



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

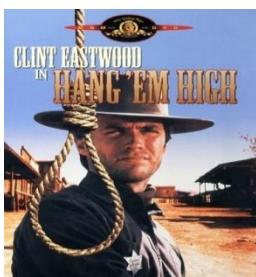
## “Vajtsvv Mam Txiatxim”

Seventh Sunday after Pentecost  
Our Savior and St. Michaels Lutheran Church  
7-23-17

Thov txoj koobhmoov txojkev hhub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtsvv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

**Mathais 13:28** “An enemy did this,’ he replied. “The servants asked him, ‘Do you want us to go and pull them up?’ – *Nws teb haistias, tej ntawd yog yeebncuab ua. Cov tubqhe nug nws haistias, ‘Koj puas xav kom peb mus muab cov ntawd dob povtseg?’*” (Cross reference – Mathais 13:27; 29)

Illustration    “Mistaken”    (Show picture of Hang’Em High)



Zaj yeeb yaj kiab uas Clint Eastwood ua txog tiam cowboys hu haistias, “Hang’Em High”. Nyob rau zaj yeeb yaj kiab no, tus txivneej tes dejnum yog ua tus tub yug yuj. Vim nws tsis paub nws yuav tau ib cov nyuj uas yog nyiag lwm qhov los. Muaj ib cov tibneeg xav haistias nws yog tus tubsab uas nyiag cov nyuj ntawd. Lawv tsis yog coj nws mus rau tub ceevxwm kom txoj kevcai mam li ua tus txiatxim, lawv muab nws pav thiab coj mus khi hluas cejdab dai kom nws tuag. Txawm haistias, tus txivneej no thov npaum li cas los lawv tsis ntseeg nws thiab cia li muab nws daim kom nws tuag. Thaum nws yuav laug tuag muaj ibtus tub ceevxwm pom thiab muab txoj hluas txiatxim tu thiab cawm tau nws. Tus txivneej no thiaj li

muaj causpliav rau ntawm nws lub cejdab vim txojhluas muab nws zawn ceev heev. Tomqab uas nws raug cawm lawm, nws los ua ibtus tub ceevxwm thiab mus nrhiav cov tibneeg uas muab nws dai cejdab thiab muab kev txiatxim rau cov tibneeg no.

- I. Zaj yeeb yajkiab no qhia txog haistias, thaum tibneeg muab txojcai los tswj rau ntawm lawv tus kheej lawm, cov tibneeg ncajncees yuav raug kev tsimtxom. (Show God the Judge)



Peb ua neej nyob vim Vajtsvv tsim kom muaj nom muaj tswv los mus tsim tej kevcai los tswj kom tibneeg muaj kev ncajncees. Koj yog pejxeem, koj tsis muaj cai los mus ua tus txiatxim rau tus tibneeg ua txhaum ntawd. Qhov no los zoo sisthooj rau ntawm Vajtsvv thiab. Koj tsis muaj cai xa ibtug twg mus rau ntijtawg teb. Vajtsvv mam li ua tus txiatxim. Koj tsis txhob yog tus mus ua tus rau txim rau tus

tibneeg ua txhaum. Vajtsvv yeej paub lawm haistias tus twg nws yuav rau txim lub sijhawm twg thiab thaum twg. (Show wheat and tares)



Nyob rau ntawm zajlus pivtxwv hais txog cov txhauv thiab cov nplej, Yexus qhia haistias, “The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one – *Thaj teb yog lub ntiajteb cov noob zoo yog cov tibneeg rau Vajtsvv lub tebchaw. Cov txhauv yog cov tibneeg rau dabntxwgyoog.*” (Mathais 13:38) Nyob rau lub ntiajteb no, muaj

cov tibneeg zoo rau ntawm Vajtsvv thiab muaj cov tibneeg phem rau ntawm dabntxwgnyoog ua lub neej nyob uake. Cov tibneeg zoo uas twb tau kev zamtxim ntawm Vajtsvv tseem nyob nrog cov tibneeg phem uas ntxub Vajtsvv thaib tseem tsis tau kev zamtxim. Vim muaj cov zoo thiab cov phem unyob uake, tsis ntev nws yeej yuav muaj teebmeem ntawm cov zoo thiab cov phem. ([Show 1993 flood in Missouri](#))



Nyob rau xyoo 1993 muaj dej nyab nyob rau Missouri. Qhov uas tu siab tshaj plaws yog muaj cov tubsab caij nkoy mus nyiag koom ntawm tibneeg tej vajtsev uas raug dej nyab. Vim tsis muaj tibneeg nyob lawm, cov tubsab no mus tsoo lawv tej tsev, nkag mus rau hauv thiab nyiag tibneeg tej koom. Yog koj ua tibzoo saib, cov tibneeg no tsis yog raug dej nyab lawv tej vajtsev xwb, lawv tseem raug tibneeg nyiag lawv tej koom thiab. Muaj lolus Asmesliskas thiaj li haistias, “Insult to the injury – *saib tsis taus nrog rau kev mob*” lawm thiab. ([Show 1992 LA Riot – and World Trade Center 9/11/2001](#))



Yav dhau los peb twb pom cov tibneeg phem ua dejnum li cas rau xyoo 1992 nyob rau LA riot. Muaj tsheej phav tus tibneeg mus tsoo tibneeg tej khws, tej vajtsev thiab nyiag nqa tibneeg tej koom. Tomqab lub World Trade Center raug puamtsuaj xyoo 2001 los ntawm cov laib terrorist yuam cov tsheb davhlau ya mus tsoo ob lub tsev no. Tub ceevxwm ntes tau coob tug laib tiamsis cov laib coob tug tseem pib ua

phem ntxiv thoob ntajteb. Yog koj ua tibzoo saib, cov no zoo nkaus li cov txhauv nyob xyaw nrog cov nplej. ([Show wheat and tares](#))



Koj yuav uas li cas yog koj nrhiav tau cov laib no? Peb yog tibneeg peb txhuatus xav zoo sisthooj li Txoymoozoo hnub no. Cov thwjtum thiaj li nug Yexus haistias, ‘Do you want us to go and pull them up?’ – ‘*Koj puas xav kom peb mus muab cov ntawd dob povtseg?*’ Peb coob tus yuav haistias, “Cia peb muab lawv xa mus rau ntujtawg teb kiag! Vim li cas Vajtsvv tseem cia lawv muaj sia nyob thiab?” Muaj ntaus zaug peb raug dagntxias peb tsis nco txoj tkoj kev hlub, kev ncajncees thiab kev zamtxim. Peb tsi yog thov Vajtsvv kom lawv los

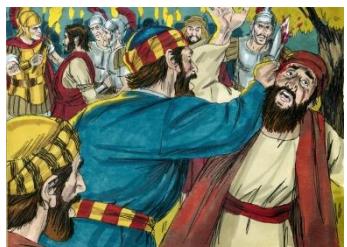
lees txim, peb tsua xav kom lawm puamtsuaj tamsim ntawd thiab kom lawv poob mus raug ntuj tawg teb. Peb xav pom kom Vajtsvv muab lawv tua kiag povtseg vim lawm uas txhaum lawm. Peb tseem xav kom Vajtsvv tso cais rau peb muab lawv tsimtxom tamsim ntawd thiaj li zoo peb siab.

- II. Peb txhua leej txhua tus puavleej yog Vajtsvv haiv tibneeg, muaj ntaus zaug peb cia li ua tus txiatxim tamsimn ntawd rau tus ua txhaum. ([Show Luke 9:51-56](#))



Tsi yog peb xav li no xwb, Tswv Yexus cov thwjtum los lawv twb xav li no lawm thiab. Lukas sau haistias <sup>51</sup> As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. <sup>52</sup> And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; <sup>53</sup> but the people there did not welcome him, because he was heading for Jerusalem. <sup>54</sup> When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” <sup>55</sup> But Jesus turned and rebuked them. <sup>56</sup> Then he and his

disciples went to another village – *Thaum yuav txog sijhawm uas nws yuav rov mus saum ntuj ceebtsheej, Yexus tuaj mus rau lub nroog Yeluxalees. Nws txib nws cov nws kom lawv mus uantej rau cheebtsam tebchaws Xamalis thiab kom lawv mus npaj untej tos nws; tiamsis cov tibneeg uas nyob cheebtsam ntawd tsilees thiab txais yuav nws, vim nws tsis mus rau lub nroog Npelehees. Thaum uas obtus thwjtum Yakaunpaus thiab Yauhas pom li no, nkawv thiaj li nug haistias, ‘Tus Tswv koj puas xav kom wb hu hluavtaws saum ntuj los uas kom lawv lub zos no puamtsuaj.’ Tiamsis Yexus cheem nkawv. Ces lawv txawm cia li mus rau lwm lub zos lawm.’* (Lukas 9:51-56) Yakanpaus thiab Yauhas xav siv Vajtsvtxim tamsim ntawd kom cov tibneeg nyob lub zos ntawd puamtsuaj huv tibsi mus. ([Show Peter cutting off ear](#))



Thaum uas Yexus raug ntes tom lub vaj Kexamanes, “Peter took out his sword and made a swipe at one of the captors, cutting off his right ear. Jesus said, “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword – *Petus rho hlo nws rab ntaj los txiav kiag ib tus tubrog lub pobntseg. Yexus thiaj li hais rau Petus tias, ‘Cia li muab koj rabntaj kawg cia. Txhuatus uas uas neej los ntawd rab ntaj yuav tuag los ntawd rab ntaj’*” (Mathais 26:52) ([Show live and die by sword](#))



Petus yeej npaj ntsoov tos tias yog leejtwg tsis uas txoj kev ncajncees nws yeej yuav siv kev tsi ncajncees los mus txiav txim. Nws xav siv Vajtsvtxim tamsim ntawd. Nov zoo sisthooj li tus tub qhe ntawd Txojmoozoo nug haistias, ‘Do you want us to go and pull them up?’ – ‘*Koj puas xav kom peb mus muab cov ntawd dob povtseg?*’ (Mathais 13:28) Lub homphiaj cov tubqhe nug ces yog zoo li no. Lawv nug haistias, “Koj puas xav kom peb muab lawv tua povtseg rau koj os Vajtsvtxim, es thiaj li tsi nkim koj lub sijhawm?” ([Show Jesus explanation of weed and wheat](#))



Tiamsis Vajtsvtxim teb tias “NO! – *Tsis Pub*” Peb txhua tus tsi txhob ua phem los muab cov tub cov ntxhais ua uas dejnum rau dab no uas puamtsuaj. Nov yog Vajtsvtxim tes dejnum, nws mam xyua rau nws lub sijhawm. Yog li ntawd nqsi Vajlusub ntawm Mathais 13:40-42 sau haistias, “Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they

will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth – *Lub sijhawm ntajteb kawg yuav zoo ib yam li thaum lawv sau cov txhauv los pov hlawv. Tibneeg Leejtab nws yuav txib nws cov timtsvtxim saum ntuj tawm mus sau cov tibneeg uas ua rau lwm tus yuamkev ua txhau, thiab sau cov tibneeg uas ua phem huv tibsi pov rau hauv lub cubtawg uas cig hlob hlob. Nyob rau qhov chaw ntawd yuav muaj cov quaj qw tom hniav qees hauv.*” Vajtsvtxim mam uas tus txiatxim.

Muaj ob lub ntsiab lus kom peb tsi txhob hu hluavtaws saum ntuj los losyog siv peb txhais tes los rau txim rau Iwmtus. ([Show Middle Ages – people burn at stake](#))



Lub ntsiab tib #1 yog tibneeg xav ua tus txiatxim rau Vajtsvtxim. Thaum muaj li no lawm, yuav ua rau Iwmtus tibneeg tsua muaj txojkev tsimtxom thiab puamtsuaj xwb. Cov ntseeg txheej qub thaum ub, lawv ib txhia cia li muab tibneeg tsimtxom thiab tua povtseg vim lawv cov ntseeg liam haistias

cov tibneeg no tsis coj raws li cov ntseeg coj thiab qhia. Cov ntseeg tsis yog cob qhia kom sawvdaws totaub, tiamsis cov ntseeg cia li txiavtxim uas yog muab tibneeg hlawv thiab muab lawv txiav cej dab. Cov ntseeg mus muab tej lub zos tua tuag tagnrho vim cov ntseeg xav haistias txojkev uas lawv ua li no yog ua sawvcev ntawm Vajtsvv. Lawv tsua yog muab txojkev txiavtxim pab Vajtsvv xwb, lawv tsis tau ua txhaum dabtsi. Cov tibneeg tiam ntawd ua li zoo nkaus li Yexus cov thwjtum nug Yexus haistias, ‘Do you want us to go and pull them up?’ – ‘Koj puas xav kom peb mus muab cov ntawd dob povtseg?’” (Mathais 13:28)

(Show Matthew 13:29-30)



Tiamsis tiam ntawd tsis yog mloog Vajtsvv lus, lawv xum muab tibneeg tua txawm tus Tswv twb haistias, ‘....No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn – *Tsis tau, tsis txhob mus dob, nyob tsam thaum nej dob cov txhawv nej yuav dob tau cov nplej thiab. Cia nplej thiab txhauv nws nyob nws ua ke txog caij hlais tso, kuv mam kom cov hlais xub hlais cov txhauv los pav ua tej teg cia muab pov hlawv.* Tomqab ntawd mam li sau cov nplej los rau hauv kuv lub txhab.”’ (Mathais 13:29-30) (Show Florida Police Kill the Wrong Man)

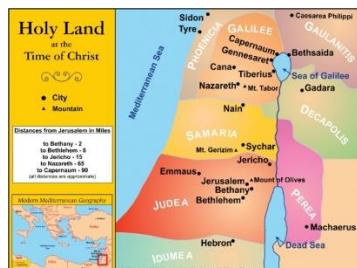


Xyoo 2012 muaj ibtus tub ceevxwm nyob rau Florida mus rau Andrew Lee Scott lub tsev. Thaum tus tub ceevxwm mus txog Andrew lub tsev nws tsis qhia haistias nws yog tub ceevxwm. Thaum 1:30 sawv ntxov tus tub ceevxwm taw rab phom thiab tua Andrew tuag vim tus tub ceevxwm xav haistias Andrew yog ibtus laib. Tus tub ceevxwm tua Andrew tuag yuamkev vim cov tub ceevxwm nrhiav tus laib hu uas Jonathan Brown uas yog tus tua tibneeg. Qhov teebmeem ntxiv no ua rau tibneeg hajyam tsis totaub ntxiv. Tomqab tub ceevxwm tua Andrew tuag tas, lawv xav haistias Jonathan

yog tus laib tua tibneeg, tiamsis qhov tseeb tiag Jonathan tsis yog tus tua tibneeg thiab. Vim lub sijhawm uas tibneeg raug tua ntawd Jonathan nws nyob nws ib qhovchaw thiab nws muaj povthawj haistias Jonathan tsis yog tus tua tibneeg. Txawm haistias lawv muab Jonathn ntes los lawv rov muab nws tso tawm vim nws tiss yog tus tua tibneeg. (May 9, 2014 by [jonathanturley - Tallahassee News](#)) Txojkev uas ua zoo li no qhia tau rau peb haistias, tibneeg xav siv tibneeg txhais tes los ua tus txiavtxim rau lwmtus los nov tsis yog t xo jkev uas tibneeg yuavtsum ua. Vim Vajtsvv muab t xo jkev txiavtxim no teem rau Vajtsvv lub sijhawm. Vajtsvv mam ua tus txiavtxim rau tus tibneeg ua phem nrog rau kev txhaum. Vim haistias, peb yog tibneeg txhaum, peb tsis txawj xaiv ntawm cov txhauv txawv ntawm cov nplej.

- III. Vajtsvv mam li uas tus txiatxim yog txhais li cas? Vajtsvv nws muaj nws lub sijhawm thiab thaum twg nws xav txiavtxim los yeej tau. Vajtsvv ua lub siab ntev, Nws tsi xav rau txim rau ibtus twg li tiamsis xav kom txhuatus lees nws tej kev txhaum thiab tig rau ntawm Tswv Yexus Khetos ua nws tus Cawmseej.

(Show Map of Holy Land)



Yog peb siabntev li Vajtsvv peb yeej tsi lam tau lam chim, siab ceev, khib, ntxub, hiab xav pauj kom txaus nkaus lwmtus. Vajtsvv yeej muab sijhawm rau txhua leej txhuatus. Nej puas nco puas tas lawm tias Yakaunpaus thiab Yauhas nkawv xav hu hluav taws saum ntuj los uas kom lub nroog thiab cov tibneeg Xamalis puamtsuaj? Yexus haistias “NO! – *Tsis Pub*” Tomqab phau ntawv Cov Tubtxib qhia txog tias Filispis tau mus rau lub nroog Xamalis qhia txog Tswv Yexus Khetos t xo jkev cawmdim rau cov tibneeg ntawd. Vajtsvv

Txojlus sau haistias, “When the crowds heard Phillip and saw the miraculous signs he did, they all paid close attention to what he said – *Thaum uas cov tibneeg ntawd hnov Filispis thiab pom tej txuici uas nws uas ntawd, lawv sawvdaws uas tibzoo mloog txhuayam uas nws qhia ntawd.*” (Tes Haujlm 8:6) Lub zos no puas yog lub uas tsis lees txais yuav Yexus? Peb tsis paub tiamsis tej zaum kuj yog, tiamsis Vajtsvw yeej npaj pub sijhawm kom lawv muaj feem rov los ntseeg Vajtsvw. (**Show Paul road to Damascus**)



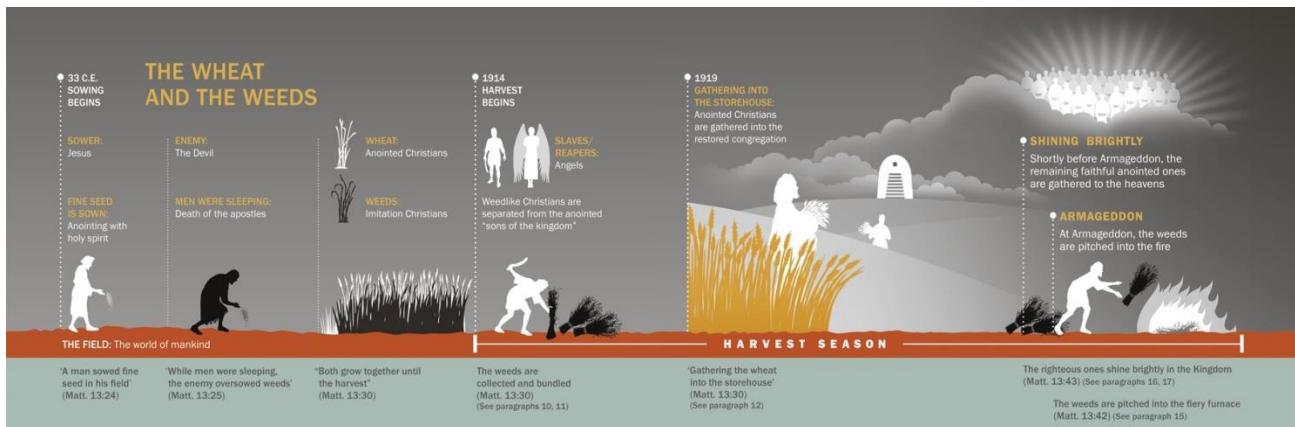
Tomqab uas Yexus sawv thiab nce rov mus saum ntuj ceebtsheej lawm, muaj ibtug tub uas ua dejnum rau dabntxwgnyoog, tus no lub npe hu ua Xaulus. Xaulus ntxub cov ntseeg Vajtsvw, thiab nrhiav muab cov ntseeg tsimtxom thiab saib tsi tau cov ntseeg. Nej sim xav saib, cov uas ntseeg Vajtsvw, feem coob xav kom Vajtsvw cia li muab Xaulus tua kiag povtseg. Tiamsis Vajtsvw tsis yog muab Xaulus tua povtseg, Vajtsvw muab nws tig hlo los uas Vajtsvw tus thwjtim. Vajtsvw hu Paulus los ua ibtus xibhwg cev Vajtsvw txojlus. Vajtsvw yeej ua siab ntev rau cov tibneeg phem thiab cov ua txhaum. Nws

xav kom txhuatus muaj kev txhaum rov los lees lawv tej kev txhaum. Vajtsvw yuav zamtxim thiab pub kev hlub thiab koobhmoov rau txhuatus uas tig rau ntawm Vajtsvw. (**Show John 3:17**)



Vajtsvw yuav tsis maj ua tus txiavtxim kom sai vim Vajtsvw twb txiavtxim tiav hlo rau saum tus ntoo khaublig lawm. Vim Vajtsvw txojkev hlub rau peb, nws los ua tus raug txiavtxim rau peb lub chaw. Yexus thiaj li haistias “For God did not send his Son into the world to condemn the world, but to save the world through him – *Vim Vajtsvw tsis yog txib nws tus Tub los rau lub ntiajteb uas yog los txiavtxim rau lub ntiajteb tiamsis yog los cawm lub ntiajteb los ntawm nws.*” (Yauhas 3:17) Ntau zaug peb xav ua tus txiavtxim kiag rau tus uas ua phem. Peb xav kom Vajtsvw txiavtxim kiag tamsim ntawd. Tiamsis Vajtsvw haistias, “No, not now. Let God be the

judge. Instead now, you forgive as I have forgiven you – *Tsis pub, tsis yog tamsimno. Cia Vajtsvw mam ua tus txiavtxim. Tsis yog tamsimno, koj cia li zamtxim ibyam li Kuv twb zamtxim rau koj lawm.*”  
(**Show illustration of the wheat and the weeds**)



Txojkev txiavtxim yog Vajtsvw li. Lub ntiajteb no yeej muaj cov txhauv nrog cov nplej (cov tibneeg zoo thiab tibneeg phem) nyob uake. Ua siab ntev, Vajtsvw mam ua tus txiavtxim. Thaum kawg, cov phem yuav raug pov mus rau ntujtawg teb. Cov zoo yuav mus saum ntuj ceebtsheej thiab mus tau txojsia mus ibtxhis thiab ib txhis. Asmees.

Thov kom Vajtsvw txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiab lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtsvw cov menyuan peb sawvdaws hais: Asmees.