



Sermon
Kx. Dr. Numlaajtsheb Yaaj

**“Vaajtswv Lub Fwjchim Ua Rua
Tuabneeg Haslug Txawv”**

The Day of Pentecost
Our Savior Lutheran Church
6-9-19

Thov txuj koobmoov txujkev hlub hab txujkev humxeeb pub rua mej suavdlawg lug ntawm Vaajtswv kws yog peb Leejtxiv kws yog peb tug Tswv Cawmseej Yexus Khetos. Asmees.

Chivkeeb 11:9 hab Tegnum 2:4 “Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.... And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance ... – *Yog le ntawd lub npe ntawd hu ua Npanpees, vim hastas tug Tswv tau ua rua txhua haiv tuabneeg huv nplajteb nuav nyag has nyag yaam lug. Hab txij thaus ntawd lug, tug Tswv txhaj ua rua puab tawg ri sua moog nyob thoob plawg huv lub nplajteb.....Hab puab txhuatug puavleej tau Vaajntsujplig Dlawbhuv hab pib has lwm haiv tuabneeg tej lug lawv le Ntsujplig pub puab has tau.*” (ESV) Nuav yog Vaajtswv Txujlug (Cross reference – Chivkeeb 10:10, Nkauj Qhuas Vaajtswv 55:9, Yelemis 50:1, 1 Xamuyees 1:14, Malakaus 16:17, Tegnum 1:5, 8, 2:3, 4:8, 31, 6:3, 5; 7:55; 8:17; 9:17; 10:46-47; 11:15, 24; 13:9, 52; 15:8; 19:6)

Illustration “miss understood” (Show 3 Cheers!)



Muaj ibtug Orthodox xwbfbw kws tau moog koom nrug ntau paab pawgntseeg tau ntsib peb tug xwbfbw Lutheran. Nwg caw puab tuaj koom kev hawm Vaajtswv rua nub “Good Friday Worship Service – *Nub Tsib Kev Hawm Vaajtswv.*” Peb tug xwbfbw nuav tuaj koom kev hawm Vaajtswv tabsis nub ntawd lub tuamtsev puv taag tsi muaj rooj nyob le lawm. Tug Orthodox xwbfbw pum puab peb tug xwbfbw Lutheran sawv tomqaab lub chaw hawm Vaajtswv. Xwbfbw ntxhis rua tug miwtub kws taw tswmcab hastas, “Three chairs for the Lutheran – Muab peb lub rooj moog rua cov Lutheran tau nyob.” Tug tub hluas taw tswmcab nuav nov tsi zoo pestsawg ces tug xwbfbw rov has dlua kuas nrov

zog ntxiv hab taw teg rua tomqaab lub chaw hawm Vaajtswv. Peb lub rooj rua cov Lutheran? Tug tub hluas taw tswmcab nuav moog sawv timntsej timmuag ntawm pawgntseeg hab has nrov nrov hastas, “Three cheers for the Lutherans – *Qws zoo sab peb zag rua cov Lutherans.*” <http://www.stgeorgegoc.org/pastors-corner/fricks-sermons/babel-vs-pentecost>

I. Cov kwvtij hlub hab movtshua. (Show the Tower of Babel and the Day of Pentecost)



Nub nuav yog “Pentecost - *Petekoos,*” yog nub kws cov thwjtim nrug rua cov ntseeg Vaajtswv tau Vaajntsujplig Dlawbhuv. Peb yuav noog Vaajtswv txujlug txug tam tuabneeg kws Vaajtswv muab tuab haiv lug ua ntau yaam lug rua ntawm tug pemthuam ntawm Npapees hab cov thwjtim ho has tau ntau yaam lug rua thaus Petekoos. Keebkwm qha txug

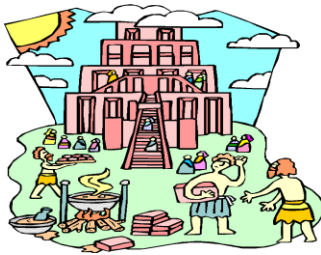
txujkev kws Vaajtswv faib tuabneeg haiv lug hab keebkwm rov ua rua tuabneeg rov nov txug Vaajtswv txujkev cawmdlim ntawm Petekoos. (Show Noah and the flood)



Tomqaab kws tuabneeg ua kev txhum ntau heev le lawm, Vaajtswv tso dlej lug nyaab lub nplajteb kua tuabneeg tuag kua taag. Vaajtswv tsua tseg Nau-ees tsev tuabneeg kua Nau-ees tsev tuabneeg rov moog fiamvaam thoob nplajteb. Tomqaab tuabneeg fiamvaam rov puv nplajteb lawm, tuabneeg pib muaj kev khaavtheeb hastas puab muaj kev txawj kev ntse heev. Tuabneeg txhaj le lug koom ua ib lub sab lug puab tug pemthuum hab khaav hastas tuabneeg muaj kev txawj ntse hab fwjchim heev. Tuabneeg xaav ua tug pemthuum moog kua txug ntuj ceebtsheej hab ua

kua tuabneeg tau koob tau npe kua tuabneeg txhaj le tsi raug faib moog puv thoob lub nplajteb.

Vim hastas tuabneeg pheej khaavtheeb hab rov tsi noog Vaajtswv lug, Vaajtswv txhaj le muab tuabneeg kws has ibyaam lug sisfaib kuas nyag has nyag ibyaam lug kua tuabneeg rov tsi txhob paub ibleeg rua ibleeg. Vaajtswv ua le nuav kua tuabneeg koom tsi txhob tau ib lub sab lug ua dlejnum uake lug ua kua tav tug pemthuum. (Show building the Tower of Babel)



Yog le ntawd, Vaajtswv txhaj le hastas, “Come, let us go down and confuse their language so they will not understand each other – *Ca, peb moog huv hab ua kua puab ibleeg tsi txhob totaub ibleeg lug ntawm puab tej lug.*” (Chivkeeb 11:7) Nuav yeej yog Vaajtswv lub homphaj kua fiamvaam moog thoob nplajteb. Tsi yog kua tuabneeg yuavtsum ua hab koj ibyaam nkaus tabsis yog nyag muaj nyag haivlug hab nyag muaj nyag kev koj noj koj ua nyob rua nyag haiv tuabneeg.

II. Vim Vaajtswv faib tuabneeg nyag has nyag ibyaam lug ntawm Npanpees, tuabneeg txhaj le moog nyob thoob nplajteb hab ibleeg tsi paub ibleeg yaam lug lawm. (Show Acts 1:5)



Rov moog txug rua thaus Petekoos peb txhaj le rov pum Vaajtswv lub fwjchim kua tuabneeg rov has lug kua lwm haiv tuabneeg nov hab totaub Vaajtswv txujkev cawmdlim lug ntawm Yexus cov thwjtim kws yog tuabneeg Henplais. Uantej Yexus yuav rov moog sau ntuj ceebtsheej, Yexus coglug rua nwg cov thwjtim has puab yuav tau Vaajtsujplig Dlawbhuv (Tegnum 1:5). 10 nub tomqaab Yexus rov moog sau ntuj lawm cov thwjtim hab cov ntseeg txhaj le tau Vaajtsujplig Dlawbhuv zoo le nplaim tawg lug phua rhe hab pub puab has tau ntau yaam lug rua lwm

haiv tuabneeg nov txug Vaajtswv txujkev cawmdlim. (Tegnum 2:1) (Show Genesis 11:7-9)

Genesis 11:7-9

God confounded their language, that they may not understand one another's speech.



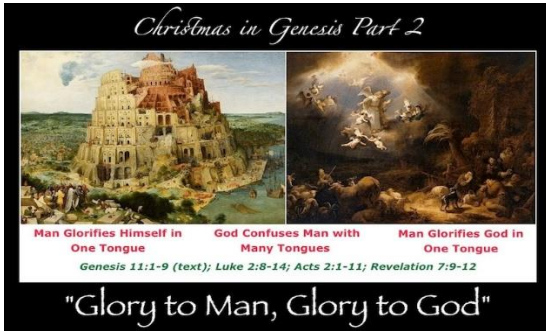
Nuav yog txujkev kws rov tig losyog thim ntawm kev cais cov lug ntawm Npasnpees kws Vaajtswv muab tuabneeg cov lug cais. (Chivkeeb 11:7). Nuav ua rua ntau haiv tuabneeg totaub tuabyaam lug. Nuav yog rov pib cov lug tshab, lub neej tshab, tsi has tug laug, tug hluas, quaspuj losyog quasyawg. Nuav yog txujkev kws haslug dlua tshab kws yog has txug Txujmoozoo ntawm Tswv Yexus Khetos rua txujkev cawmdlim. Nuav yog txhua haiv tuabneeg, txhua paab tuabneeg, txhua lub tebchaws lug uake rua txujkev cawmdlim ntawm Vaajtswv tsev tuabneeg.

(Show 120 believers receiving the Holy Spirit)



Ntawm Petekoos, cov ntseeg tsua muaj le 120 leej xwb. Tabsis Vaajntsujplig Dlawbhuv pub rua puab has tau lwm haiv tuabneeg tej lug ua rua tuabneeg lug ntseeg hab ua kevcai ntxuav rua ntawm dlej hab ntawm ntusjplig. Nub ntawd muaj 3000 leej lug ntseeg Vaajtswv ntxiv (Tegnum 2:41). Lug ntawm cov ntseeg tej lug kws has tau lwm haiv tuabneeg tej lug, Vaajtswv hu puab lug ntseeg Tswv Yexus Khetos ua puab tug Cawmseej. **(Show glory to man, glory to God)**

III. Vaajtswv txujlug nubnuav sau hastas,



“Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.... And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance ... – *Yog le ntawd lub npe ntawd hu ua Npanpees, vim hastas tug Tswv tau ua rua txhua haiv tuabneeg huv nplajteb nuav nyag has nyag yaam lug. Hab txij thaus ntawd lug, tug Tswv txhaj ua rua puab tawg ri sua moog*

nyob thoob plawg huv lub nplajteb.....Hab puab txhuatug puavleejt tau Vaajntsujplig Dlawbhuv hab pib has lwm haiv tuabneeg tej lug lawv le Ntsujplig pub puab has tau.” (Chivkeeb 11:9 hab Tegnum 2:4).

(Show Tower of Babel and Pentecost Acts 2)

Tower of Babel Genesis 11	Second Pentecost Acts 2
1. Confusion of tongues [Genesis 11:9]	1. Reversal of Babel: tongues are understood [Acts 2: 5-10]
2. God scattered the people in judgment to the four corners of the earth [Genesis 11:8].	2. People will scatter to spread the Gospel of Jesus Christ and to bring into the Covenant the harvest of souls from every corner of the earth [Acts 1:8]
3. Language is used to promote a human agenda: "Let's make a name for ourselves..." [Genesis 11:4]	3. Language is used as a "sign" to announce the mighty works of God.
4. Results in disunity [Genesis 11:8]	4. Results in unity

Ca kuv rov muab has kua koj totaub dlua nuav ntxiv. The Tower of Babel and Pentecost <http://www.agapebiblestudy.com/charts/Tower%20of%20Babel%20compared%20to%20Second%20Pentecost.htm>

1. God confusion of tongues (Genesis 11:-9)
Vaajtswv ua nyag has nyab ibyaam lug (Chivkeeb 11:9)

*Reversal of Babel: tongues are understood [Acts 2:5-10]
Rov muab thim ntawm Npanpees: Rov totaub cov nplaig has lug (Tegnum 2:5-10)*

2. God scattered the people in judgment to the four corners of the earth [Genesis 11:8].
Vaajtswv muab tuabneeg cai ua ri sua rua plaub ceg huv nplajteb (Chivkeeb 11:8)

People will scatter to spread the Gospel of Jesus Christ and to bring into the Covenant the harvest of souls from every corner of the earth [Acts 1:8]

Tuabneeg raug faib rua txhua qhov chaw qha Txujmoozoo ntawm Yexus Khetos hab coj rov lug rua kev coglug sau cov ntsujplig ntawm txhua lub qaab ntuj (Tegnum 1:8)

3. Language is used to promote a human agenda: "Let's make a name for ourselves..." [Genesis 11:4]
Tuabneeg tej lug yog siv lug ua le tuabneeg sabnyam: "Ca peb ua kua peb muaj npe..." (Chivkeeb 11:4)

Language is used as a "sign" to announce the mighty works of God.

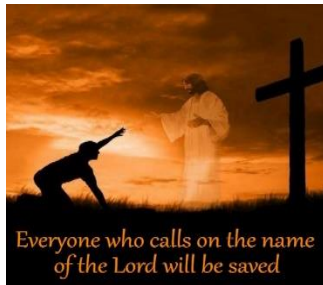
Tuabneeg tej lug yog siv ua tug "sign" lug tshaajtawb Vaajtswv tug muaj fwjchim luj kawg nkas teg dlejnum.

4. Results in disunity [Genesis 11:8]
Ua rua kev sib cais (Chivkeeb 11:8)

Results in unity

Ua kev rov lug uake

Lug ntawm Vaajtswv txujkev hlub, Vaajtswv muab tuabneeg tejlug ua nyag has nyag ibyaam lug. Tuabneeg nyob dleb ntawm Vaajtswv hab tsi paub Vaajtswv vim muaj ntau yaam lug kws tuabneeg tsi totaub txug Vaajtswv lawm. **(Show Romans 10:13)**



Txawm hastas Vajtswv lub fwjchim ua rua tuabneeg txawj has lug txaww kws yog nyag has nyag yaam lug txheej thaus ub lug lawm los Vaajtswv rov ua kua tuabneeg has lug tau rua lwm haiv tuabneeg rov lug paub txug Vaajtswv txujkev cawmdlim. Tam taaamsimnuav paub txug Vaajtswv tsi has tug laug, tug hluas, quaspuj losyog txivneej. For "everyone who calls on the name of the Lord will be save - *Yog "txhuatug kws hu txug Vaajtswv lub npe tug ntawd yuav tau txujkev cawmdlim."* (Loos 10:13, ESV). **(Show every knee shall bow)**



Txawm hastas peb muaj ntau haiv tuabneeg, ntau yaam lug huv lub nplajeb nuav los thaus kawg, "so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father – *Yog le ntawd lug ntawm Yexus lub npe txhua lub hauvcaug yuav pe, sau ntuj ceebtsheej hab huv nplajeb hab huv qaab nplajeb, hab txhua tug nplajig yuav leeg hastas Yexus Khetos yog tus Tswv, kua Vaajtswv tau koobmeej rua ntawm Vaajleejtxiv."* (Filipis 2:10-11, ESV). Thaus Vaajtswv hu peb

moog nrug Vaajtswv nyob sau ntuj ceebtsheej lawm, peb yuav has tuabyaam lug lawm xwb. Peb yuav tsi muaj lwm haiv lug vim suavdlawg tau txujsa nrug Vaajtswv nyob ua ibtsev tuabneeg moog ibtxhis hab ibtxhis. Asmees.

Thov kuas Vaajtswv Txujlug pub rua peb suavdlawg totaub hab nyob kaajsab lug rua ntawm Tswv Yexus Khetos lub npe. Peb txhuatug kws yog Vaajtswv cov mivnyuas peb has: Asmees.

Children Message

The Power of the Holy Spirit



Theme: The Power of the Holy Spirit

Object: Flashlight and batteries

Scripture Acts 2:4 “And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.” (ESV)

Good morning children! What do you use a flashlight for? (*Let them answer*) Yes! We use flashlight to see in darkness. Let turn on the flashlight to see if it will work. But in order for the flashlight to work, what do you need to put in the flashlight? (*Let them answer*) Without the batteries, the flashlight will not work.

Before Jesus returned to heaven to be with his Father, he told his disciples that they would do even greater things than he had done when he was on earth. Now Jesus did some pretty great things, didn't he? He healed the sick. He turned water into wine. He made the blind to see and the lame to walk. Where were the disciples going to get the power to do such great things? Jesus promised them that he would ask the Father to send the Holy Spirit and the Holy Spirit would give them the power to do great and mighty things.

It happened just as Jesus said it would. On the day which is called Pentecost, the disciples were all together in one place. The Bible tells us that there was a sound from heaven like a mighty rushing wind and it filled the place where the disciples were gathered. Then, there were flames of fire that appeared and rested upon each of them. When these things happened, the disciples were filled with power and began to preach and teach about Jesus. They were able to do things that they had never done before because of the power of the Holy Spirit in them.

Did you know that you and I have that very same power available to us today? The Bible says that "all who are led by the Spirit are children of God." We who are the children of God have the power to do great and mighty things, not in our own strength, but through the power of the Holy Spirit that is within us.

Prayer: Dear Father, we pray that we will be filled with the power of the Holy Spirit just as the disciples were on the day of Pentecost. In Jesus' name we pray. Amen.

Adapted from:

Sermons4 4 Kids

https://www.sermons4kids.com/power_source.htm