

Sermon
Kxf. Dr. Numlaajtsheb Yaaj

**“Wonders and Miraculous Signs –
Tej Txujci Tseemceeb Kws Xaav Tsi Thoob”**

Second Sunday of Easter
Our Savior Lutheran Church
4-28-19

Thov txuj koobmoov txujkev hlub hab txujkev humxeeb pub rua mej suavdlawg lug ntawm Vaajtswv kws yog peb Leejtxiv kws yog peb tug Cawmseej Tswv Yexus Khetos. Asmees.

Tegnum 5:12 “The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon’s Colonnade – *Cov thwjtim ua tej txujci tseemceeb kws xaav tsi thoob ntau yaam rua suavdlawg pum. Cov ntseeg naj nub tuaj nyob ua ke ntawm qhov chaw kws hu ua Xalumoos lub qaab khaav.*” Nuav yog Vaajtswv txujlug. (Cross reference – Yelemis 26:9, Yauhaas 4:48; 10:23, Tegnum 3:11)

Illustration (Signs) **(Show nine signs of joining the wrong church)**

1. The Pastor refers to God only as "Jehovah" and constantly exhorts the congregation to "witness."
Xwbfw muab Vaajtswv hu ua Yeshuvas hab muab pawgntseeg hu ua timkhawv.
2. New members are required to submit W-2's for the last 10 years.
Cov tswvcuab yuavtsum tau muab puab dlaim W-2 dhau 10 lub xyoo lug lawm rua Xwbfwb saib.
3. Pastor regularly attends meetings in Las Vegas and Atlantic City.
Xwbfwb pheej moog saablaaj rua Las Vegas hab Atlantic City.
4. The media refers to the church facilities as a "compound".
Cov tshaajtawm xovxwm muab lub tuamtsev hu ua ob peb yam sib xyaw uake.
5. You discover the church refers to the 10 commandments as the 10 suggestions.
Pawgntseeg hastas 10 nqes kevcai yog 10 nqes lug xaav xwb.
6. The Women's Quartet are all married to the pastor.
Paab quaspuj hu nkauj puav leej yog xwbfwb cov quaspuj huv tuabsi.
7. The chancel cross has been replaced with a bronze pyramid.
Tug ntoo khaublig muab hloov ua lub bronze pyramid (peb ceg)
8. Pastor preaches an eloquent sermon on ancient heresies and the elders want to make them part of the doctrinal statement.
Xwbfwb tej lug qhuabqha txug kev nkawg xaiv hab dlaag ces cov txwjlaug xaav muab tej lug qha nuav lug ua pawgntseeg tej kev ntseeg.
9. The New Member's kit includes a Bible, church-by-laws, and an UZI.
Cov tswvcuab tshab tau ib phoo Vaajlugkub, cov kevcai lijchoj hab ib raab phom.
(Source: http://www.signsandwonders.org/archives/holy_humor.html) **(Show I don't believe it)**



Mej pestsawg tug tau nov tej lulug hastas, “If I don’t see the wonders and miraculous signs with my own eyes, I will not believe – *Yog kuv tsi pum tej txujci kws xaav tsi thoob lug ntawm kuv lub qhovmuag, Kuv yeej tsi ntseeg?*” Peb pum lub nplajteb nuav nrhav txujkev kws yog paab puab tej kev ntshaw lug ntawm Vaajtswv. Cov ntseeg yuav thov quaj qws kua Vaajtswv cev nwg txhaisteg lug khu puab tej kev mob nkeeg. Thaus tuabneeg muaj kev ntxhuvsab, tuabneeg siv zug thov heev kua Vaajtswv ca le ua tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” rua puab kua puab txujkev ntseeg ntseeg txhaj le yuav luj hlub ntxiv.

- I. Tsaabntawv nubnuav sau txug yaam kws “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” ntawm cov ntseeg, puab txhaj le thov Vaajtswv kua Vaajtswv khu puab tej mob hab ua tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” lug ntawm Yexus Khetos lub npe. (Show Peter healing)



Lukas sau phau ntawv Tegnum sau hastas, “The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon’s Colonnade – *Cov thwjtim ua tej txujci tseemceeb kws xaav tsi thoob ntau yaam rua suavdlawg pum. Cov ntseeg naj nub tuaj nyob ua ke ntawm qhov chaw kws hu ua Xalumoos lub qaab khaav.*” (Tegnum 5:12). Lulug nug yog vim le caag puab txhaj le xaav pum tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” lug ntawm Yexus cov thwjtim tomqaab kws Yexus rov moog sau ntuj lawm. Puab xaav pum tej

“wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” ntxiv vim puab xaav muaj kev ntseeg ntxiv rua tam ntawd hab rua ntau ntau tam rua yaav tomntej. (Show Ananias and Sapphira death).



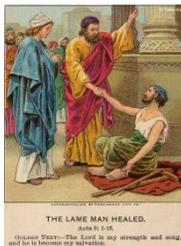
Tegnum tshooj 5 nqai 1-12 sau txug pawgntseg pum txujkev kws Ananias hab Xalifas dlaag txug obtug thaaj aav kws obtug muag. Thaus obtug tuaj dlaag cov thwjtim taag xwb obtug puavleej ca le qaug hab tuag taamsim ntawd. Vim hastas muaj le nuav tshwm, “Great fear seized the whole church and all who heard about these events – *Thaus suavdlawg nov tej nuav lawm, suavdawg ntshai kawg le.*” (Tegnum 5:6). (Show Acts 5:14-16)



Tegnum tshooj 5 sau hastas “Nevertheless, more and more men and women believed in the Lord and were added to their number...people brought the sick into the streets...and all of them were healed – *Txawm le nuav los, pheej muaj tuabneeg lug ntseeg tug Tswv coob zuzjug...tuabneeg coj cov muaj mob tuaj rua ntawm tej kev.... txhuatug puav leej raug khu zoo huv tuabsi.*” (Acts 5:14-16). Dr. Lukas sau txug tej nuav kua peb pum tau hastas tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” yog ua lug ntawm cov Thwjtim. Tej “wonders and miraculous signs - *txujci*

tseemceeb kws xaav tsi thoob” kws ua lug ntawm cov Thwjtim yog lug ntawm Vaajntsujplig Dlawbhuv lub fwjchim kua tuabneeg pum, tuabneeg txhaj le lug tau txujkev cawmdlim.

(Show Pentecost and Peter healing)

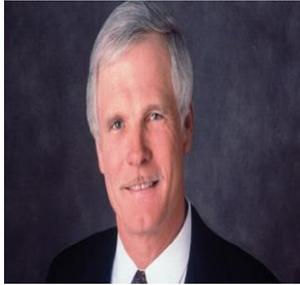


Nyob huv Vaajlugkub Qub tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” yeej muaj txug ndlua rua Yexus tam. Vaajlugkub Tshab qha txug Yexus ua tej txujci tseemceeb kws yog khu tuabneeg tej mob hab ntab dlaab ntawm cov tuabneeg kws raug dlaab. Thaus Petekoos muaj tshaaj le 3,000 tug tuabneeg lug ntseeg Vaajtswv (Tegnum 2:41). Tug

tuabneeg tuag teg tuag taw zoo nwg tej mob hab sawv moog kev (Tegnum 3:6; 9:34-35). 5,000 tug tuabneeg lug ntseeg ntxiv (Tegnum 9:40-42). Thaus kws Petus tsaa tug tuag sawv rov lug muaj sa taag, (Tegnum 9:40-41) Vaajtswv txujlug sau hastas, “This became know all over Joppa, and many people believe in the Lord – *Zaajnuav nrov nchaa moog thoob plawg huv lub nroog Yaupaas, ces txawm muaj*

tuabneeg coob coob lug ntseeg tug Tswv.” (Tegnum 9:42). Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” kws Vaajtswv ua rua tuabneeg pum, tuabneeg lug ntseeg coob zuzug ntxiv xwb.

- II. Najnub nwg nuav nes, cov ntseeg puas tseem xaav pum tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob?*” Tuabneeg puas yuavtsum pum Vaajtswv tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” uantej tuabneeg maam le lug ntseeg. Feem ntau tuabneeg yuam kua Vaajtswv ca le ua “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” rua tuabneeg pum taam simnuav. Yog puab tsi pum ces puab yuav tsi ntseeg. (Show Ted Turner)

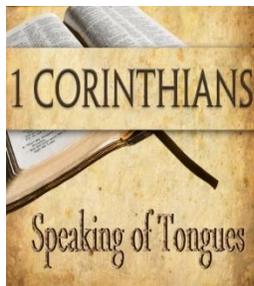


Ted Turner tug tsim lub xovxwm CNN chim hab npautawg rua txujkev ntseeg vim nwg lam hastas tim Vaajtswv. Thaus cov xovxwm nug nwg rua lub 4 hli ntuj xyoo 2001, nwg xaav hastas nwg yuav moog ua ibtug “missionary – *tshaajmoozoo*.” Nwg thim tsi moog ua tug “missionary – *tshaajmoozoo*” vim nwg tug muam tuag lug ntawm txujkev lub cev “weak immune system - *roj ntshaav tsi muaj zug*.” Ted Turner hastas, “I couldn't understand how someone so innocent should be allowed to suffer so – *Kuv tsi totaub hastas tug tuabneeg kws tsi muaj txim tseem ca raug txujkev txomnyem ua*

luaj.” (Source: Mark Riley, Sydney Morning Herald, Aug. 28, 2001). Tug tuabneeg kws yuavtsum tog kua pum kag tej “wonders and miraculous signs – *txujci tseemceeb kws xaav tsi thoob*” ces yog nwg yuam Vaajtswv ua lawv le nwg lub sab nyam rua txhua lub sijhawm heev dlua le ca rua ntawm Vaajtswv txujkev hlab. Thaus Vaajtswv tseem tsi tau teb nwg tej lug thov xwb ces nwg twb ca le thim tsi ntseeg hab ca sab rua Vaajtswv lawm.

Cov teebmeem kws tam taamsimnuav yog tej pawgntseeg kws qha hastas tug ntseeg yuavtsum txawj ua tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” mas nwg txhaj le yog tug ntseeg tseeb. Yog tug ntseeg tsi txawj ua tej nuav ces nwg yog tug ntseeg qheg dlua le tug ntseeg kws txawj ua tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*.”

(Show speaking of Tongues)



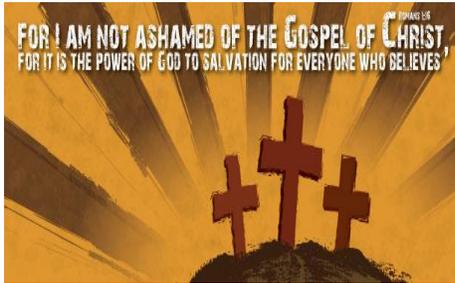
Cov ntseeg qha le nuav hastas yog koj tsi txawj haslug txawv txawv hab txawj khu tau tuabneeg muaj mob ces koj tsi yog tug ntseeg tseeb. Cov kwvtij hlab hab movtshua, Vaajtswv txujlug has le caag txug qhov nuav? Tug Thwjtum Paulus sau moog rua cov Kauleethaus, hastas, “For this reason the one who speak in tongue should pray that they may interpret what they say – *Tus tibneeg twg kws txawj haslug txawv txawv, nwg yuavtsum thov Vaajtswv pub tswvyim kua nwg txaj txhais tau tej lug kws nwg has ntawd*.” (1 Kauleethaus 14:13) “If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone

must interpret. If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God – *Yog leejtwg has lug txawv txawv, tsua pub ob – losyog peb leeg – maam le has xwb, ca ibtug has taag ibtug maam le has, hab yuavtsum muaj tug txawj txhais. Yog tsi muaj tug txawj txhais, tug kws has ntawd yuavtsum nyob ntsagtu huv pawgntseeg hab has rua nwg tug kheej hab rua ntawm Vaajtswv*.” (1 Kauleethaus 14:27-28)(Show charismatic healing)



Nubnuav muaj coob tug xwbfwb hastas, puab txawj haslug txawv txawv hab khu tau tuabneeg muaj mob tabsis tsi muaj leejtwg txhais tau puab tej lug txawv txawv ntawd. Kuv muaj ibtug yawmyij hastas, thaus nwg ua xwbfwb rua pawgntseeg “Charismatic – *rov has dlua* (appealing)” hastas nwg txawj has lug

txawv txawv. Tomqab pawgntseeg ntawd khu tsi tau nwg tug tub muaj “muscular dystrophy – *hom mob tuag leeg*” nwg lug rua tom Lutheran lawm nwg maam le hastas, tej lug txawv txawv ntawd nwg rua laam has xwb ntau zag nwg tub tsi paub sov nwg has dlaabtsi le. Tej kws nwg khu lwmtug tej mob tsua yog dlaag hab ua yeebyaam kua lwmtug ca sab rua puab pawgntseeg xwb. Tej kws nwg ua yaav taag lug yeej tsi muaj tseeb le. **(Show Romans 1:16)**



Koj yog tug ntseeg lawm, koj puas tseem yuav kua Vaajtswv ua tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” kua koj pum kag ntawm koj lub qhovmuag koj maam le ntseeg tag? Ib cov ntseeg hastas yog yuavtsum muaj le nuav txhua txhua zag ces yuav qha Vaajtswv txujlug yuamkev rua txujkev cawm cov tuabneeg txhum lawm. Yog hastas tsis muaj tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” lawm ces yuav tsi muaj tuabneeg lug ntseeg ntxiv lawm.

Paulus sau hastas, “For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile – *Kuv yeej tsi txaajmuag rua txujmoozoo, vim Vaajtswv lub fwjchim koj txujkev cawmdlim rua txhuatug kws ntseeg; xub qha rua cov Yudais, ces maam le qha rua lwm haiv tuabneeg.*” (Loos 1:16) **(Show signs, miracles and wonders)**



Paulus sau ntxiv hastas, “Jews demand signs and Greeks look for wisdom, but we preach Christ crucified: *Haiv tuabneeg Yudais xaav pum tej txujci tseemceeb hab haiv tuabneeg Kilis tsua ca sab rua tej kev txawj ntse, tabsis peb qha txug Yexus Khetos raug ntsa sau tug ntoo khaublig.*” (1 Kauleethaus 1:22-23). Yexus hastas, “A wicked and adulterous generation asks for a signs!.... – *Cov tuabneeg tam nuav nyam kev phem hab dleev luas quaspuy luas quasyawg tseem thov tej txujci tseemceeb.*” (Matthew 12:39; 16:4).

III. Ntawm phoo ntawd Tegnum cov ntseeg xaav pum tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” lug txhawb puab txujkev ntseeg. Thaus Petus khu tug qhuav teg taw ntawd zoo lawm, tuabneeg pib qhuas Petus. **(Show Peter heal the lame beggar)**



Tab sis Petus hastas “By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus’ name and the faith that comes through him that has completely healed him, as you can all see – *Lug ntawm txujkev ntseeg lug ntawm Yexus lub npe, tug txivneej kws mej pum nuav txhaj le ua tau rua nwg muajzug. Yog lug ntawm Yexus lub npe hab lug ntawm nwg txujkev ntseeg txhaj le kws khu tau nwg.*” (Tegnum 3:16). Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” Vaajtswv siv pawgntseeg lug ua tej txujci tseemceeb ntawd rua ntawm txujmoozoo. Tej “wonders and miraculous signs –

txujci tseemceeb kws xaav tsi thoob” yog ua povthawj losyog timkhawv rua Vaajtswv txujlug. Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” tsi yog lug hloov Vaajtswv txujlug tabsis qhov tseeb yog lug ntawm Vaajtswv lug.

Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” cawm tsi tau tuabneeg. Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” yog qha txug Vaajtswv txujkev hlub rua tuabneeg nplajteb xwb. Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” hloov tsi tau tuabneeg lub sab kws yuav zoo le “*magic – khaws koob.*” Yaam kws yuav hloov

tau tuabneeg lub sab hab cawm tau tuabneeg yog lug ntawm txujmoozoo.

(Show light shine out of darkness)



Paulus sau hastas, “For God, who said, “Let light shine out of darkness,” made his light shine in our hearts to give us the light of the knowledge of God’s glory displayed in the face of Christ – *Tug Vaajtswv hastas, “Ca qhov kaaj ci ntawm qhov tsau ntuj tuaj, ”ua nwg lub teeb ci rua huv peb lub sab hab muab lub teeb kuas peb paub txug Vaajtswv lub koobmeej qha rua ntawm Yexus Khetos lub ntsejmuag.*” (2 Kauleethaus 4:6). Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” cawm tsi tau tuabneeg txujsa, tug kws cawm tau tuabneeg txujsa yog

Yexus Khetos. Vaajtswv txujlug tsi tau txwv hastas tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” yuavtsum tso tseg. Tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” yuav muaj moog txug nub kws peb tug Tswv Cawmseej Yexus Khetos rov lug. Peb coob leej ntau tug yuav tog ntsoov rua tej kev “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” kuas cov ntseeg muaj kev ntseeg ntxiv. Ncu ntsoov hastas tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” yog ua lug ntawm Tswv Yexus Khetos. Peb cov ntseeg tsi txhob tu ncu txujkev thov Vaajtswv rua tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” nuav yog muab lub koobmeej rua peb tug Tswv Cawmseej Yexus Khetos. Vaajtswv yuav siv tej tug tuabneeg zoo le koj hab kuv nuav lug ua nwg teg dlejnum kws yuav khu tau tuabneeg tej mob, tabsis txujkev khu nuav yog Vaajtswv lub fwjchim tsi yog tuabneeg lub fwjchim.

(Show Church in Action)



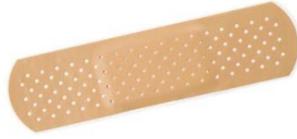
Yaav dlhau lug Vaajtswv siv tuabneeg ua Vaajtswv teg dlejnum. Peb cov ntseeg tam taamsimnuav los Vaajtswv tseem siv peb ua Vaajtswv teg dlejnum. Lug ntawm peb teg dlejnum lug ntawm tej lug kws peb thov Vaajtswv, Vaajtswv yuav ua tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob*” lug ntawm Vaajtswv lug rua peb moog rua

lwmtug. Thaus lwmtug pum tej “wonders and miraculous signs - *txujci tseemceeb kws xaav tsi thoob,*” puab yuav muab lub koobmeej rua ntawm peb tug Cawmseej Tswv Yexus Khetos hab puab yuav lug ntseeg hab ca sab rua Tswv Yexus Khetos rua puab txujkev cawmdlim moog ibtxhis hab ibtxhis. Asmees.

Thov kuas Vaajtswv Txujlug pub rua peb suavdlawg totaub hab tau nyob kaajsab lug rua ntawm Tswv Yexus Khetos lub npe. Asmees.

Children Message

Jesus Forgives and Heals a Paralyzed Man



Theme: Jesus Forgives and Heals a Paralyzed Man

Object: Band Aid

Scripture **Luke 5:17-20** “¹⁷ One day Jesus was teaching, and Pharisees and teachers of the law were sitting there. They had come from every village of Galilee and from Judea and Jerusalem. And the power of the Lord was with Jesus to heal the sick. ¹⁸ Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus. ¹⁹ When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. ²⁰ When Jesus saw their faith, he said, “Friend, your sins are forgiven.” (NIV)

Good morning! How many of you know what this is (*show them the band aid*). Yes! It is a band aid. What do we use band aid for? (*Let the children answer*). Yes! we use the band aid to put on our cuts and wound so it can properly heal. Today message is that when Jesus started to preach and teach, He did many wonders and miraculous signs. Because of His great miracles, word spread everywhere. As He went from town to town people gather around him to listen to him preach and bringing their love one that are sick for him to heal them.

People knew that He was not an ordinary person because He was someone special, sent by God to teach about salvation so people can be save in His name. In our lesson, a man was sick and paralyze, meaning he cannot walk. He was carry by his friend to Jesus so Jesus can heal him. But there are so many people that they could not get through the crowd so they went up to the roof and open up the roof then lower their friend to Jesus. “When Jesus saw their faith, he said, “Friend, your sins are forgiven.” He said this to the Paralyze man and he was heal at that very moment.

Today the church continue Jesus’ important work of healing the sick by praying for them. It is not something that the church do but through the church action and from the power of God the sick are also heal. It is important for people to know that God cares for them and want them to come to faith in His Son Jesus Christ.

Next time when you put a band aid on you, remember that Jesus did many miracles of healing people and will continue to heal people through our prayer that will bring honor and glory to Jesus our Lord and Savior.

Let’s Pray:

Jesus Christ, you are the Great Physician that you care about us. Help us to care for ourselves, care for each other and for those who need to be care for. In Jesus’ name. Amen.