



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Peb Xaav Nov Cov Lug”

Third Sunday after Pentecost
St. Michael’s Lutheran Church, Richville, MI
6-29-14

Thov txuj koob txujmoov txujkev hlub hab txujkev humxeeb pub rua suavdlawg lug ntawm Vaajtswv kws yog peb Leejtxiv kws yog peb tug Cawmseej Tswv Yexus Khetos. Asmees.

Yelemis 28:7 “Nevertheless, listen to what I have to say in your hearing and in the hearing of all the people – *Txawm zoo le caag los, ca le noog cov lug kws yuav has kuas mej nov hab kuas txhua haiv tuabneeg nov.*” ‘Nuav yog tug Tswv Txujlug’ (Cross Reference – 1 Vaajntxwv 22:28, Yelemis 28:8)

Illustration “Good News and Bad News”(Show picture)

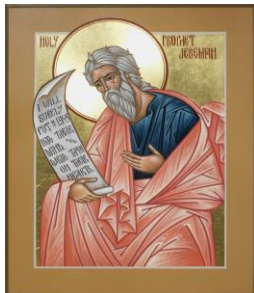
GOOD NEWS **BAD NEWS**

Muaj ib nub xwbfbw sawv ntawm lub saamthaj hab tshaajtawm rua pawgntseeg hastas, “kuv muaj ‘good news and bad news – xovxwm zoo hab xovxwm phem’ yuav qha rua mej. Thaus nwg has taag le nuav, pawgntseeg nyob ntsagtu tsi muaj leejtwg has ib lulug le. Xwb rov hastas,

qhov “bad news – xovxwm phem” yog lub ruv tsev puag lawm hab yuavtsum tau muab vuv dlua tshab.” Pawgntseeg nyag tau nyag “groan – ntsaaj”. Xwbfbw rov has dlua hastas, qhov “good news – xovxwm zoo” yog peb muaj nyaj txaus lug moog khu lub ruv tsev lawm.” Pawgntseeg suavdlawg npuaj teg zoo sab heev. Xwbfbw rov has dlua hastas, qhov “bad news – xovxwm phem” yog cov nyaj tseem nyob huv mej lub nab rig naab tsho mej tsi tau muab tso lug moog khu lub ruv tsev.

- I. Nyob rua Yelemis tam, nwg hastas yuav muaj kev txomnyem, quajntsuag, hab kev tuag lug tuag rua puab haiv tuabneeg. Thaus nwg has le nuav cov Yixalayeas tsi xaav nov cov lug nuav le. Puab tsua xaav nov cov lug kws has txug txujkev thaajyeeb hab lub neej muaj kev zoo rua yaav tomntej. 600 xyoo uantej Yexus yug lug cov Yixalayeas raug tsimtxom lug ntawm cov vaajntxwv kws koj puab moog ua qhev rua tebhaws Npanpisloos lug ntawm tej kev txhum kws puab tsi noog Vaajtswv lug.

(Show prophet Jeremiah)



Yog le ntawd Vaajtswv txhaj le khaiv Yelemis kws yog tug xwbfbw lug qha rua nwg haiv tuabneeg kuas puab yuavtsum noog Vaajtswv txujlug yog puab tsi noog ces Vaajtswv yuav rau txim rua puab. Yog puab tsi noog Vaajtswv tej lug ces puab yuav raug nteg moog rua lwm lub tebhaws hab yuav moog ua luas qhev. Peb tam taamsimnuav nes, peb puas tig pobntseg noog kws nwg has rua peb? Peb Vaajtswv cov lug zoo le haiv tuabneeg Yixalayeas kws xaav nov cov lug mog lug muag hab nov cov lug qaabzib tas peb lub neej yuav tsi muaj teebmeem,

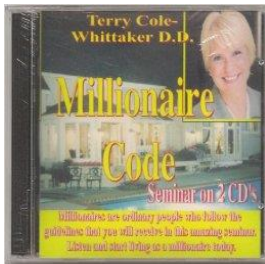
kev ntxhuv sab kev phem kev qas. Peb yuav ntsib kev noj qaab nyob zoo hab ua lub neej kaajsab lug xwb puas yog? (Show **Juda into Babylonian Captivity**)



Thaum cov Yixalayeess tsis noog Vaajtswv lug puab xum moog noog tej xwbfbw cuav tej lug qha. Nub nuav ntawm Vaajlugkub qub txhaj le has txug tug xwbfbw lub npe hu ua Hananias. Nwg muab Vaajtswv lub npe moog tuammom hab hastas tsua tshuav ob xyoo ntxiv lawm xwb cov Npanpisloos yuav raug tsimtxom puagntsoog. Nwg tsi paub hab qhov tseeb hab

Nwg has yuamkev tsi muaj tseeb los cov tuabneeg xaav nov cov lug ntawd vim puab xaav nov cov lug kws yog txujkev kovyeej puab cov yeebcuab. Cov Yixalayeess tsi xaav nov cov lug kws puab tseem yuav raug kev tsim ntxom ntxiv tabsis xaav nov cov lug kws tau kev thaajyeeb xwb.

- II. Peb tuabneeg tam taamsim nuav los yeej nyam noog tej tug tuabneeg kws txawj has lug kws yog has raug puab sab. Thaus puab nyam tug tuabneeg nuav tej lug lawm, puab yuav ua txhuayaam le tug tuabneeg nuav has. Muab puab tej vaaj tej tsev muag hab muab puab tej nyaj moog pub rua tug tuabneeg nuav. (Show **Terry Cole-Whitaker**)



Ntev ntau xyoo lug lawm muaj ib tug quaspuj xwbfbw lub npe hu ua Terry Cole-Whittaker. Nwg qha cov kws lawv nwg qaab hastas Vaajtswv yuav ua kuas puab muaj nyajtxag npluanuj hab Vaajtswv has kuas puab tsi taag yuav muab tej nyaj ntawd moog pub rua cov pluag le. Yaam kws nwg has ntawd ua rua coob tug txaus sab vim puab xaav nov cov lug zoo tsi xaav nov cov lug phem. Ntau zag tuabneeg tsi kheev rov moog rua puab pawgntseeg vim pawgntseeg qha hastas puab yog tuabneeg

txhum. Vim puab xaav hastas puab tsi tau muaj kev txhum hab puab yog tuabneeg zoo dlua le lwmtug tuabneeg. Tuabneeg tsi xaav nov tej lulug hastas, “Ua le caag peb pawgntseeg ua le nuav tabsis lwm pawgntseeg ho tsi ua le peb ua. Ua le caag peb muaj txuj kevcai nuav lug tswj peb tabsis ua le caag lwm pawgntseeg ho tsi muaj?” Qhov tseeb tag thaus tug ntseeg Vaajtswv has le nuav yog nwg hastas, “*Kuv tsi xaav nov cov lug kws koj has rua kuv. Kuv xaav nov cov lug zoo xwb.*”

Muaj ib nub muaj ibtug tub hluas lug lug nug Yexus hab nwg xaav hastas nwg yuav nov cov lug lawm le nwg lub sab nyam. Nwg nug Yexus hastas, “Teacher,” he asked, “what must I do to inherit eternal life – *Nwg noog hastas, Xwbfbw, kuv yuav ua le caag txhaj le tau txujsa moog ibtxhis.*” (Lukas 10:25) Yexus teb nwg hastas, ““Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind”; and, ‘Love your neighbor as yourself – *Hlub koj tug Tswv kws yog koj tug Vaajtswv kawg sab hab kawg koj tug ntsujplig hab nrug taagnrho koj lub zug hab taagnrho koj tej kev xaav hab, hlub koj tug kwvtij ibyaam le koj tug kheej.*” (Lukas 10:27) (Richman and Jesus)



Tug hluas teb Yexus ntxivhasthas, “All these I have kept since I was a boy,” he said. When Jesus heard this, he said to him, “You still lack one thing. Sell everything

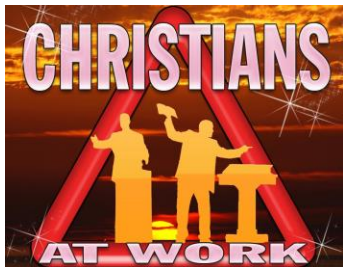
you have and give to the poor, and you will have treasure in heaven. Then come, follow me. When Jesus heard this, he said to him, “You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.” When he heard this, he became very sad, because he was very wealthy – *“Txhuayaam nuav kuv yeej ua txij thaus kuv tseem yog mivnyuas yaus,” nwg has le ntawd. Thaus Yexus nov le ntawd nwg has rua nwg hastas, “Koj tseem tshuav ib yaam. Muag txhuayaam kws koj muaj hab pub rua cov txomnyem, hab koj txhaj le muaj nyaj sau ntuj ceebtsheej. Ces lug nrug kuv moog.” Thaus nwg nov le nuav, nwg tu sab heev, vim nwg npluanuj heev.”* (Lukas 18:18-23) Tug tubhluas nuav moog tu sab ntso vim nwg tsi xaav nov cov lug kws Yexus qha txug tej lug kws nwg yuavtsum tau ua kws yog muab nwg tej kev npluanuj ntawm nwg tug kheej rua lwmtug hab lug ntseeg Yexus.

- III. Thaus koj hab kuv nov tej xovxwm kws peb tsi xaav nov mas ua rua peb nyuaj sab nrug rua kev npautawg puas yog? Tuabneeg nplajteb tsi xaav nov txug Txujmoozoo kws yog kev cawmdlim ntawm Yexus Khetos. Thaus twg cov ntseeg has txug txujkev ntseeg mas cov tsi ntseeg tsi xaav nov le. **(Show listen)**



Tabsis qhov tseeb tag peb yuavtsum tau nov cov lug kws has txug Tswv Yexus Khetos. Nwg yog tug Mexiyas kws yog tug lug cawm lub nplajteb txujkev txhum. Yexus yog tug ncaajnceeg, tug dlawbhuv hab yog tug lug pub txujsa rua tuabneeg. Peb yuavtsum tsi txhob ua tug tsi xaav nov cov lug qha txug txujkev cawmdlim tabsis txaus sab hlo tig pobntseg lug noog hab hloov peb lub sab lug ca sab rua Yexus rua peb txujkev moog

tau ntuj ceebtsheej. Thaus peb totaub le nuav lawm peb yuav hloov peb lub neej nrug rua tej lug kws peb has, hab hloov peb tug cwjpwvim vim Yexus lug ua txhuayaam kuas peb tau txujsa moog ibtxhis hab ibtxhis. **(Show Christian at work)**



Ntau zag kuv yuav has ntau yaam txug txujkev ua Vaajtswv teg dlejnum kws mej tsi xaav nov. Tabsis uantej mej tsi txaussab rua tej lug ntawd mej rov nug mej tug kheej hastas, *“Yaam kws xwbfbw has ntawd puas muaj tseeb? Losyog kuv tsi xaav nov cov lug kws xwbfbw has ntawd xwb.”* Yog koj xaav le nuav, koj rov has rua koj tug kheej hastas, *“Ca lwmtug nov Vaajtswv txujlug hab moog ua Vaajtswv teg dlejnum. Kuv yuav tsi moog*

ua vim kuv tsi xaav nov tej lug ntawd.” Yog koj tsi xaav nov Vaajtswv txujlug khaiiv koj moog ua Nwg teg dlejnum, vim le caag koj txhaj le yog tug ntseeg Vaajtswv? Koj yuavtsum tig lug saib nwg khaiiv koj moog ua dlaabtsi? Koj teg dlejnum yog moog tshaajtawm nwg txujmoozoo hastas nwg lug cawm lub nplajteb nuav kws yog lug tuag sau tug ntoo khaublig. Nub peb nwg sawv rov lug muaj sa nyob kws yog kovyeej txujkev txhum, kev tuag hab dlaab lub fwjchim. Tug kws ntseeg Nwg yuav tau txujsa.

Koj puas xaav nov txujmoozoo? Muaj ibtug nam ndlav lub npe hu ua Bobbie Jo nyob rua Kansas City, Kansas. Huv nwg lub neej nwg tau ua nam ndlav tau ntau lub xyoo. Muaj ib nub muaj ibtug tuabneeg qha txujmoozoo rua nwg. Tomqaab ntawd, nwg tso nwg txujkev ua nam ndlav tseg hab lub ntseeg Vaajtswv. Tuab lub sijhawm nuav nwg nam tau tuag hab tseg tau ib qhov nyaj rua nwg. Nwg paub hastas muaj ntau tug ntxhais kws ua nam

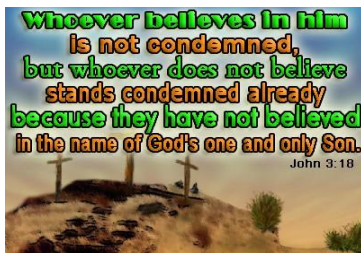
ndlav, siv yeeb tshuaj tsi raug cai, raug nteg, coj moog kaw tsev lojcu j taag ces thaus puab tawm lug los puab rov moog ua nam ndlav le qub. (Show healing house)



Yog le ntawd Bobbie Jo txhaj le siv cov nyaj kws nwg nam tseg rua nwg coj moog yuav ib lub tsev tis lub npe hu ua “Healing House” hab muab khu rua cov ntxhais kws tsi muaj chaw moog lug nyob rua lub tsev ntawd. Thaus cov ntxhais nuav lug nyob ntawd, Bobbie Jo qha Txujmoozoo rua puab. Tsi ntev lub tsev tsi txaus nyob lawm nwg txhaj le moog yuav ib lub kws muaj ntau chaav tsev paab rua cov ntxhais nuav. Cov ntxhais kws

lug nyob lub tsev nuav tsua yog cov kws muaj kev txhum kws tuabneeg zejzog saib tsi taug. Thaus puab lug nyob lub tsev nuav puab tsi xaav nov txujmoozoo tabsis thaus puab nov lawm, puab lub neej tig lug ua lub neej zoo hab rov qha txujmoozoo rua lwmtug. Thaus txug caij Christmas cov ntxhais tso tau nyaj mivntsiv hab moog yuav khoomplig rua cov tuabneeg txomnyem tsi muaj vaajtsev nyob kws nyob tom tej kev. Thaus puab muab cov khoomplig nuav pub rua cov tuabneeg txomyem puab hastas, “This is a Christmas gift for you to remind you that there is still hope and there's a Savior who can save you – *Qhov Christmas khoomplig nuav yog muab rua koj yog ncu txug hastas tseem tshuav kev ca sab hab muaj tug Cawmseej kws yuav cawm tau koj.*” Lub sijhawm nuav pua cov ntxhais caij lub tsheb moog saam roj. Thaus puab tawm moog saam roj muaj obtug tub ceevxwm nyob ze ntawd hab ncu hastas cov ntxhais nuav lub neej thaus u yog cov kws muaj kev txhum, siv yeeb siv tshuaj, raug kaw hab ua nam ndlav. Tug tub ceevxwm lug has rua cov ntxhais hastas, “I thought you were all dead – *Kuv xaav hastas mej txhuatug tuag taag lawm.*” Nwg rov has dlua rua nwg tug khub tub ceevxwm hastas, “They’re alive – *Puab muajsa lawm.*” Nwg has le ntawd vim cov ntxhais nuav tsis rov moog ua kev txhum tabsis ua qhov zoo rua lwmtug vim ua lub neej tshab lawm.

Peb ua neej nyob peb tsi xaav nov cov lug hastas, peb tug tub moog ua laib, peb tug nyaab moog thaam hluas nraug. Peb xaav nov hastas peb tug tub tug nyaab tau lub koob lub npe zoo kuas tuabneeg nrug rua lub teb lub chaws qhuas. Cov kwvtij lub nplajteb tsi xaav nov cov lug txug tug Cawmseej Tswv Yexus Khetos. Tabsis txhuatug kws tsi ntseeg tub raug kev txavtxim lawm. (Show John 3:18)



Yexus txhaj le hastas, “Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son – *Tug kws ntseeg nwg yuav tsi raug txavtxim, tabsis tug kws tsi ntseeg tub raug txavtxim lawm vim puab tsi ntseeg Vaajtswv tuableeg Tub.*” (Yauhaas 3:18) Ntau zag peb tuabneeg tsi xaav nov Vaajtswv txujlug. Tabsis cov lug ntawd yog

cov kws peb yuavtsum tau nov peb txhaj le yuav paub ua peb lub neej rua ntawm Vaajtswv. Thaus peb paub ua peb lub neej lawm, peb tsua muaj xaav nov cov lug cawmdlim ntxiv zuzug hab tog tsi taug coj moog qha rua lwmtug kuas puab nov Txujlug kws yog txujkev cawmdlim rua ntawm Tswv Yexus Khetos. Asmees.

Thov kuas Vaajtswv Txujlug pub rua peb suavdlawg totaub hab tau nyob kaajsab lug rua ntawm Tswv Yexus Khetos lub npe. Peb txhuatug kws yog Vaajtswv cov mivnyuas peb suavdlawg has: Asmees.