



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

“Lub Npe”

Palm Sunday  
Our Savior Lutheran Church  
4-5-2020

Thov txuj koobmoov txujkev hlub hab txujkev humxeeb pub rua mej suavdlawg lug ntawm Vaajtswv kws yog peb Leejtxiv kws yog peb tug Cawmseej Tswv Yexus Khetos. Asmees.

**Filipis 2:9-11** “Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father – *Twb yog vim li no Vajtswv thiaj li tsa nws rau qhovchaw siab thiab muab lub npe zoo tshaj li txhua lub npe, txawm nyob saum ntuj ceebtsheej thiab ntiajteb thiab hauv nruab tivtxwv yuav txhoscaug pe Yexus lub npe, thiab txhuatus nplaig yuav lees haistias Yexus Khetos yog tus Tswv, kom Vajtswv uas yog Leejtxiv tau koobmeej.*” Nov yog tus Tswv Txojlus. (Cross reference – Yaxayas 52:13; 53:12, Daniyees 7:14, Mathais 28:18, Yauhas 17:11-12, Tes Haujlwm 2:33, Efexaus 1:10, 21, 2 Thexalaunikes 1:12, Henplais 1:9; 2:9, 3 Yauhas 1:17, Nkauj Qhuas Vajtswv 95:6, Yaxayas 45:23, Loos 14:11, Efexaus 1:10; 3:14, Tshwmsim 3:14; 5:3; 5:13, Yauhas 13:13-14, Loos 10:19; 14:9)

Illustration “Good name” (Show Hudson Taylor)



Ntev ntau lub xyoo dhau los ntawm cov nomtswv nyob rau suavteb kom ib tus tub sau ntawv xovxwm sau txog Hudson Taylor. Lawv lub homphiaj yog hais kom tus tub sau ntawv no sau txhuayam tsis zoo thiab muab Hudson lub npe hais kom puamtsuaj thiab ua kom nws poob ntsejmuag poob koob poob npe vim Hudson yog ib tug missionary qhia Txojmoozoo nyob rau suavteb. Tiamsis thaum tus tub sau ntawv no pib nrhiav txog Hudson lub neej thiab nws tej keebkwm, nws nrhiav tsis tau ib yam phem uas yuav sau txog Hudson li. Nws txawm nrhiav npaum li cas thiab yuav siv lub tswvyim twg los thuam kom tau Hudson los nws nrhiav tsis

tau vim Hudson yog ib tus tibneeg ncajnrees ua lub neej ntseeg Vajtswv. Thaum kawg, tus tub sau ntawv no thiaj li txiavtxim siab tsis sau ntawv phem thiab tig los ntseeg Yexus Khetos ua nws tus cawmseej.

I. Peb ua neej nyob, ntau zaug peb puas pom haistias, peb lub npe, yuav ua rau peb tau lub koobmeej zoo lossis tau lub koobmeej phem. (Show childhood to adulthood)



Nyob ntawm peb coj peb lub neej zoo li cas, qhov ntawd qhia tau rau sawvdaws paub txog peb lub koob lub npe. Peb Hmoob yeej ibtxwm tis npe laus rau tus vauv thaum vauv thiab txhais muaj menyuam lawm ces Yawmtxiv yuav tau tuaj tis npe laus rau tus vauv. Hmoob muaj ib lolus haistias, “tseej txivneej yawg lawm.”

Tiamsis peb yeej ibtxwm tsis paub haistias ua li cas peb thiaj li pheej hu niamtais yawmtxiv tuaj tis npe laus rau tus vauv. (Show Abram become Abraham and Jacob become Israel)



Peb Hmoob yeej paub Vajtswv haistias Vajtswv yog tus tis npe rau Anpla – hu uas Anplashas thiab Yakhauj – hu uas Ixalayeess. Tiamsis txij thaum

tus Pemthuum Npanpisloos los, Vajtswv muab txhua haiv tibneeg nyias hais nyias ib yam lus, tibneeg nyias thiaj tawg mus nhiav nyias pab nyias pawg mus nyob thoob ntiajteb. (Chivkeeb 11:1-9). Peb cov Hmoob tsis nco qab Vajtswv lawm, peb thiaj li mus muab txojkev saib hlob rau peb niam peb txiv, peb pojkoob yawgkoob. Yog li ntawd, thaum peb tis npe laus rau tus tub tus vauv, peb thiaj li muab niamtais yawmtxiv saib hlob saib rau nqis, saib nkawd tam li lub ntuj, peb thiaj li hu kom niamtais yawmtxiv tuaj tis npe laus rau tus vauv. **(Show a Good Name)**

II. Lub npe uas peb niam thiab peb txiv tis rau peb yeej yog ib lub zoo kawg nkaus li.



Muaj tej tug lawv niam thiab txiv yeej xaiv tau ib lub npe laus rau lawv tus menyuum tub thaus uas nws nyuam qhuav yug los. Qhov no yog ib qho zoo kawg vim haistias lawv yeej xav kom lawv tus tub tau lub npe uas nto hmoo lug. Peb lub npe yog ib lub uas ua rau sawvdaws yuav paub peb zoo thiab yog haistias peb mus rau ib qhov koobtsheej losyog kev sibkoom, tibneeg yeej yuav nug peb saib peb yog pab twg pawg twg thiab peb tej yawgkoob yog leejtwg. Qhov no qhia tau rau peb haistias yog peb lossis peb tej yawgkoob ua neej tau lub npe nto hmoo lug ces thaum peb qhia rau

cov tibneeg uas nug peb ntawd, lawv yeej yuav paub peb lub npe vim yog peb cajceg.

Tej no yeej tseem ceeb rau ntawm tibneeg txojkev xav, tiamsis txojkev yuav tau lub npe tshiab nrog rau lub neej tshiab ntawd tsuas yog los ntawm tib txojkev xwb. Txojkev ntawd yog tus uas los ntseeg thiab txais yuav Yexus Khetos los ua nws tus Cawmseej, nws thiaj li yog tus tibneeg tshiab. Peb ua Vajtswv tsaug tus uas tsim lub ntuj thiab tsim lub ntiajteb thiab hlub peb tibneeg ntiajteb kawg nkaus.

**(Show angel speak to Joseph)**

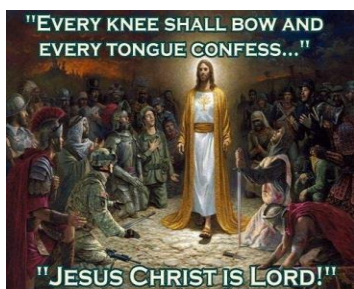


Nws pom tau haistias, peb tibneeg yeej yuav ua tsis tau raws li nws txojkev ncaincees. Nws thiaj li tso nws tus Tub los theej peb tibneeg txojkev tsis ncaincees. Thaum nws tsis tau yug, Vajtswv hais rau Yauxej haistias, “She will bear a son, and you shall call his name Jesus, for he will save his people from their sins – *Nws yuav xeeb ibtug tub, thiab koj yuavtsum tis nws lub npe hu ua Yexus, vim nws yuav cawm nws haiv tibneeg tej kev txhaum.*” (Mathais 1:21) **(Show the name of Jesus)**

III. Yexus lub npe yog txhais haistias,



“The anointed one – *Tus raug xaiv*” yog Vajtswv tus Tub uas yog peb tus Cawmseej los ua txhuayam kom tibneeg rov muaj kev ncaincees, kev dawbhuv, thiab tsis muaj kev txhaum. Nws cov lus samhwm rau peb haistias, “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life – *Vim Vajtswv hlub tibneeg ntiajteb kawg nkaus, nws thiaj li txib nws tibleeg Tub los, tus uas ntseeg nws yuav tsis ntsib kev tuag, tiamsis tau txojsia mus ibtxhis.*” (Yauhas 3:16) **(Show every knee shall bow)**



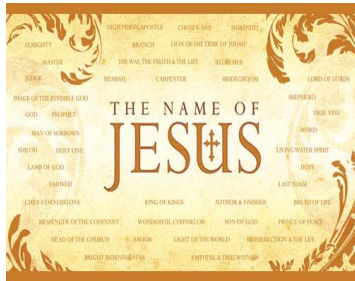
Yog li ntawd, Vajtswv Txojlus uas peb nyeem hnuvno thiaj li haistias, “Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father – *Twb yog vim li no Vajtswv thiaj li tsa nws rau qhovchaw siab thiab muab lub npe zoo tshaj li*

*txhua lub npe, txawm nyob saum ntuj ceebtsheej thiab ntiajteb thiab hauv nruab tivtxwv yuav txhoscaug pe Yexus lub npe, thiab txhuatus nplaig yuav lees haistias Yexus Khetos yog tus Tswv, kom Vajtswv uas yog Leejtxiv tau koobmeej.” (Filipis 2:9-11) (Show God blessing)*



Thaum twg tus kev txwjlaug losyog xibhwb samhwm cov lus tag ces nws yuav hais rau tus vauv tus ntxhais haistias, “Hnubno koj lub npe laus hu ua (Hais lub npe laus \_\_\_\_\_). Txij hnub no mus peb yuav pib hu koj ua (Lub npe laus \_\_\_\_\_). (Hais rua tus pojniam – Niam \_\_\_\_\_), Hnubno mus koj yog nws tus pojniam koj yuav tau hu koj tus txiv ua (Hais lub npe laus \_\_\_\_\_). Yog koj tsis hu, peb yuav tsis paub nrog koj hu vim haistias koj uas yog tus niam koj twb tsis hu koj tus txiv lub npe laus.

Tus txwjlaug losyog xibhwb yuav samhwm cov lus ntxiv haistias, “Kuv cia siab haistias, Vajtswv txojkev hlub thiab koobmoov pub rau koj npluamias. Koj tau lub npe tshiab “npe laus hu ua (Hais lub npe laus \_\_\_\_\_).” Nco ntsoov tias Vajtswv yog tus txhawb koj, tsonkwm koj, thiab pab koj ua koj lub neej yog ua rau Vajtswv tau koobmeej.”



Nco ntsoov haistias, npe tsuas yog ib lub npe xwb, nws yuav tsis muaj hwjchim dabtsis tiamsis lub npe uas txhuatus yuav hwm thiab muab koobmeej rau yog lub npe “**YEXUS**” uas yog ntiajteb tus Cawmseej. Thov kom Vajtswv txojkev zoo txojkev hlub nyob nrog nraim koj mus ibtxhis thiab ibtxhis. Asmees. Thov kom Vajtswv Txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuum, peb sawvdaws hais: Asmees.

## Children Message

### The King Is Coming



**Theme:** Palm Sunday

**Object:** Flags, confetti, noise makers, etc.

**Scripture:** “The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" Matthew 21:9 (NIV)

I want you to imagine this morning that we are going to have a visit from the president. I have some flags for some of you to wave and I have some noise makers. I will describe the parade, and as the president passes by, I want you to wave, blow your horns, and shout. Are you ready? The parade is about to begin.

Look! The parade is approaching. I can see it in the distance. The band is leading the parade and behind the band there are cars with other important people like our congressman, our senator, and the mayor of our city. As they pass by, we smile and wave. Then, here he comes - the president. He is riding down the street in a big black convertible. He waves to the crowds that are lining the streets as he passes by. The people are waving flags, throwing confetti into the air, blowing their noise makers and shouting, "Yea! Hip! Hip! Hooray! Yea!" Then as the parade moves on down the street, the sound of the band playing and people shouting fades away in the distance. It is over. The celebration is over.

That was very much like a scene that took place in Jerusalem one day. The king was coming to their city. People lined the streets. Some people walked in front of the king and some walked behind him. Instead of a big, black convertible, the King rode on the back of a small donkey. As he rode through the streets of the city, the crowds waved palm branches and shouted, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

I'm sure that you know who that King was. It was Jesus. Today is Palm Sunday. Today we celebrate the entry of King Jesus into Jerusalem. It was a day that marked the beginning of an incredible week. A week that would see Jesus cheered, then arrested, tried, condemned, and crucified. But as that week came to an end, another week began just as the previous week had begun - with a celebration.

**Prayer:** Dear Jesus, our voices join with the voices of the people in Jerusalem some two thousand years ago. Hosanna! Blessed is he who comes in the name of the Lord. Amen.

Adapted from:

Sermons4Kids

<https://sermons4kids.com/king-is-coming.html>