tsi muaj ib yam dabtsi ua tsi tseem tsi tau muaj los xav tau. 1 Petus 1:18-19 "For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect – *Rau qhov nej yeej paub lawm haistias tsis yog nyiaj losyog kub uas nej raug txhiv nej dim lub neej uas nej pojkoob yawmtxiv qhia rau nej lawm. Tiamsis (raug cawm) nrog Khetos cov ntshav uas muaj nqis, uas yog tus menyuam yaj uas tsis txoom losyog phem li.*"

III. Peb muab peb txoj kev ntseeg rau nws tsi yog yam ua peb ua tau. (Show The Apostles Creed)





Dr. Martin Luther txhais ntawm “2 article of the Apostle Creed – *Zaaj Kev Ntseeg Ob ntawm Cov Thwjtim Kev Ntseeg*” sau haistias “in Jesus Christ, His-only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead – *Yexus Khetos*,

*Nws tibleeg Tub, peb tus Tswv, tus tau tshwmsim los ntawm Vajntsujplig Dawbhuv, yug los ntawm tus nkaujxwb Maivliag. Tau raug kev tsimtxom ntawm Phautis Philas, tau raug ntsia saum tus ntoo khaublig, tau tuag thiab tau koj mus log. Nws tau nqis mus rau hauv ntujtawg. Hnub peb Nws tau sawv hauv qhovtuag rov los. Nws tau nce mus saum ntuj ceebtsheej thiab zaum ntawm Vajtsv uas yog Vajleejtxiv, tus muaj hwjchim loj kawg nkaus, sab tesxis. Los ntawm lub qhov chaw ntawd nws yuav los txiavtxim rau cov icaj thiab cov tuag lawm.”*

Kuv muaj ntau zaug uas kuv ntshai txog kuv txiv. Vim nws yog ib tus tibneeg uas nyaum thiab hais taus heev li. Tej qhov uas kuv ua txhaum kuv ntshai tias nws yuav rau txim rau kuv. Tiamsis muaj ntau zaug kuv tsi ntshai nws vim nws muaj txoj kev hlub rau kuv. Thaum Kuv txiv koj peb niam yaus thiab nws tus tub khiav tuaj rau tebchaws Asmeliskas no lawm es tseg kuv niam (Uas yog niam hlob) nrog rau kuv cov muam, tij laug thiab kwv nyob rau thaibteb. Kuv tseem yog menyuum yaus tiamsis kuv kuj xav tias tej zaum kuv txiv tsi hlub peb thiab chim heev rau peb lawm, kuv txiv thiaj ua ib siab tso peb tseg thiab tsi quavntsej txog peb li lawm. Thaum kuv tuaj txog Asmeliskas rau xyoo 1979 nyob rau Reading, PA.

(Show Major Chiakee Yang)



Tsi ntev tomqab kuv txiv tuaj tos peb cov menyuum mus nrog kuv txiv nyob. Thaum kuv txiv pom dheev peb cov menyuum mas uas rau kuv txiv los kuasmuag thiab los khawm nkaus peb cov menyuum. Qhov no qhia tau haistias kuv txiv tseem hlub peb kawg nkaus. Thaum kuv loj hlob tuaj lawm kuv kawm tau ntau tsav ntau yam ntawm kuv txiv. Nws nyaum thiab qhia kom kuv ua neej zoo tiamsis nws muaj txoj kev hlub rau kuv ntau tshaj li qhov uas kuv paub ntawd. Vim kuv txiv yog ib leejtxiv uas zoo kawg nkaus.

Peb Leejtxiv saum ntuj ceebtsheej los zoo yeej zoo kawg nkaus rau peb tibneeg ntiajteb. Vim Nws yog Leejtxiv tus uas tsis xaiv ntsejmuag, nws yeej hlub peb txhuatus ibyam nkaus. (Show Jesus hugging)



Peb paub ntshai nws kom peb tsis txhob mus ua kev txhaum peb thiaj li tsis raug cai rau ntujtawg teb. Tiamsis peb paub lawm tias los ntawm peb txojkev ntseeg thiab cia siab rau Nws, thaum uas peb mus txog ntuj ceebtsheej peb Leejtxiv yuav nthuav hlo tes los puag nkaus peb thiab hu koj thiab kuv tias, “Son and Daughter - Me Tub thiab Me Ntxhais” koj los txog tsev lawm. Peb tsi txhob ntshai txog txoj kev txiavtxim, vim Tswv Yexus Khetos twb los theej peb tej kev txhaum uas yog lub txim saum tus ntoo khaublig tiav tag lawm. Cia li nyob kajsiaib lug. Koj tsis muaj txojkev ntshai lawm. Txawm haistias koj yog haiv tibneeg Hmoob, Asmesliskas, Fabkis, Mev,

Yivpooj, Suav, Nplog, Thaib losyog lwm haiv tibneeg. Hnubno Vajtsv hu koj los ntseeg Yexus rau ntawm txojkev cawmdim vim nws tsis xaiv ntsej xaiv muag haistias koj yuavntsum yog haiv tibneeg twg Nws mam li yuav koj. Cia li los, it is free – nws yog dawb xwb tsis them nyiaj li. Cia li los ntseeg thiab cia siab rau Yexus Khetos. Asmees.

Thov kom Vajtsv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhua tus uas yog Vajtsv cov menyuum peb sawvdaws hais: Asmees.