



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Yuavtsum Paub Ntshai”

Third Sunday of Easter
5-4-14

Our Savior Lutheran Church – Lansing, Michigan

Thov txojkev koobhmoov, txojkev hlub, thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

1 Petus 1:17 “Since you call on a Father who judges each person’s work impartially, live out your lives as foreigner here in reverent fear – *Thaum nej hu txog Leejtxiv tus ua txiavtxim raws li tej haujlwm uas nej ua, vim nej yog tus tibneeg txawv tebchaws nej yuavtsum paub ntshai.*”

Nov yog Vajtswv Txojlus. (Cross reference – Yauj 34:19, Nkauj Qhuas Vajtswv 89:26, Yelemis 3:19, Mathais 6:9; 16:27, Tes Dejnium 10:34, Loos 11:20, Henplais 12:28, 1 Petus 2:11; 3:15)

Illustration “Fear” (Show picture of children fear)



Cov researcher at Johns Hopkins University qhia xovxwm tias dhau li 30 xyoo los lawm, yam uas cov menyuam yaus nshai tshajplaws yog: 1) Animals - *Tsiaj*, 2) Being in a dark room – *Nyob hauv chav tsausntuj nti*, 3) High places – *Qhovchaw siab*, 4) Strangers – *Tus tibneeg uas nws tsis paub*, 5) Loud noises– *Lub suab nrov*. Tiam tamsimno, cov menyuam yaus ntshai tshajplaws yog: 1) Divorce – *Kev sisnrauj*, 2) Nuclear war – *Kev ua rog*, 3) Cancer – *Mob cancer*, 4) Pollution - *Paspheem*, 5) Being mugged – *Raug lwmtus ntau losyog lwmtus ua phem*. (*Back to the Bible Today, Summer, 1990, p. 5*)

I. Yam uas tej menyuam ntshai txawv deb npaum li cas? Niajhnuv nimno peb ua neej nyob peb yuavtsum paub haistias peb ua dabtsi. Peb puas muaj lub zeemmuag losyog lub homphiaj haistias peb yuav ua li cas peb thiaj li yuav tau txojkev kajsiab lug tsis txhob muaj kev ntshai?

(Show fear)



Peb qhov tsabntawv hnuvno sau haistias, “Since you call on a Father who judges each person’s work impartially, live out your lives as foreigner here in reverent fear – *Thaum nej hu txog Leejtxiv tus ua txiavtxim raws li tej haujlwm uas nej ua, vim nej yog tus tibneeg txawv tebchaws nej yuavtsum paub ntshai.*” (1 Petus 1:17) Lolus haistias, “paub ntshai” nov yog ntshai txog dabtsi? Vajtswv hu koj los ua nws tus menyuam Nws yog peb

Leejtxiv, peb yuavtsum paub ntshai peb Leejtxiv tus nyob saum ntuj ceebtsheej txog txojkev uas peb ua neej nyob thaum kawg peb thiaj li yuav tau lub neej kajsiab uas yog txojsia mus ibtxhis. Yog peb tsis mloog peb Leejtxiv tej lus samhwm tseg qhia kom peb ua zoo rau ntawm Vajtswv, thaum kawg peb yuav nplam tsis tau txojkev kajsiab uas yog txojsia. Thaum kawg peb yuav raug cais ntawm Vajtswv thiab raug txiavtxim mus rau ntujtawg teb. Tus Thwjtum Petus qhia peb txog ntaus yam kom peb yuavtsum ua lub neej paub ntshai Vajtswv. Petus sau haistias, “Since you call on a Father who judges each person’s work impartially – *Thaum nej hu txog Leejtxiv tus ua*

txiavtxim raws li tej haujlwm uas nej ua.” Cov Kwvtij, koj puas xav haistias Vajtswv hlub cov tibneeg dawb ntaus dua li lwm haiv tibneeg? Vajtswv puas hlub cov Lutherans ntaus dua li lwm Pawgntseeg? Koj puas xav haistias Vajtswv hlub koj dua vim koj tuaj church txhua hnuv Sunday? Yeej tsi muaj ib yam dabtsi ua peb yuav ua kom Nws hlub peb dua lwmtus.

(Show God Love All People)



Ntawm Vajtswv ob lub qhovmuag peb yog tibneeg txhaum, peb tsuas paub ntshai Vajtswv mus tas li tiamsis los ntawm Vajtswv txojkev hlub rau txhuatus tibneeg, Nws tso Nws tus Tub Yexus los ua txhuayam tiav hlo saum tus ntoo khaublig kom koj thiab kuv tsis txhob muaj txojkev ntshai kev nyuaj siab tiamsis tau txojkev kajsiaib lug mus ibtxhis thiab ibtxhis.

II. Toxjkev uas ntshai Vajtswv vim tsi muaj ib yam hauv peb lub neej uas peb yuav zais losyog yuav khiavnkaum tau ntawm Nws li. (Show Alpha and Omega)



Txawm peb xav tias peb ua twbywm tsis pub leejtwg pom thiab paub los Vajtswv yeej paub tibi. Txawm haistias, leejtwg ntub nws tus kwvtij tsis qhia lwmtus los Vajtswv yeej paub. Yog leejtwg ntsia lwmtus pojniam thiab xav deev hauv lub siab xwb los Vaajtswv yeej paub. Peb txhuatus yuavtsum paub ntshai vim Vajtswv yeej paub txhuayam vim Vajtswv yog “Alpha and Omega – Tus Aulafas thiab tus Aumekas – Beginning and the End – Tus Pib thiab tus Xaus – the

First and the Last – Tus Thawj thiab tus tomtws.” (Tshwmsi 22:13) “There is nothing you can hide – Tsis muaj ibyam uas koj yuav khiav nkaum tau li.”

Petus sau haistias “Father who judges each person’s work impartially – *Leejtxiv tus ua txiavtxim raws li tej haujlwm uas nej ua.*” Txhualeej txhua tus tibneeg yuav tau los sawv ntawm Vajtswv lub rooj txiavtxim. Tsi muaj leejtwg ua yuav khiav dim ntawm txojkev txiavtxim li. Koj mus ntuj ceebtsheej losyog mus ntuj tawg teb? (Show picture of cremation and disperse of the ashes)



Muaj ntaus zaug tibneeg tsi totaub txog tias vim li cas tibneeg thiaj li muab lawv lub cev coj los “hlawv uas hmoov tshauv – Cremation” Qhov no yog ib yam ua tibneeg ua **TWM** Vajtswv. Cov tibneeg ua li no yog lawv xav tias thaum uas lawv muab lawv cov tshauv coj mus ws rau tej dej nrog rau tej huabcuva, lawv twv saib Vajtswv muab puas tau lawv lub cev coj rov los sibpuab uake thaum Vajtswv tsa cov tuag sawv rov qab los. Yeej tsi muaj ibtus twg uas yuav txwv tau Vajtswv li. Vajtswv yog tus tsim koj, tsim lub ntiajteb thiab tsim txhuayam. Tsi muaj leejtwg uas yuav khiavdim thaum txog sijhawm ua raug txiavtxim los ntawm Vajtswv. Petus sau tias, “live out your lives as foreigner here in reverent fear – *vim nej yog tus tibneeg txawv tebchaws nej yuavtsum paub ntshai.*” Peb yuavtsum ntshai Vajtswv vim nws yog tus “PERFECT and HOLY-Tsi Muaj txhaum thiab Dawbhuv” vim li no Nws thiaj kom peb txhuatus yuavtsum tsis txhob muaj kev txhaum tiamsis yuavtsum muaj kev dawbhuv zoo li Nws. Koj ua neej nyob koj

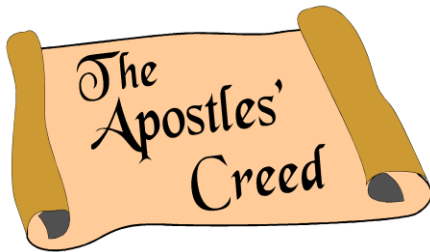
yuavtsum muaj txojkev ntshai kom koj tsis txhob raug txiavtxim poob mus rau ntuj tawg teb. Koj yuavtsum ntseeg Tswv Yexus Khetos ua koj tus Cawmseej. **(Show God's Holy)**



Peb ntshai rau txojkev poob mus rau ntujntawg teb tiamsis peb muaj tus Vajtswv yog tus muaj kev tivthaiv nrog rau kev hlub los ntawm Tswv Yexus Khetos. Vajtswv hlub peb heev Nws Txojlus sau haistias, “For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for your sake – *Rau qhov nej yee paub*

*lawm haistias Vajtswv twb txhiv nej dim ntawm txoj qub kevcai uas nej cov yawgkoob qhia rau nej lawm. Yam uas Vajtswv muab txhiv nej yam ntawd tsis poob nqi li tej nyiaj tej kub, yam ntawd yog Yexus Khetos cov ntshav uas muaj nqis heev, Yexus Khetos zoo li tus menyuum yaj uas tsis muaj ib qho phem lossis dub doog li. Vajtswv twb xub xaiv Yexus Khetos cia thaum tsis tau tsim ntuj tsim teb los lawm, thiab lub sijhawm kawg no Vajtswv thiaj txib Yexus Khetos los pab nej (1 Petus 1:18-20) **(Show Apostle Creed)***

III. Peb muab peb txoj kev ntseeg rau Nws tsi yog yam ua peb ua tau.



Dr. Martin Luther txhais ntawm 2 article of the Apostle Creed – Cov Thwjtiv Kev Ntseeg” haistias, “I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord. Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent

suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true – *Kuv ntseeg tias Yexus Khetos, tus tseem Vajtswv, los ntawm Vajeejtxiv tus uas nyob mus tas ibtxhis, thiab tus tseem tibneeg, tau yug los ntawm tus nkaujxwb Maivliag, yog kuv tus Tswv, Nws tau txhiv Kuv, uas yog tus tibneeg poob zoo thiab raug foom tsis zoo, (Nws) tau yuav thiab kovyej txojkev dim ntawm txhua yam kev txhaum, txojkev tuag, thiab Dabntxwngnyoog lub hwjchim rau kuv; tsis yog xuas nyiaj los kub yuav, tiamsis xuas (Nws) cov ntshav uas dawbhuv thiab zoo kawg nkaus thiab Nws txojkev zoo siab mus raug tsimtxom thiab kev tuag yuav. Kom kuv yog Nws tug thiab nyob hauv qab Nws txojkev kav thiab koom Nws mus tas ibtxhis nrog txojkev ncajnrees, kev dawbhuv, thiab nrog (Nws) cov koob hmoov, Zoo ib yam li qhov uas Nws sawv hauv qhov tuag rov qab los, nyob, thiab kav mus tas ibtxhis. Cov lus no yeej muaj tseeb. ” **(Show Major Txajkim Yaaj and his son)***



Muaj ntaus zaug uas kuv ntshai txog kuv txiv kawg nkaus. Vim nws yog ib leejtxiv uas nyaum thiab hais taus heev li. Thaum kuv tseem yaus thiab kuv tsis mloog lus kuv ntshai mus ntsib kuv txiv vim nws muaj qhov kev “command – txib” nyaum li thaum nws tseem ua

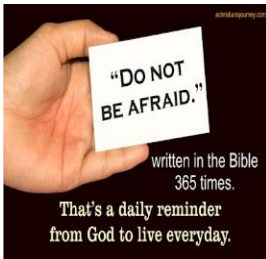
tubrog. Tiamsis txawm nws muaj li no los nws txojkev hlub yeej tsis hloov rau ntawm peb cov uas yog nws cov menyuam. Thaum Kuv txiv koj peb niam yaus thiab nws tus tub khiav tuaj rau Asmeliskas no lawm es tseg peb niam (Ua yog niam hlob) nrog rau kuv tus tijlaug thiab obtug muam nyob rau thaibteb. Kuv tseem yog menyuam yaus xwb tiamsis kuv kuj xav haistias tej zaum kuv txiv tsi hlub peb thiab chim heev rau peb, kuv txiv thiaj ua ib siab tso peb tseg thiab tsi quavntsej txog peb li lawm. Thaum peb cov nugmuag tuaj txog Asmesliskas rau xyoo 1979 nyob rau Reading, PA., tsi ntev li ib hli xwb kuv txiv tuaj tos peb cov menyuam mus nrog kuv txiv nyob rau IOWA. Thaum kuv txiv pom dheev peb cov menyuam mas uas rau kuv txiv los kuasmuag thiab los khawm nkaus peb thiab plhws thiab haistias nws hlub peb kawg nkaus. Thaum kuv loj hlob tuaj lawm kuv kawm tau ntaus tsav ntaus yam ntawm kuv txiv. Nws nyaum tiamsis no tsuas yog qhia kom kuv txawj ua neej zoo. Kuv txiv muaj txoj kev hlub rau kuv ntaus tshaj li qhov uas kuv paub ntawd. Vim kuv txiv yog ib leejtxiv ua zoo kawg nkaus.

(Show Jesus hugging)



Peb Leejtxiv saum ntuj ceebtsheej muaj txojkev hlub tshaj uas peb hais tau. Vim Nws yog Leejtxiv uas peb txhuatus yuavtsum paub ntshai. Tiamsis peb paub lawm haistias thaum uas peb mus txog ntuj ceebtsheej peb Leejtxiv yuav los khawm nkaus peb thiab hu peb haistias me tub me ntxhais koj los txog tsev lawm. Peb tsi txhob ntshai txog txoj kev txiavtxim, vim Tswv Yexus Khetos twb los theej peb tej kev txhaum uas yog lub txim rau kev txhaum ntawd lawm. Peb txoj kev ntseeg thiab kev cia siab nyob nrognraim rau ntawm Vajtswv. Peb paub ntshai Vajtswv

vim Nws pub txojkev hlub zoo rau peb txhuatus los ntawm Yexus. (Show Do Not Be Afraid)



Vajtswv txojlus sau hauv phau Vajluskub muaj sau 365 zaug haistias, “Do not be afraid – *Tsis Txhob Ntshai.*” Nov yog txojkev niajnub qhia kom peb tsis txhob ntshai tiamsis nco ntsoov tias peb yuavtsum ua neej nyob txhua hnuv rau ntawm Vajtswv. Cov kwvtij, cia li nyob kajsiaib lug vim Vajtswv twb kovyeej txojkev ua rau peb ntshai uas yog pub txojkev tsis txhob ntshai rau peb los ntawm Tswv Yexus Khetos. Yog li ntawd cia li nyob kajsiaib lug rau ntawm Vajtswv. Thaum koj muaj kev kajsiaib lawm, koj yuav tsis muaj kev nyuaj siab thiab ntshai tiamsis yuav

muaj kev thajyeeb nrog rau kev haumxeeb mus ibtxhis thiab ibtxhis. Asmees.

Thov kom Vajtswv Txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees.