



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

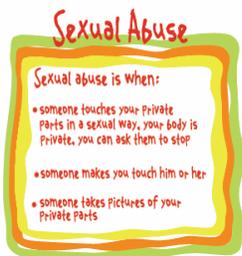
“Vajtswv Puas Paub Tias Nws Ua Dabtsi?”

Seventh Sunday of Easter
Our Savior Lutheran Church
5-16-2021

Thov txoj koobhmoov txojkev hlab thiab txoj kev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

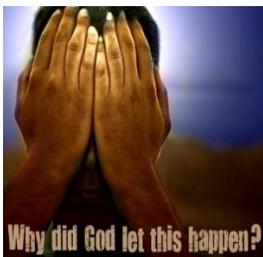
Tes Haujlwm 1:17-19, "He was one of our number and shared in this ministry." (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood – *Yudas yeej yog ib tug hauv peb pab, Yexus tsa nws nrog peb ua tib txog haujlwm. Cov nyiaj uas Yudas tau thaum Yudas ua phem, Yudas nqa mus yuav tau ib thaj av. Qhovchaw nws ntog tuag, lub plab tawg hnyuv tawm tas huv tibi twb yog ntawm thaj av ntawd ntag. Thaum cov neeg hauv lub nroog Yeluxalees hnov zaj no, lawv hu thaj av ntawd raws li lawv lus hais tias, Akhedamas. Lolus ntawd txhais haistias, Thaj av ntshav.*" (NIV). Nov yog Vajtswv Txojlus." (Cross-reference – Yauhas 6:70, Tes Haujlwm 1:25; 20:24; 21:19, 40, Xakhaliyas 11:13, Mathais 26:14: 27:3, 5, 8; 27:8)

Illustration “Child Molestation” (Show sign of sexual abuse)



Muaj ibtug xibhwb nyob hauv LCMS nyob rau qaumteb Illinois raug charge qhov crime uas yog "sexually abuse – kov losyog ua menyuam chaw mos" "obtug menyuam tub nyob rau hauv nws pawgntseeg. Nws tau molested obtug hluag no tau li 18 lub hli. Nws lub npe hu uas Rev. Daniel Seedorf. Nws lub txim yuav raug nyob tsev loj kuj li 10 xyoo. Tus xibhwb no lees tias nws tau sexually abuse obtug menyuam tub hluag no lawm tiag vim haistias nws muaj ib sab dub "dark side – dub tsausnti" ntawm nws tus kheej. Tus xibhwb no qhov bond yog \$75, 000.00 thiab raws li Illinois txoj kevcai tej zaum nws tseem yuav raug kaws

li 6-30 xyoo. Ntau zaug peb hnov tej xovxwm li no mas ua rau peb xav tsis thooob li. Thaum peb hnov txog tej no mas ua rau peb tsis txaus siab rau tej tus tibneeg ua li ntawd. Tej thaum peb xav mus muab lawv dov povtseeg kiag kom zoo peb siab. (Show why did God let it happen)



Thaum tej xovxwm no tshwsim xws li obtug tub hluag raug molested, nkawv niam nkawv txiv nrog rau tej txheeb tej ze yuav nyuaj siab heev rau obtug hluag lub neej rau yav tomntej. Tej thaum peb hnov xovxwm zoo li no, cov niam cov txiv nrog rau cov txheeb cov ze yuav chim heev rau Vajtswv. Lawv yuav haistias, "Ua li cas Vajtswv tseem cia tej no tshwm rau lawv cov menyuam? Tus xibhwb uas molested obtug hluag no yog ib tus xibhwb cev Vajtswv lus. Nws yog ua dejnum rau Vajtswv Pawgntseeg. Yog vim li cas Vajtswv tseem hu nws los tuav Vajtswv tes dejnum qhia Vajtswv Txojmoozoo, yog haistias tus xibhwb

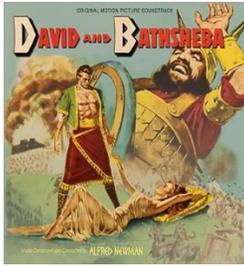
no yuav mus ua kev phem li ntawd? "Vajtswv Puas Paub Tias Nws Ua Dabtsi?" (Show Jesus Ascension)

I. Hnubno yog "Sunday – Hnubso," tomqab uas Yexus rov mus saum ntuj ceebtsheej lawm.



"Jesus ascension always fall on Thursday – *Yexus txojkev mus saum ntuj ceebtsheej yog poob rau lub limtiam hnubplaub.*" (Yexus nrog nws cov thwjtim nyob 40 hnub tomqab Yexus sawv ntawm kev tuag rov los). Yog li ntawd, thaum Yexus rov mus saum ntuj lawm, cov thwjtim thiaj li tham ped saib lawv yuav xaiv leejtwg los hloov Yudas lub chaw ua Vajtswv cov dejnum nrog 11 tus thwjtim rov rau yav tomntej. Nyob rau ntawm Vajtswv Txojlus, ib cov tibneeg yuav tsis totaub haistias, Yexus twb paub haistias, Yudas yuav ntseev siab rau Yexus, ua li cas Yexus

uas yog Vajtswv tseem xaiv Yudas los ua Nws tus thwjtim ua dabtsi? Yog vim li cas Vajtswv cia tej no tshwsim? Yog li ntawd Vajtswv puas paub tias Nws ua dabtsi? (Show David & Bathsheba)



Phau Vajluskub yeej xubthawj qhia ntau zaug txog Vajtswv cov tubtxib poob rau txojkev txhaum, txawm Vajtswv twb xaiv lawv los ua Vajtswv cov dejnum. Vajntxwv Daviv ua plees ua yi yog muab nws tus tubrog "general – *naisphoo*" xa mus pem hauv rog kom lawv muab nws tua tuag ces Daviv mus yuav nws tus pojniam los ua Daviv tus pojniam vim Daviv nyiam nws. Thaum nej nyeem Vajluskub Qub, nej yuav pom ntau tus uas Vajtswv xaiv los ua Vajtswv cov dejnum los lawv yeej ua txhaum. Vajluskub Tshiab hais ntau tus uas Vajtswv

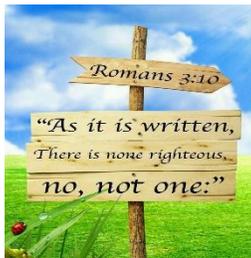
txib los ua nws cov dejnum los yeej ua txhau thiab (Paulus, Petus, Mathais, etc.) Cov thajwcoj ntawm Pawgntseeg txheej thaum ub nrog rau tiam tamsimno los yeej tseem ua txhaum vim lawv siv Vajtswv lub npe los mus tsimtxom thiab ua txhaum rau cov ntseeg Vajtswv.

Thaum koj hnov li no losyog pom li no lawm, koj yuav rov nug koj tus kheej haistias, "**Vajtswv Puas Paub Tias Nws Ua Dabtsi?**" Yog vim li cas Nws tseem cia tej no tshwsim rau cov ntseeg Vajtswv thiab? (Show one holy claim)



Yog peb yuav teb lolus no, peb yuavtsum nco ntsoov haistias cov tibneeg ua dejnum rau Pawgntseeg los lawv yeej yog tibneeg ibyam koj thiab kuv thiab lawv yeej muaj kev txhaum ibyam li koj thiab kuv. Vim lub ntiajteb no muaj kev txhaum, peb thiaj li tseem niajnub nyob nrot rau txojkev txhaum. Yog haistias Vajtswv hu tus tibneeg uas dawbhuv tsis

muaj kev txhaum li los mus sawv ua xibhwb qhia Vajtswv txojlus rau ntawm nws lub Tuamtsev xwb ces ntshe txhua hnubso ntawm lub samthiaj yuav tsis muaj ibtug xibhwb uas yuav hais tau haistias "Kuv yog tus dawbhuv" los mus sawv tim lub samthiaj los muab Vajtswv txojlus li. (Show no one is righteous)



Yog haistias Vajtswv hu tus tibneeg uas dawbhuv tsis muaj kev txhaum los mus zaum hauv Vajtswv lub Tuamtsev los mloog Vajtswv txojlus xwb ces txhua hnubkaj cov rooj zaum ntawd yuav tsis muaj ibtug li. "The pew will be empty – *Cov rooj zaum yuav tsis muaj tug zaum li.*" Vim haistias, peb tibneeg yeej tsis muaj ibtug dawbhuv ncaincees li,

txhuatus puavleej yog tibneeg txhaum. Paulus thiaj li sau haistias, "There is no one righteous, not even one; - *tsis muaj ibtug ncajnnees, tsis muaj ibtug hlo li.*" (Loos 3:10).

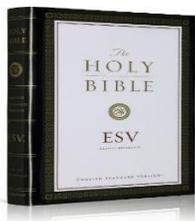
- II. Cov kwvtij hlub thiab movtshua, peb cov uas yog "Christians – *Cov ntseeg Yexus Khetos*" yeej zoo tsis tshaj losyog txawv duus lwmtus uas tsis tau ntseeg Vajtswv. Cov tibneeg uas thuum cov tuaj mus hawm Vajtswv tsis totaub haistias Vajtswv txojkev cawmdim yog dabtsi.

([Show Jesus eating with sinners](#))



Nej sim saib, thaum Yexus pib ua Nws tes dejnum, cov Falixais thuum Yexus haistias ua li cas Yexus tseem nrog cov tibneeg sau se thiab cov tibneeg txhaum noj mov ua ke. Yexus thiaj thiaj li haistias, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners – *tsis yog tus uas tsis muaj mob yuav nrhiav kwvtshuaj tiamsis yog rau tusuas muaj mob. Kuv tsis yog los nrhiav tus uas ncajnnees tiamsis yog los nrhiav tus uas muaj kev txhaum.*" (Mathais 11-12, Malakaus 2:15-17, Lukas 5:30; 15:2).

Yexus qhia kom lawv totaub haistias, yog txhuatus uas ncajnnees lawm ces Nws yuav tsis los nrhiav tiamsis vim txhuatus tsis ncajnnees thiab yog tibneeg txhaum, Yexus thiaj li los nrhiav thiab cawm kom tus ntawd mus tau txojksia thiab dim ntawm txojkev txiavtxim mus nrog Vajtswv nyob saum ntuj ceebtsheej mus ibtxhis thiab ibtxhis. ([Show the Holy Bible](#))



Muaj ib pab tubrog yuav mus nram nroog mus nrhiav kev lomzem thiab mus haus cawv. Lawv sawvdaws thuum ibtug hluag uas tsis nrog lawv vim nws tsis kam nrog lawv mus haus cawv. Nws xum nyob nyeem thiab kawm Vajluskub. Muaj ibtug tubrog hais rau tus hluag no tias, "Nej cov ntseeg Vajtswv, nej xav haistias nej zoo duus lwmtus puas yog." Tus tubhluag no teb haistias "*No! Peb tsis yog zoo xwb. Peb zoo tshaj lwmtus vim peb txojkev txhaum twb raug zam huv tibi lawm.*"

Txojkev txhaum uas twb raug zam lawm yog hais rau tus uas ntseeg Vajtswv. Peb tsis yog tibneeg ncajnnees, vim yog los ntawm lub ntiajteb, los ntawm lub txim rau kev txhaum uas peb khiav tsis dhau, tiamsis vim yog Vajtswv txoj koob txoj koobhmoov los ntawm Yexus Khetos twb los zam tagnrho tej kev txhaum huv tibi lawm. Peb tibneeg tsis muaj leejtwg yuav ua li no, tsua yog Vajtswv xwb thiaj li ua tau. Yog thaum peb ua txhaum, peb tsua thov saib Vajtswv puas zam peb tej kev txhaum. ([Show Dr. Martin Luther](#))



Dr. Martin Luther thiaj li haistias "We are all beggars before God – *Peb txhuatus yog tibneeg thov khawv ntawm Vajtswv.*" Thaum peb thov lawm, Vajtswv Txojlus cogtseg haistias, "If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness – *Yog peb haistias*

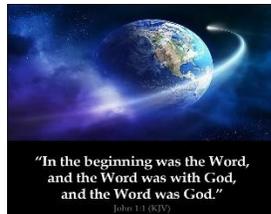
peb tsis muaj kev txhaum, peb tau dag peb tus kheej, thiab qhov tseeb yeej tsis nyob hauv peb. Tiamsis yog peb lees peb tej kev txhaum rau Vajtswv, tus ua raws li nws hais thiab ncajnnees, Nws yuav zam peb tej kev txhaum thiab ntxuav tagnrho peb tej kev tsis ncajnnees." (1 Yauhas 1:8-9).

III. Yog Vajtswv Txojlus cogtseg tias Nws yuav zam peb tej kev tsis ncajnness lawm peb puas tseem yuav nug haistias, **"Vajtswv Puas Paub Tias Nws Ua Dabtsi?"** YES! Vajtswv yeej paub txhuayam. Qhov teebmeem yog peb tsis ua li Vajtswv hais. Tiamsis Vajtswv txojkev hlub thiab nws txoj koobhmoov hu peb los ua nws cov tubtxib. Peb twb tsis ntxim nws txojkev hlub thiab nws txoj koobhmoov tiamsis nws hu peb los tau Nws cov koobhmoov. Nws hu peb txhuatus kom peb los ua Nws tes dejnum rau hauv Pawgntseeg. Ntaus zaug peb yeej ua tsis tau li nws dejsiab kom Nws lub npe tau koobmeej. Peb yuav liam tsis tau haistias yog tim Vajtswv peb thiaj li ua tsis tau. (Show a carpenter)



Muaj ibtus txivneej ntiav ibtus "Carpenter – *Tus tibneeg ua vaj ua tsev*" tuaj mus ua nws lub tsev. Tus tswv tsev muab tej ciaj, rauj, thiab kaw norg tej ntoo xov tsev zoo zoo rau tus carpenter ntawd ua nws lub tsev. Muaj ib hnub tus tswv tsev tuaj xyuas saib lub tsev ua zoo li cas lawm. Thaum tus tswv tsev pom nws lub tsev, nws ceeb thiab haistias "What is the problem – *Teebmeem yog dabtsi?* I expect better work than this! - *Kuv xav pom tes dejnum kom zoo tshaj no!*" Nov zoo sisthooj li peb txojkev ntseeg uas yog ua tus tubtxib ua Vajtswv cov dejnum.

Peb tau Txojmoozoo tiamsis peb tsis sivzog ua Vajtswv cov dejnum kom haum Vajtswv dejsiab. Tiamsis Vajtswv tseem ua siabntev rau koj, vim Vajtswv twb muab Txojmoozoo los rau koj kom koj yuavtsum siv zog tshaj Vajtswv Txojmoozoo kom Txojmoozoo nthuav mus rau tus uas tsis tau paub Vajtswv txojkev cawmdim kom lawv los tau txojkev cawmdim. Thaum lawv hnob Txojmoozoo lawm Vajtsujplig Dawbhuv mam li hu thiab coj lawv los ntseeg Tswv Yexus Khetos ua lawv tus Cawmseej. Vajtswv yeej paub haistias Nws ua dabtsi, vim Nws hu koj los ua Nws cov tubtxib. (Show in the beginning, the Word, Alpha and Omega, and the First and Last)



Txawm peb yuav ntsib kev teebmeem npaum li cas nyob rau lub ntiajteb no los peb yuavtsum nco ntsoov thiab paub txog tias Vajtswv txojkev hlub nrog rau Nws cov koobhmoov, Nws twb pub puvnpo rau peb txhuatus npluamias lawm. Peb yuavtsum tsis txhob muaj qhov "doubted – ua *xyemxyav*" tias **"Vajtswv Puas Paub Tias Nws Ua Dabtsi?"** Peb tsuas hais tau haistias, "YES! – *YOG!* Vajtswv yeej paub txhuayam vim Nws yog tus muaj hwjchim, Nws yog tus tswj ibpuas tsavyam, txhuatus tibneeg yuav txhoscaug hawm nws thiab lees haistias Nws yog tus Tswv ntawm txhuatus tswv thiab txhuatus Vajtswv ntawm txhuatus vajtswv." Txhuayam yog Vajtswv tau koobmeej, Vim Nws yog lub hauvpaus thiab yog lub ntsi, Nws yog tus pib thiab tus xaus. Thaum tsis tau muaj lub ntiajteb no Vajtswv twb xub nyob lawm. (Chivkeeb 1, Yauhas 1, Tswhsim 21, 22) Yog li ntawd, Vajtswv yeej paub tias Nws ua dabtsi. Cia li ntseeg thiab cia siab rau Nws txojkev cawmdim ntawm Nws tus Tub Tswv Yexus Khetos. Koj tau txojkev cawmdim mus ibtxhis thiab ibtxhis vim Vajtswv yeej paub npaj tej no los ntawm Tswv Yexus Khetos. Asmees.

Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus Khetos. Peb Txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees.