



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

**“Vajtswv Mam Uas Tus Txiavtxim”**

Seventh Sunday after Pentecost  
Our Savior Lutheran Church  
7-19-2020

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

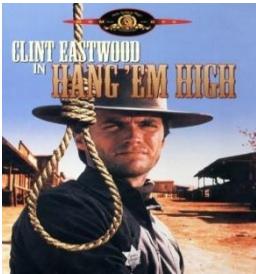
**Mathais 13:28**, “An enemy did this,” he replied. “The servants asked him, ‘Do you want us to go and pull them up?’ – *Nws teb haistias, tej ntawd yog yeebncuab ua. Cov tubqhe nug nws haistias, ‘Koj puas xav kom peb mus muab cov ntawd dob povtseg?’* (NIV). (Cross-reference – Mathais 13:27; 29)

Illustration “Mistaken Identity” (Show Hang’Em High video,



7-19-2020 Hang 'Em High (1 12) Movie Cl

(Show Hang’Em High)



Zaj yeeb yaj kiab uas Clint Eastwood ua txog tiam cowboys hu haistias, “Hang’Em High”. Nyob rau zaj yeeb yaj kiab no, tus txivneej tes dejnum yog ua tus tub yug yuj. Vim nws tsis paub nws yuav tau ib cov nyuj uas yog nyiag lwm qhov los. Muaj ib cov tibneeg xav haistias nws yog tus tubsab uas nyiag cov nyuj ntawd. Lawv tsis yog coj nws mus rau tub ceevtxwm kom txoj kevcai mam li ua tus txiavtxim, lawv muab nws pav thiab coj mus khi hluas cejdab dai kom nws tuag. Txawm haistias, tus txivneej no thov npaum li cas los lawv tsis ntseeg nws thiab cia li muab nws daim kom nws tuag. Thaum nws yuav laug tuag muaj ibtus tub ceevtxwm pom thiab muab txoj hluas txiav tu thiab cawm tau nws.

Tus txivneej no thiaj li muaj causpliav rau ntawm nws lub cejdab vim txojhluas muab nws zawm ceev heev. Tomqab uas nws raug cawm lawm, nws los ua ibtus tub ceevtxwm thiab mus nrhiv cov tibneeg uas muab nws dai cejdab thiab muab kev txiavtxim rau cov tibneeg no.

<https://www.youtube.com/watch?v=vl5LaKMkhYw&list=PLZbXA4lyCtqpbh8jGALa5iWDRZ0xdJhb6&index=1&bpctr=1594138106>

I. Zaj yeeb yajkiab no qhia txog haistias, thaum tibneeg muab txojcai los tswj rau ntawm lawv tus kheej lawm, cov tibneeg ncaincees yuav raug kev tsimtxom. (Show God the Judge)



Peb ua neej nyob vim Vajtswv tsim kom muaj nom muaj tswv los mus tsim tej kevcai los tswj kom tibneeg muaj kev ncaincees. Koj yog pejxeem, koj tsis muaj cai los mus ua tus txiavtxim rau tus tibneeg ua txhaum ntawd. Qhov no los zoo sishooj rau ntawm Vajtswv thiab. Koj tsis muaj cai xa ibtug twg mus rau ntujtagw teb. Vajtswv mam li ua tus txiavtxim. Koj tsis txhob yog tus mus ua tus rau txim rau tus

tibneeg ua txhau. Vajtswv yeej paub lawm haistias tus twg nws yuav rau txim lub sijhawm twg thiab thaum twg. (Show wheat and tares)



Nyob rau ntawm zajlus pivtxwv hais txog cov txhauv thiab cov nplej, Yexus qhia haistias, “The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one – *Thaj teb yog lub ntiajteb cov noob zoo yog cov tibneeg rau Vajtswv lub tebchaw. Cov txhauv yog cov tibneeg rau dabntxwngnyoog.*” (Mathais 13:38). Nyob rau lub ntiajteb no, muaj cov tibneeg zoo rau ntawm Vajtswv thiab muaj cov tibneeg phem rau ntawm dabntxwngnyoog ua lub neej nyob uake. Cov tibneeg zoo uas twb tau kev zamtxim ntawm Vajtswv tseem nyob nrog cov tibneeg phem uas ntxub

Vajtswv thaib tseem tsis tau kev zamtxim. Vim muaj cov zoo thiab cov phem unyob uake, tsis ntev nws yeej yuav muaj teebmeem ntawm cov zoo thiab cov phem. (Show 1993 flood in Missouri)



Aerial view of the Missouri River flooding on July 28, 1993, in the vicinity of Center City and Jefferson City Memorial Airport immediately north of Jefferson City, Missouri. (Clicking opens photographs from the Missouri Highway and Transportation Department.)

Nyob rau xyoo 1993 muaj dej nyab nyob rau Missouri. Qhov uas tu siab tshaj plaws yog muaj cov tubsab caij nkoj mus nyiag khoom ntawm tibneeg tej vajtsev uas raug dej nyab. Vim tsis muaj tibneeg nyob lawm, cov tubsab no mus tsoo lawv tej tsev, nkag mus rau hauv thiab nyiag tibneeg tej khoom. Yog koj ua tibzoo saib, cov tibneeg no tsis yog raug dej nyab lawv tej vajtsev xwb, lawv tseem raug tibneeg nyiag lawv tej khoom thiab. Muaj lolus Asmesliskas thiaj li haistias, “Insult to the injury – *saib tsis taus nrog rau kev mob*” lawm thiab.

(Show 2020, looter in Minneapolis during demonstration of George Floyd death and Wendy burn during Rayshaw Brooks kill by Police Officer)



Xyoo no peb pom tau tias tibneeg cia li tsoo tej khw mus nyiag tej khoom ped Minneapolis tomqab uas tus tub ceevwm nias tus tibneeg dub lub npe hu uas George Floyd lub cejdab ua rau George tau tuag. Tibneeg mus muab tej khw Wendy uas yog lub khw muag zaub mov noj hlawv kub nyiab tag vim tub ceevwm xua yaj phom tua tus dub lub npe

hu ua Rayshaw Brooks tuag. Peb pom tej kev phem li no thoob ntiajteb. Yog koj ua tibzoo saib, cov tibneeg no zoo nkaus li cov txhauv nyob xyaw nrog cov nplej. (Show wheat and tares)

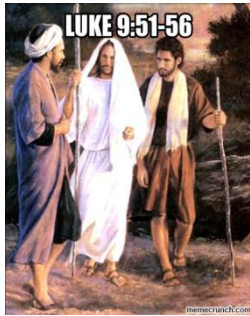


Koj yuav uas li cas koj thiaj li nrhiav tau cov tibneeg phem no? Peb yog tibneeg peb txhuatus xav zoo sisthooj li Txojmoozoo hnuv no. Cov thwjt看 thiaj li nug Yexus haistias, “Do you want us to go and pull them up – *Koj puas xav kom peb mus muab cov ntawd dob povtseg?*” (Mathais 13:28). Peb coob tus yuav haistias, “Cia peb muab lawv xa mus rau ntujtawg teb kiag! Vim li cas Vajtswv tseem cia lawv muaj sia nyob thiab?” Muaj ntaus zaug peb raug dagntxias peb tsis nco txog txoj kev hluv, kev ncajnnees thiab kev zamtxim. Peb

tsi yog thov Vajtswv kom lawv los lees txim, peb tsua xav kom lawm puamtsuaj tamsim ntawd thiab kom lawv poob mus raug ntuj tawg teb. Peb xav pom kom Vajtswv muab lawv tua kiag povtseg vim lawm uas

txhaum lawm. Peb tseem xav kom Vajtswv tso cais rau peb muab lawv tsimtxom tamsim ntawd thiaj li zoo peb siab.

II. Peb txhua leej txhua tus puavleej yog Vajtswv haiv tibneeg, muaj ntaus zaug peb cia li ua tus txiavtxim tamsim ntawd rau tus ua txhaum. (Show Luke 9:51-56)



Tsi yog peb xav li no xwb, Tswv Yexus cov thwjtim los lawv twb xav li no lawm thiab. Lukas sau haistias “As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; but the people there did not welcome him, because he was heading for Jerusalem. When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” But Jesus turned and rebuked them. Then he and his disciples went to another village – *Thaum yuav txog sijhawm uas nws yuav rov mus saum ntuj ceebtsheej, Yexus tuaj mus rau lub nroog Yeluxalees. Nws txib nws cov nws kom lawv*

*mus uantej rau cheebtsam tebchaws Xamalis thiab kom lawv mus npaj untej tos nws; tiamsis cov tibneeg uas nyob cheebtsam ntawd tsi lees thiab txais yuav nws, vim nws tsis mus rau lub nroog Npelehees. Thaum uas obtus thwjtim Yakaunpaus thiab Yauhas pom li no, nkawv thiaj li nug haistias, ‘Tus Tswv koj puas xav kom wb hu hluavtaws saum ntuj los uas kom lawv lub zos no puamtsuaj.’ Tiamsis Yexus cheem nkawv. Ces lawv txawm cia li mus rau lwm lub zos lawm.” (Lukas 9:51-56). Yakanpaus thiab Yauhas xav siv Vajtswv txoj kev txiavtxim tamsim ntawd kom cov tibneeg nyob lub zos ntawd puamtsuaj huv tibi mus.*

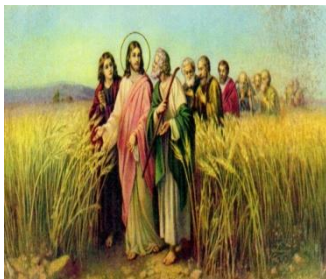
(Show Peter cutting off ear)



Thaum uas Yexus raug ntes tom lub vaj Kexamanes, “Peter took out his sword and made a swipe at one of the captors, cutting off his right ear. Jesus said, “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword – *Petus rho hlo nws rab ntaj los txiav kiag ib tus tubrog lub pobntseg. Yexus thiaj li hais rau Petus tias, ‘Cia li muab koj rabntaj kawg cia. Txhuatus uas uas neej los ntawd rab ntaj yuav tuag los ntawd rab ntaj’* (Mathais 26:52) (Show live and die by sword)



Petus yeej npaj ntsoov tos tias yog leejtwg tsis uas txoj kev ncaincees nws yeej yuav siv kev tsi ncaincees los mus txiav txim. Nws xav siv Vajtswv txoj kev txiavtxim los mus txiavtxim tamsim ntawd. Nov zoo sisthooj li tus tub qhe ntawd Txojmoozoo nug haistias, “Do you want us to go and pull them up – *Koj puas xav kom peb mus muab cov ntawd dob povtseg?’* (Mathais 13:28) Lub homphiaj cov tubqhe nug ces yog zoo li no. Lawv nug haistias, “Koj puas xav kom peb muab lawv tua povtseg rau koj os Vajtswv, es thiaj li tsi nkim koj lub sijhawm?” (Show Jesus explanation of weed and wheat)



Tiamsis Vajtswv teb tias “NO! – *Tsis Pub*” Peb txhua tus tsi txhob ua phem los muab cov tub cov ntxhais ua uas dejnum rau dab no uas puamtsuaj. Nov yog Vajtswv tes dejnum, nws mam xyua rau nws lub sijhawm. Yog li ntawd nqsi Vajlusub ntawm Mathais 13:40-42 sau haistias, “Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they

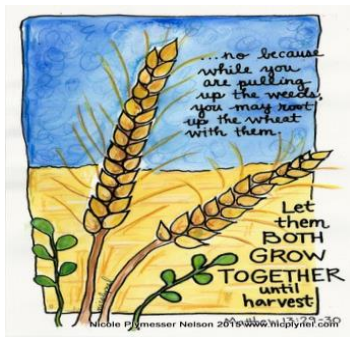
will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth – *Lub sijhawm ntiajteb kawg yuav zoo ib yam li thaum lawv sau cov txhauv los pov hlawv. Tibneeg Leejtub nws yuav txib nws cov timtswv saum ntuj tawm mus sau cov tibneeg uas ua rau lwm tus yuamkev ua txhaum, thiab sau cov tibneeg uas ua phem huv tibi pov rau hauv lub cubtawg uas cig hlob hlob. Nyob rau qhov chaw ntawd yuav muaj cov quaj qw tom hniav qees hauv.*” Vajtswv mam uas tus txiatxim.

Muaj ob lub ntsiab lus kom peb tsi txhob hu hluavtaws saum ntuj los losyog siv peb txhais tes los rau txim rau lwmtus. (Show Middle Ages – people burn at stake)



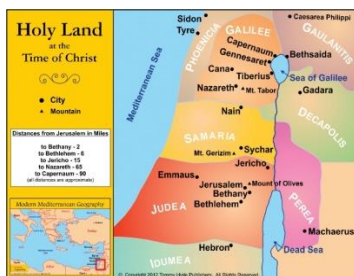
Lub ntsiab lus thib #1 yog tibneeg xav ua tus txiavtxim rau Vajtswv. Thaum muaj li no lawm, yuav ua rau lwmtus tibneeg tsua muaj txojkev tsimtxom thiab puamtsuaj xwb. Cov ntseeg txheej qub thaum ub, lawv ib txhia cia li muab tibneeg tsimtxom thiab tua povtseg vim lawv cov ntseeg liam haistias cov tibneeg no tsis coj raws li cov ntseeg coj thiab qhia. Cov ntseeg tsis yog cob qhia kom sawvdaws totaub, tiamsis cov ntseeg cia li txiavtxim uas yog muab tibneeg hlawv thiab muab lawv txiav cej dab. Cov ntseeg mus muab tej lub zos tua tuag tagnrho vim cov ntseeg xav haistias txojkev uas lawv ua li no

yog ua sawvcev ntawm Vajtswv. Lawv tsua yog muab txojkev txiavtxim pab Vajtswv xwb, lawv tsis tau ua txhaum dabtsi. Cov tibneeg tiam ntawd ua li zoo nkaus li Yexus cov thwjtim nug Yexus haistias, ‘Do you want us to go and pull them up?’ – *‘Koj puas xav kom peb mus muab cov ntawd dob povtseg?’* (Mathais 13:28). (Show Matthew 13:29-30)



Tiamsis tiam ntawd tsis yog mloog Vajtswv lus, lawv xum muab tibneeg tua txawm tus Tswv twb haistias, ‘...No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn – *Tsis tau, tsis txhob mus dob, nyob tsam thaum nej dob cov txhawv nej yuav dob tau cov nplej thiab. Cia nplej thiab txhauv nws nyob nws ua ke txog caij hlais tso, kuv mam kom cov hlais xub hlais cov txhauv los pav ua tej teg cia muab pov hlawv. Tomqab ntawd mam li sau cov nplej los rau hauv kuv lub txhab.*” (Mathais 13:29-30)

III. Vajtswv mam li uas tus txiatxim yog txhais li cas? Vajtswv nws muaj nws lub sijhawm thiab thaum twg nws xav txiavtxim los yeej tau. Vajtswv ua lub siab ntev, Nws tsi xav rau txim rau ibtus twg li tiamsis xav kom txhuatus lees nws tej kev txhaum thiab tig rau ntawm Tswv Yexus Khetos ua nws tus Cawmseej. (Show Map of Holy Land)



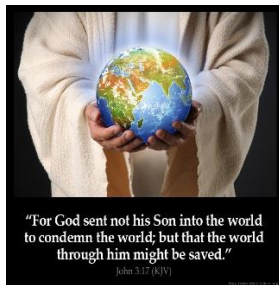
Yog peb siabntev li Vajtswv peb yeej tsi lam tau lam chim, siab ceev, khিব, ntxub, hiab xav paj kom txaus nkaus lwmtus. Vajtswv yeej muab sijhawm rau txhua leej txhuatus. Nej puas nco puas tas lawm tias Yakaunpaus thiab Yauhas nkawv xav hu hluav taws saum ntuj los uas kom lub nroog thiab cov tibneeg Xamalis puamtsuaj? Yexus haistias “NO! – *Tsis Pub*” Tomqab phau ntawv Cov Tubtxib qhia txog tias Filispis tau mus rau lub nroog Xamalis qhia txog Tswv Yexus Khetos txojkev cawmdim rau cov tibneeg ntawd. Vajtswv Txojlus sau haistias, “When the crowds heard Phillip and saw the miraculous

signs he did, they all paid close attention to what he said – *Thaum uas cov tibneeg ntawd hnov Filispis thiab pom tej txujci uas nws uas ntawd, lawv sawvdaws uas tibzoo mloog txhuayam uas nws qhia ntawd.*” (Tes Haujlwm 8:6). Lub zos no puas yog lub uas tsis lees txais yuav Yexus? Peb tsis paub tiamsis tej zaum kuj yog, tiamsis Vajtswv yeej npaj pub sijhawm kom lawv muaj feem rov los ntseeg Vajtswv. (Show Paul road to Damascus)



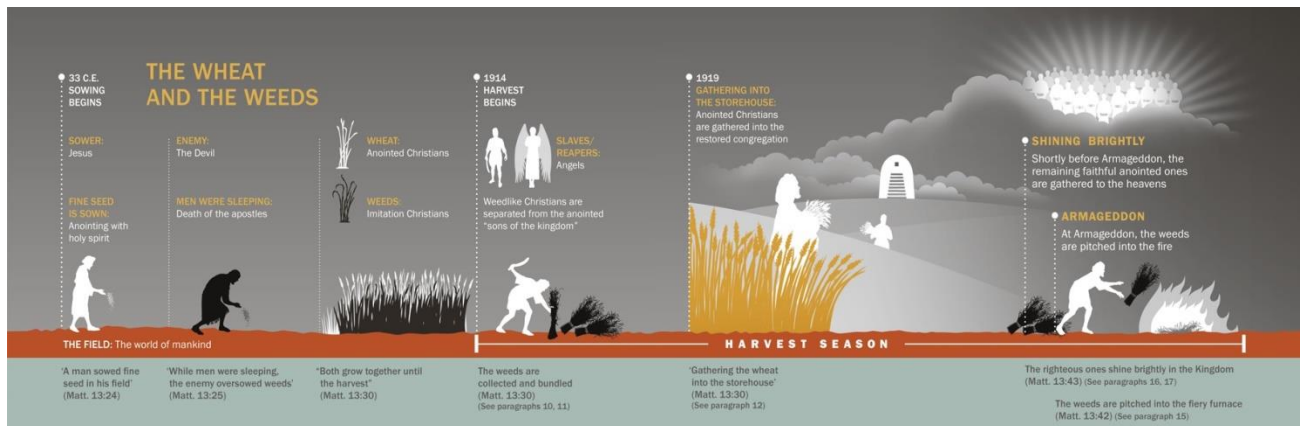
Tomqab uas Yexus sawv thiab nce rov mus saum ntuj ceebtsheej lawm, muaj ibtug tub uas ua dejnum rau dabntxwngnyoog, tus no lub npe hu ua Xaulus. Xaulus ntsub cov ntseeg Vajtswv, thiab nrhiav muab cov ntseeg tsimtxom thiab saib tsi tau cov ntseeg. Nej sim xav saib, cov uas ntseeg Vajtswv, feem coob xav kom Vajtswv cia li muab Xaulus tua kiag povtseg. Tiamsis Vajtswv tsis yog muab Xaulus tua povtseg, Vajtswv muab nws tig hlo los uas Vajtswv tus thwjtim. Vajtswv hu Paulus los ua ibtus xibhwb cev Vajtswv txojlus. Vajtswv yeej ua siab ntev rau cov tibneeg phem thiab cov ua txhaum. Nws

xav kom txhuatus muaj kev txhaum rov los lees lawv tej kev txhaum. Vajtswv yuav zamtxim thiab pub kev hlub thiab koobhmoov rau txhuatus uas tig rau ntawm Vajtswv. (Show John 3:17)



Vajtswv yuav tsis maj ua tus txiavtxim kom sai vim Vajtswv twb txiavtxim tiav hlo rau saum tus ntoo khaublig lawm. Vim Vajtswv txojkev hlub rau peb, nws los ua tus raug txiavtxim rau peb lub chaw. Yexus thiaj li haistias “For God did not send his Son into the world to condemn the world, but to save the world through him – *Vim Vajtswv tsis yog txib nws tus Tub los rau lub ntiajteb uas yog los txiavtxim rau lub ntiajteb tiamsis yog los cawm lub ntiajteb los ntawm nws.*” (Yauhas 3:17) Ntau zaug peb xav ua tus txiavtxim kiag rau tus uas ua phem. Peb xav kom Vajtswv txiavtxim kiag tamsim ntawd. Tiamsis Vajtswv haistias, “No, not now. Let God be the

judge. Instead now, you forgive as I have forgiven you – *Tsis pub, tsis yog tamsimno. Cia Vajtswv mam ua tus txiavtxim. Tsis yog tamsimno, koj cia li zamtxim ibyam li Kuv twb zamtxim rau koj lawm.*” (Show illustration of the wheat and the weeds)



Txojkev txiavtxim yog Vajtswv li. Lub ntiajteb no yeej muaj cov txhauv nrog cov nplej (cov tibneeg zoo thiab tibneeg phem) nyob uake. Ua siab ntev, Vajtswv mam ua tus txiavtxim. Thaum kawg, cov phem yuav raug pov mus rau ntujtawg teb. Cov zoo yuav mus saum ntuj ceebtsheej thiab mus tau txojisia mus ibtxhis thiab ib txhis. Asmees.

Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees.