



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

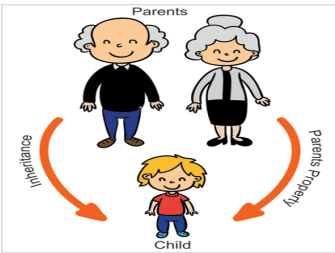
### “Qub Txheej Qub Teg”

Fifth Sunday after Pentecost  
St. Michael Lutheran Church  
7-14-19

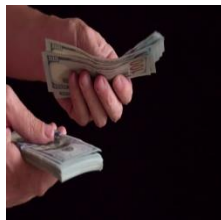
Thov txuj koobmoov txujkev hlub hab txujkev humxeeb pub suawvdlawg lug ntawm Vaajtswv kws yog peb Leejtxiv kws yog peb tug Camwseej Tswv Yexus Khetos. Asmees.

**Lukas 10:25** “On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life – *Muaj ib zag tug txawj qha kevcai sawv hab sim Yexus. “Nwg hastas, “Xibfwb kuv yuav ua le caag, kuv txhaj tau txujsa ntev dlhawv moog ib txhis tsi kawg?”* (NIV) (Cross reference – Mathais 19:16; 22:34-35, Malakaus 10:17; 12:28, Lukas 10:24, 26; 18:18, Yauhaas 8:6)

**Illustration** “Inheritance” (Show from grandparent, parent to child)



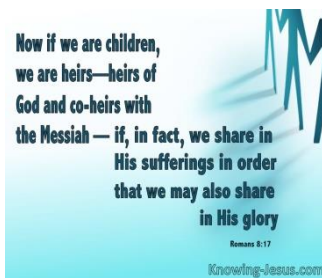
Mej leej twg puas tau nov tas thaum twg mej nam mej txiv los mej puj mej yawm taag simneej ces puab yuav tseg puab tej nyaj txag los vaajtsev rua mej? Nuav yog ib qho qub txheej qub teg rua mej. Muaj ib tug puj laug laug lawm, nwg ntshai tsam lwm nub nwg taag simneej ces tsi muaj leej twg ncu txug nwg cov lug, nwg muab nwg tej khoom kws tseem ceeb sau nwg tej tubki, tej ntxhais hab xeebnxwv npe cas rua cov khoom kws nwg yuav tseg rua puab thaum nwg taag simneej lawm. (Show inheritance)



Thaum ib tug twg tuag, Nwg tseg nyaj txag, khoom siv, hab tej yam khoom kws tseem ceeb rua cov nyob tomqab tas yog ib qhov qub txheej qub teg. Tsev tuabneeg ntawd nwg tej tubki yuav tau txais tej khoom nuav ua puab tug. Peb yog Vaajtswv ib tsev tuabneeg, peb suawvdlawg yuav tau txais tej qub

txheej qub teg nrug rua txujsa ntev dlhawv moog ibtxhis ntawm Vaajtswv lub techaws yog ceebtsheej ntuj.

I. Vaajtswv Txujlug qha ntaus zag txug tau qub txheej qub teg yog tau txujsa ntev dlhawv moog ib txhis. Tej qub txheej qub teg yog peb ndlag tug vim peb yog Vaajtswv cov mivnyuas.



Tug Thwjtim Paulus sau tsaabntawv moog rua cov ntseeg nyob rua Loos sau hastas, “Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory – *Taamsimnuav yog has peb yog nwg cov mivnyuas ces peb yog nwg cov tubki kws yog tubki ntawm Vaajtswv hab tubki nrug Khetos, yog muaj tseeb tag peb koom nrug nwg txujkev tsimtxom kuas peb txhaj le koom tau nrug nwg lub koobmeej.*” (Loos 8:17) Nwg sau rua cov ntseeg ntawm Kalatias hastas “If you belong to

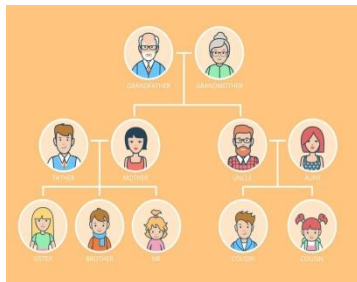
Christ, then you are Abraham’s seed, and heirs according to the promise – *Yog koj yog Khetos le, ces*

koj yog Abrahaas cov noob, hab yog tubki lawv le Vaajtswv tub tau coglug tseg lawm.” (Kalatias 3:29)  
 (Show Titus 3:7)



Paulus tsaab ntawv rua Titaus sau hastas, “so that, having been justified by his grace, we might become heirs having the hope of eternal life – Vim Vaajtswv hlub peb le ntawd, Vaajtswv txhaj suav peb has tas peb yog tuabneeg ncaajnceeg, hab peb ca sab hastas Vaajtswv yuav pub txujsa ntev dlhawv moog ibtxhis rua peb.” (Titaus 3:7) Peb tej qub txheej qub teg yog yuav tau txujsa moog ibtxhis. Txujsa ntawd vim peb yog Vaajtswv cov mivnyuas, vim Vaavtswv muab peb tig moog rua ntawm Vaajtswv lawm lug ntawm Yexus Khetos txujkev cawmdlim lawm.

Muaj ib tug nam tsev nwg laug laug lawm nwg tau ywg hab tshev nwg tej tub, tej ntxais, tej xeebntxwv hab tej txheeb ze. (Show lineage)

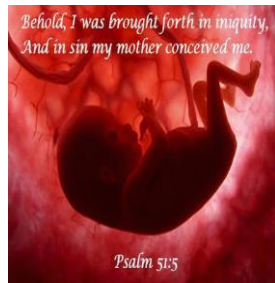


Nwg tshev puab hastas, “Mej tsi ua txhua yaam le kuv has mas kuv yuav tsi tseg ib yaam dlaab tsi rua mej le ov. Yog leejtwg tsi ua zoo rua kuv mas yuav tsi tau kuv tej qub txheej qub teg hab koobmoov le nawb.” Qhov nuav yuav ua ib qho rua cov tej tub, tej ntxais, tej xeebntxwv hab tej txheeb ze nyuaj sab heev vim leejtwg los pheej xaav hastas txawm puab yuav ua npaum le caag txhaj le yuav txhaus puab nam los puab puj nuav sab. Puab txhawj txug hastas ntshev yuav tsi tau nwg tej qub txheej qub teg hab koob moov vim nwg nyaum heev. (Show our problem)



Vaajtswv los zoo le nuav hab. Vaajtswv txuj lug yeej qha tseeb tseeb lawm hastas, peb yeej yuav tsi tau txujsa ntev dlhawv yog Vaajtswv tsi pub rua peb. Lawv le Vaajtswv txuj kevcai, peb txawm ntshaws npaum caag los peb yeej yuav tsi pum vim peb tsi noog lug. Vim le nuav peb txuj kev txhum ua ib lub txim kws nyaav heev rua peb ris, vim peb tsi ua lawv le Vaajtswv dlejsab. Yog le ntawd tuabneeg tsua pheej tsiv dleb ntawd Vaajtswv.

II. Txheej thaum cov Yivxalayeess tseem nyob rua Iyiv tebchaws, puab tau raug yuam ua qhev. Puab cov mivnyuas hab puab tej xeebntxwv ib tam dlhau ib tam, puab puav leej yug lug ua qhev.  
 (Show slave in Egypt and sinful since conceive)



Zoo ib yaam nkaus hab vim thaus peb xeeb huv peb nam lub plaab xwb peb yeej yog qhev rua txuj kev txhum lawm. (Nkauj Qhuas Vaajtswv 51:5). Peb tau tej qub txheej qub teg ntawm peb pujkoob yawmkoob Adaas hab Evas obtug. Peb yuav ris tej kev txhum, tej kev dlaagntxag, kev tsi zoo nuav moog txug nub kws peb tuag yog peb tsi lug leeg txais yuav Yexus Khetos ua peb tug Tswv Cawmseej.  
 (Show family fighting over inheritance)



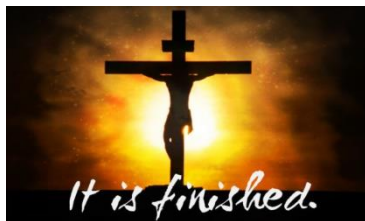
Peb pum tau tas qhov kws tsi zoo yog txug thaum kws ibtug laug noj qaab nyob tsi zoo lawm ces nwg lub cuab lub yig nrug rua nwg tej mivnyuas hab tej txheebze lug sib txeeb txug tej vaajtsev, nyajttxag nrug rua lwmyam los has tsi sibhum txug nwg tej qub txheej qub teeg. Thaus pum le nuav

lawm yuav ua rua tej nkauj muam nraug nug sis ntxub, sib tawg, hab tsi sibhum nrug rua tej txheeb tej ze. Thaus ua le puab cov kws ib plaab kag los twb tsi xaav sib pum hab ibleeg tsis haslug rua ibleeg lawm. Tej zag puab tseem yuav sis txeeb sis foob moog has tom tsev has plaub saib leejtwg yuav yeej hab leejtwg yuav tau yam u yam nuav. Tej kev kws peb tau pum nuav yog lug ntawm txujkev txhum kws peb tau lug ntawm peb qub txheej qub teg lug. (Show James 4:1-2)

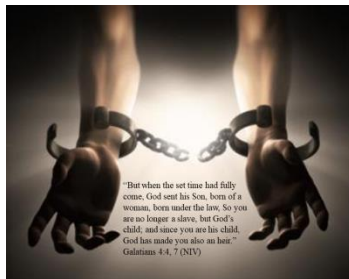


Tug Thwjtim Yakaubaus sau hastas “What causes fights and quarrels among you? Don’t they come from your desires that battle within you? You desire but do not have, so you kill. You covet but you cannot get what you want, so you quarrel and fight. You do not have because you do not ask God – *Yaam dlaabtsi ua rua mej sis ntaus hab sis caav sis tshe? Puas yog tej kev ntshaw kws nyob huv mej. Yaam kws mej ntshawb tabsis mej tsi tau, yog le ntawd mej txhaj le tua. Mej lub sab ua rua mej xaav yuav yaam u yaam nuav tabsis mej tsi tau yaam kws mej ntshaw, mej txhaj le sis caav sis tshe hab sis ntau. Mej tsi tau vim mej tsi thov Vaajtswv.*” (Yakanpaus 4:1-2).

Vim txujkev txhum tuabneeg txhaj le muaj txujkev tuag. Tabsis lug ntawm Vaajtswv txujkev hlub, peb txhaj le le rov muaj txujsa moog ibtxhis. (Show It is finished)

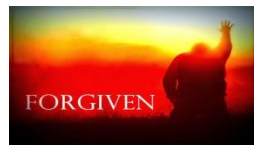


Vaajtswv tug Tub Tswv Yexus Khetos kws yog peb tug Cawmseej yug lug hab lug raug tej kev tsimtxom, kev quaj ntsuag, kev txomnyem hab tuag theej nplajteb txujkev txhum. Vim Yexus lug ua tav hlo rua sau tug ntoo khaublig, tug kws ntseeg hab ca sab rua nwg tug ntawd txhaj yuav tau Nwg tej qub txheej qub teg kws yog tau rov moog nrug nws nyob sau ntuj ceebtsheej muaj txujsa moog ibtxhis. (Show Galatians 4:4, 7)



Paulus txhaj le hastas “But when the set time had fully come, God sent his Son, born of a woman, born under the law, So you are no longer a slave, but God’s child; and since you are his child, God has made you also an heir – *Tabsis thaus txug lub sijhawm kws Vaajtswv teem ca lawm, Vaajtswv khaiV Vaajtswv tug Tub lug yug ua tuabneeg, yug lug ntawm tug quaspuj, yug lawv le txuj kevcai, Vim mej tsi yog cevqhev law, tabsis yog Vaajtswv cov mivnyuas; hab vim mej yog nwg cov mivnyuas, Vaajtswv txhaj le muab mej ua nwg cov tubki.*” (Kalatias 4:4, 7).

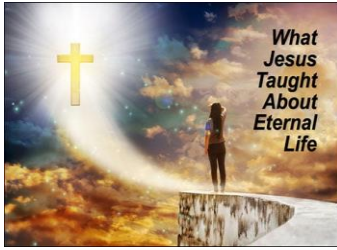
Nyob rua Vaajlugkub Tshab, Paulus sau hab qha txug peb txuj kev kws peb yog Vaajtswv le tubki hab Nwg tsev tuabneeg. (Show Roman Citizenship and Forgiveness)



Nyob rua lub sijhawm ntawd nwg has txug cov tuabneeg Loos, yog ibtug tuabneeg kws tau lug ua Loos citizen lawm mas, tug nuav suav tau hastas nwg yog ibtug tuabneeg tseemcee hab muaj nuj nqes heev. Nwg tej nuj nqes, tej kev txhum yav taag lug ces puab cas le zaam taagrho tsi suav ib qhov nujnqes le lawm. Yog koj tau lug ua ibtug ntseeg Vaajtswv, koj yeej tau txais txujkev zaamtchim taagrho lawm hab.

III. Cov kwvtij hlub hab movtshua, yaam kws tsi zoo yog thaus twg peb yuav tau txais ib qhov qub txheej qub teg mas yuavtsum yog muaj ib tug tuag lawm peb txhaj le yuav tau tej qub txheej qub teg ntawd. Peb tau ib pob nyaj, los yog tau ib lub vaajtsev nrug rua aav mas ntshai peb yuav zoo sab heev. Nuav yog qub txheej qub teg huv nplajteb nuav. (Show what Jesus taught about eternal life)





Nwg yuav lwj, yuav pluj hab yuav nyob tsi ntev. Lwmtug yuav lug tau qhov kws peb tau ntawd thaus kws peb tso lub nplajteb nuav tseg lawm. Qhov qub txheej qub teg muaj nyob moog ibtxhis yog txujsa nrug Vaajtswv nyob moog ibtxhis sau ntuj ceebtsheej kws tsi muaj lwj hab tsi muaj pluj moog ibtxhis hab ibtxhis. Peb muaj feemcuam tau le nuav vim Yexus lug ua tav hlo sau tug ntoo khaublig lawm.

(Show Last Will and Testament)



Mej leej twg puas tau muaj ib dlaim ntawv povthawj hu hastas, “Last Will And Testament.” Qhov nuav yog ib tsaab ntawv tseem ceeb heev vim nwg sau tseg ca tas yog tsi muaj nwg lawm nwg tej nyaj txag, vaajtsev, laj teb, hab lwm yaam yuav muab sib faib le caag rua nwg cov mivnyuas los nwg tej txheeb ze. Cov ntsab lug nuav yuav tsi muaj leej twg pauv tau rua yog tug kws sau txhaj pauv tau thaum nwg tseem muaj txujsa nyob xwb.

**Jesus' Blood Removes Sin**

“But if we are living in the light, as God is in the light, then we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from all sin.” (1 John 1:7 NLT)

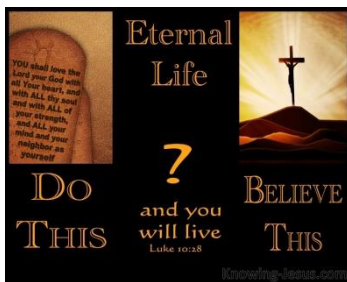


Vaajlugkub Qub hab Vaajlugkub Tshab yog Vaajtswv txujlug cog rua peb txhuatug kws peb yuavtsum tau muab kawg cas. Nuav zoo nkaus le dlaim “WILL”, Vaajtswv muab Nwg txujlug khi Nwg tugkheej nrug Nwg cov lug, yog Nwg COV LUG COG TSEG. Nwg cog hastas “the blood of Jesus, his Son, purifies us from all sin - *Cov ntshaav ntawd Yexus, nwg tug Tub, ntxuav taagnrho peb cov kev txhum.*” (1 Yauhas 1:7). (Show John 3:16)

FOR GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY SON, WHOSE BELIEVERS IN HIM SHOULD NOT PERISH, BUT HAVE EVERLASTING LIFE. JOHN 3:16-17



Yexus txhaj le hastas “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life – Vim Vaajtswv hlub tuabneeg nplajteb kawg le kws nwg muab nwg tuableeg Tub, tas yog leejtwg ntseeg nwg yuav tsi tuag tabsis yuav tau txujsa ib txhis.” (Yauhaas 3:16). Vim Nwg yog peb Leejtxiv, Nwg cov lug yog cov ncaajnceeg hab yog cov tseeb. Vaajtswv yuav ua le nwg tau co tseg rua peb. Nwg yuav pub nwg cov mivnyuas txhuatug kuas tau Nwg tej qub txheej qub teg kws yog tau txujsa moog ibtxhis hab ibtxhis. (Show Luke 10:28)

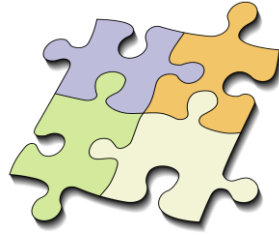


Nqai Vaajlug Kub kws nub nua tug xibfwb qha kevcas tau noog Yexus hastas “what must I do to inherit eternal life – *Xibfwb kuv yuav ua le caag, kuv txhaj tau txujsa ntev dlhawv moog ib txhis tsi kawg?*” (Lukas 10:25). Yexus rov nug nwg hastas, “What is written in the Law?” he replied. “How do you read it?” He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and, ‘Love your neighbor as yourself.’” “You have answered correctly,” Jesus replied. “Do this and you will live – *Txuj*

*kevcas sau le caag?*” nwg teb le ntawd. “*Koj nyeem le caag?*” Nwg teb hastas, “*Hlub tug Tswv kws yog koj tug Vaajtswv kawg sab kawg ntsujplig hab kawg lub dlaagzug hab kawg txujkev xaav; hab ‘hlub koj tug kwvtij ibyaam le koj tug kheej.’*” “*Koj teb yog lawm,*” Yexus teb le ntawd. “*Ua le nuav koj txhaj le yuav muaj txujsa.*” (Lukas 10:26-28) Qub txheej qub teg, yeej yog nyag muab rua nyag tsev tuabneeg. Peb yog Vaajtswv ib tsev tuabneeg, peb Leejtxiv tug kws nyob sau ntuj ceebtsheej pub tej nuav rua peb lawm. Nwg zaamtchim rua peb tej kev txhum, pub pej tau txujsa moog ibtxhis hab ibtxhis lug ntawm peb txujkev ntseeg Yexus Khetos. Nuav yog peb tau qub txheej qubteg. Asmees. Thov kuas Vaajtswv txujlug pub rua peb suavdlawg totaub hab tau nyob kaajsab lug rua ntawm Tswv Yexus Khetos. Peb txhuatug kws yog Vaajtswv cov mivnyuas peb suavdlawg has: Asmees.

# Children Message

## You Need All The Pieces



**Theme:** You Need All The Pieces

**Object:** A Jigsaw Puzzle

**Scripture:** Luke 10:27 “And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” (ESV).

Good morning, boys and girls. How many of you know what the word *all* means? (*Let them answer*) Is it an important word? (*Let them answer*) The word **all** means a lot and it is a very important word. Sometimes if you don't have it all, you don't have anything. Let me show you what I mean. I brought along a jigsaw puzzle. It has a lot of pieces and it will take all of the pieces to make the whole puzzle. If one of the pieces is missing, the puzzle is ruined, and you cannot have a whole picture. I want you to know that there is one piece of the puzzle missing. Isn't that awful? (*Let them answer*)

This is the way Jesus felt about the way that people should feel about God. When someone asked him how they should be toward God, he asked them what the Bible said. They knew what the Bible said, and so they repeated the words that they had heard so often. The Bible says that you should love God with all of your heart, all of your soul, all of your mind, and all of your strength. It did not say part of your mind or part of your soul or part of your heart or part of your strength. It just isn't like that. You have to give God “**all**” that you have if you want to give him anything.

Loving God is like making a puzzle. You have to do it all, you have to give it all, because that is the way that God wants it. Part of a puzzle is not good enough. If you put it all together and you were missing one part, you would search and search until you found the one piece that was missing, and then you would put it in and be very happy. That is the way it is with loving God. If you are saving some of your love for something else instead of giving it to God, you will find that you are always looking for the part that you have not given him. You are looking and looking and looking for whatever is missing and keeping you from loving God. But, when you find what you have been hiding even from yourself, and you give it to God, then you are really happy. Give all of your love to God and you will know why Jesus taught us to do what he wanted us to do.

The word **all** is a very important word, and, if you do not believe me, then hide one piece of the next puzzle that you do and see how much you miss it. Find that piece and put it together, and then you will know why it is important to love God with all that you have to share. God love us so much that he gave “**all**” his Son Jesus to the world “you and I” so that he can save us from our sins. He came and die on the cross by giving “**all**” to us so that can we can be save from sins. If you believe and trusting Jesus as Lord and Savior by loving him with “**all**” your heart, mind, and soul than you will eternal life.

Adapted from:

Wesley T. Runk, *The Giant Book of Children Sermon: Matthew to Revelation* (Lima: CSS Publishing Company, Inc., 2003).