Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Tsis Txaus Siab Rau Yexus”

Seventh Sunday after Pentecost
Our Savior Lutheran Church, Lansing, MI
7-7-2024

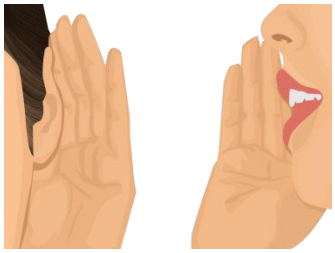
Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Malakaus 6:3, "Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him – *Tus no puas yog tus kws ntoo? Tus no puas Maivliag tus tub thiab yog Yakanpaus, Yausej, Yudas, thiab Ximoos cov kwvtij? Nws cov muam puas nrog peb nyob ntawm no? Thiab lawv tsis txaus siab rua nws."* (NIV) Nov yog Vajtswv Txojlus. (Cross-reference – Mathais 11:6; 12:46; 13:55-56, Lukas 4:22, Tes Haujlwm 12:17, Yudas 1:1)

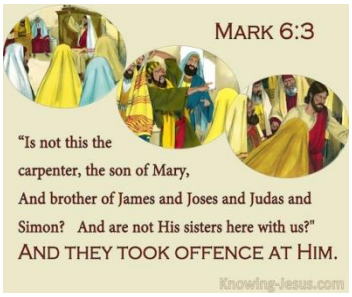
Illustration (Offense) (Show sticking up middle finger)

Daim duab muab tus ntivtes tsa li no yog txhais li cas rau koj? Koj puas txaus siab lost sis txaus? Koj puas chim, npautaws losyog txaj muag. Daim duab no lolus Asmesliskas txhais haistias “Stick it up you A.. – *Muab ntsaws koj lub qhov qhuav.”* Cov menyuam yaus tseem me npaum no twb paub ua txojkev tsis txaus siab lawm, yog lawv hlob tuaj, lawv tseem yuav coj tus yamntxwv zoo li cas ntxiv thiab

I. Tibneeg coob leej ntau tus ua tejyam yuav ua rau lwmtus tsis txaus siab. (Show offensive remark)

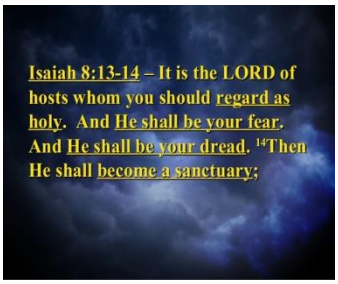


President Trump haistias Mexican cov tibneeg yog cov "rapist and drug dealer – *cov mos tibneeg thiab yog muag yeeb muag tshuaj tsis raug cais."* Tej tus tibneeg haistias haiv tibneeg dub zoo li "monkey – *liab."* Tej thaum peb hnov haistias "tus ntxhais ntawd yog menyuam laib, tus txivneeg ntawd yog tus tibneeg nkawg xaiv, thiab tus niamtsev ntawd yog tus tham hluas nraug." Thaum koj hnov tej lus zoo li no, koj puas txaus siab? (Show Mark 6:3)



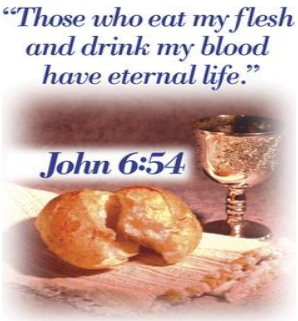
Hnubno nyob rau ntawm peb Txojmoozoo, tomqab Yexus qhuabqhia tag, tibneeg coob tus txaus siab heev rau tej lus qhuabqhia uas Yexus qhia lawv. Tiamsis muaj coob leej ntau tus tsis txaus siab rau Yexus, lawv thiaj li haistias "Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him – *Tus no puas yog tus ua vaj ua tsev? Tus no puas youg Maivliag tus tub thiab yog Yakanpaus, Yausej, Yudas, thiab Ximoos cov kwvtij? Nws cov muam puas nrog peb nyob ntawm no? Thiab lawv tsis txaus siab rau nws."* (Malakaus 6:3). Ibtxhia tibneeg no nco tias Yexus loj hlob hauv lawv lub nroog thiab nws tsua yog ibtug tibneeg ua vaj ua tsev, nws yog Yauxej thiav Maivliag tus tub nyob rau lawv lub zej lub zos xwb, tamsimno nws puas xav haistias nws yog tus txawjnse dua lawv? Thaum no lawv thiaj li tsis txaus siab rau Yexus.

Yexus los rau lub ntiatjeb no yog los cawm tibneeg uas yog tso tibneeg kom tibneeg dim ntawm txojkev txhaum. Yexus yeej paub lawm haistias, thaum nws pib nws tes dejnum uas yog qhia Txojmoozoo txog Vajtswv lub tebchaws, tibneeg yuav tsis txaus siab rau Yexus. Yog peb ua tibzoo saib, Yexus pib nws tes dejnum, feem ntau tibneeg tsua muaj tsis txaus siab rau Yexus mus tag li. (Show Isaiah 8:13-14)

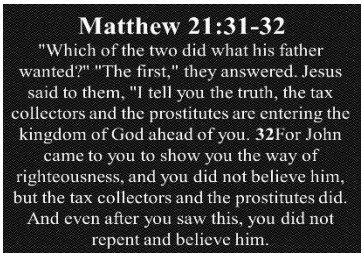


Tus xibhwb Yaxayas sau haistias, "The LORD Almighty is the one you are to regard as holy, he is the one you are to fear, he is the one you are to dread. He will be a holy place; for both Israel and Judah he will be a stone that causes people to stumble and a rock that makes them fall And for the people of Jerusalem he will be a trap and a snare – *Tus Tswv uas muaj hwjchim loj kawg nkaus yog tus uas koj yuavtsum saib tias yog tus dawbhuv, nws yog tus uas koj yuavtsum ntshai, nws yog tus uas koj yuavtsum ntshai heev. Nws yog lub chaw dawbhuv; yog rau Ixalayess thiab Yudas nws yog lub pobzeb uas ua rau tibneeg dawm thiab lub pobzeb uas ua rau lawv ntog thiab cov tibneeg ntawm Yeluxalees nws yuav cuab thiab yog rooj ntxiab."* (Yaxayas 8:13-14).

Yexus hais ntxiv ntawm Yauhas tshooj 6 sau haistias (Show John 6:54)



"I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world – *Kuv yog cov ncuav los saum ntuj ceebtsheej los. Leejtwg noj cov ncuav yuav muaj txojsia nyob mus ibtxhis. Cov ncuav no yog kuv cov nqaij, uas Kuv muab txojsia rau lub ntiajteb."* Yexus tseem hais ntxiv tias, "Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day – *Yog leejtwg noj kuv cov nqaij thiab haus kuv cov ntshav tau txojsia mus ibtxhis, thiab kuv yuav tsa nws sawv ntawm hnub kawg."* (Yauhas 6:51, 54). (Show Matthew 21:31-32)



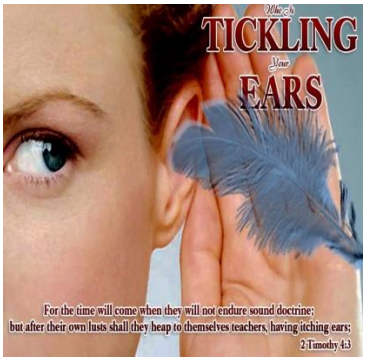
Yexus tsis yog hais li ntawd xwb, nws tseem haistias cov tibneeg sau se, cov niam ntiav thiab cov tibneeg muaj kev txhaum tseem yuav yog cov xub tau mus ntuj ceebtsheej uantej vim lawv ntseeg. (Mathais 21:31-32). Thaum Yexus ib cov thwjtim hnov cov lus no tag, lawv thim rov qab tsis ntseeg Yexus vim lawv tsis totaub txog txojkev qhia li no thiab lawv lees txais yuav tsis tau. Lawv tsua hnov haistias "Noj cov nqaij? Haus cov ntshav? Lawv tsis txaus siab rau Yexus vim lawv xav haistias Yexus yog tus tibneeg dag vim lawv yog cov tibneeg tseemceeb dua cov tibneeg uas muaj kev txhaum.

II. Txawm haistias nyob rau Yexus tiam muaj cov tsis txaus siab rau Yexus, tiam tamsimno los tibneeg coob leej ntau tus yeej tseem tsis txaus siab rau Yexus thiab. Yog koj hnov Yexus cov lus qhia ntob nkaus koj ces koj tsis txaus siab rau Yexus. (Show group of people covering ear)

Yog haistias txojkev ua txijnkawm yuavtsum yog los ntawm ibtug txivneej thiab ibtug pojniam xwb, cov uas "gay and lesbian – *txivneej yuav txivneej thiab pojniam yuav pojniam*" yuav tsis txaus siab. Nov twb txhaum lawv lawm vim lawv nyiam ua raws li lawv lub siab nyiam. Yog koj hais rau lwmtus tsis ntseeg Vajtswv haistias "Jesus is the only way to heaven – *Yexus thiaj li yog txojkev mus rau ntuj ceebtsheej*" losyog "Christian is the only true religion – *Cov ntseeg Yexus Khetos thiaj li yog txojkev ntseeg tseeb."* Tej lus li no xwb twb xhaum lwmtus lawm.

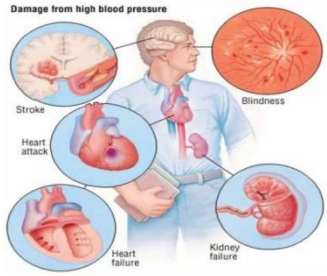
Yog haistias cov tswvcuab tsis tuaj hawm Vajtswv, cov txwjlaug thiab xibhwb hu xovtooj raws qab xwb twb txhaum lawv vim lawv haistias kev ntseeg nyob ntawm lawv. Txhuayam uas hais tag los no, yog tibneeg tsis txau siab rau txojkev ntseeg nrog rau kev ncajncees ces twb yog tibneeg tsis txaus siab rau Yexus lawm.

Tiamsis qhov tseeb tiag, tej lus no yog cov lus uas peb tibneeg yuavtsum tau hnov. Vajtswv xav kom peb hnov lolus tseeb heevduas li lolus dag losyog loslus lam los nplig uas lam hais kom zoo mloog uas yuav coj tibneeg mus ua kev txhaum. (Show Timothy 4:3)



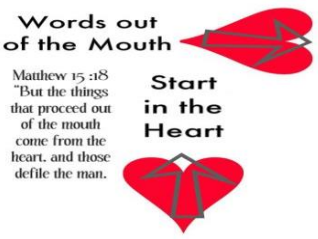
Tus Thwjtim Paulus thiaj li sau haistias "For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear – *Rau qhov tshuav tsis ntev lub sijhawm yuav los thaum tibneeg yuav tsis mloog Vajtswv cov lus tseeb lawm. Vim, lawv yuav ua raws li lawv lub siab nyiam, lawv yuav muaj ntau tus xibhwb uas hais rau lawv lub pobtseg uas txob xav mloog."* (2 Timautes 4:3). Nov yog tibneeg tus yamntxwv kev coj ua neej nyob. Yog koj ua yuamkev los koj tsua xav hnov lolus zoo haistias koj ua tsis yuamkev txhua lub sijhawm kom koj tsua muaj kev zoo siab mus tag li.

Tiamsis, koj thiab kuv peb yuavtsum tau hnov qhovtseeb, txawm haistias nws yuav tsis zoo rau koj hnov. Niam xibhwb wb ua cov txhaislus. (Show damage from high blood pressure)



Tej lub sijhawm kws khomob haistias tus tibneeg muaj ntshav siab, ntshav qabzig, ntshav muaj roj, raum ua haujlwm tsis zoo, mob kotaw vwm, mob plawv, thiab mob ntsw. Tej lus no yuav tau hais rau tus tibneeg uas muaj cov mob no. Thaum nws hnov cov lus no mas nws nyuaj siab thiab tsis xav hnov li. Tiamsis nws yuavtsum tau ua raws li kws khomob hais txog txojkev noj tshuaj thiab saib xyuas nws tus kheej kom zoo. Yog nws tsis saib kom zoo ces teebmeem tsua muaj zujzus ntxiv xwb. Txawm haistias cov xovxwm tsis zoo li no los tus tibneeg ntawd yuavtsum tau hnov haistias nws muaj mob lawm. Tus tibneeg quav twv txiaj twv pov pluag tag los yuavtsum tau hais rau nws haistias yog nws tsis tsum kiag ces nws yuav poob nws tsevneeg nrog vajtsev thiab lwmyam. Tus quavcawv los yuavtsum tau hais kom nws tsum kiag yog nws tsis tsum ces nws yuav raug ntes txhaum txoj kevcai nrog rau lwmyam. Tiamsis cov tibneeg uas muaj teebmeem zoo li no, lawv yeej tsis xav kom ibtus twg hais rau nws haistias nws muaj teebmeem li. Nws tsua xav hnov haistias "What I do is fine, nothing is wrong – *yam uas kuv ua ntawd yeej zoo, yeej tsis muaj teebmeem dabtsi li."*

III. Cov kwvtij hlub thiab movtshua, peb txhuatus tsis yog hnov cov xovxwm tsis zoo li ntawd xwb, tiamsis peb txhuatus yeej muaj qhov teebmeem hu haistias "sin – *kev txhaum."* Yexus thiaj li haistias "For out of the heart come evil thoughts—murder, adultery, sexual immorality, theft, false testimony, slander – *Yam uas tawm hauv tibneeg lub siab tuaj yog kev phem – tua tibneeg, deev luag pojniam luag txiv, ua kev nkauj kev nraug, ua tubsab, ua povthawj cuav, hais lus dag rhuav lwmtus ntsejmuag*." (Mathais 15:19). (Show Matthew 15:18)

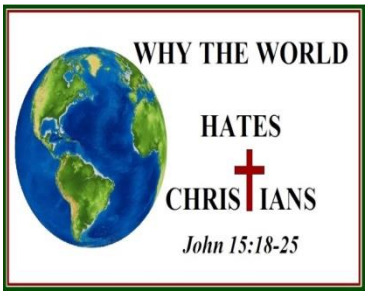


Vs.18 sau haistias "But the things that come out of a person's mouth come from the heart, and these defile them – *Tiamsis yam uas tawm hauv tibneeg lub qhovncauj yog tawm hauv tibneeg lub siab, thiab cov no yog tsis huv."* (Mathais 15:18). Vim Yexus hais txog cov Falixais txojkev ua txhaum, cov Falixais thiaj li npautaws thiab ntxub Yexus. Lawv tsis xav

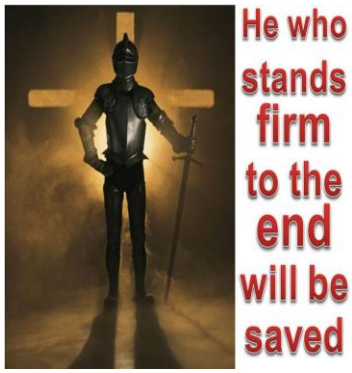
kom Yexus qhia txog lawv tej kev txhaum, vim lawv xav haistias lawv tsis muaj kev txhaum thiab lawv tsis tas yuavtsum lees kev txhaum li. (Show I'm my own man)

Tibneeg niajhnub nimno tseem tsis txaus siab rau Yexus vim tibneeg haistias lawv tsis tas yuavtsum muaj ibtug cawmseej los theej lawv tej kev txhaum. Yexus yog tus ncajncees thiab nws tseem yuav yog tus uas txiavtxim rau peb tibneeg. Ntau zaug peb tibneeg tsua xav haistias peb zoo dua lwmtus, tsis tas yuavtsum muaj ibtus tibneeg twg losyog ibyam dabtsi los txiavtxim rau peb. Peb yog peb tus kheej, lwmtus yuavtsum tsis txhob tabkaum peb li.

Nov txhais tau haistias peb tsis txaus siab rau Yexus vim nws yog tus muab kev ncajncees thiab kev dawbhuv rau peb. Peb saib peb txojkev zoo dua li lwmtus. Tshaj li 2000 xyoo dhau los haiv tibneeg Ixalayees tsis txaus siab rau Yexus Khetos. Lawv tsis nyiam vim Yexus qhia txog lawv tej kev txhaum rau lawv. Tiam tamsimno los tsis lees Yexus ua nws tus Camwseej vim nws xav mus ntseeg lwm txojkev ntseeg. Cov kwvtij, Yexus yog txojkev, yog qhovtseeb thiab yog txojsia (Yauhas 14:6). (Show the world hates)



Peb tsis txhob npautaws losgyog tsis txaus siab rau Yexus txawm haistias Yexus tsis tau teb peb tej lus thov. Peb yuavtsum sawv khovkho mus qhiav Yexus txojkev cawmdim rau tibneeg ntiajteb. Txawm haistias thaum koj qhia, lub ntiajteb tsis txaus siab rau koj vim koj qhia Yexus zaj ces twb yog lawv xub ntxub thiab tsis txaus siab rau Yexus lawm. Yexus thiaj li haistias "If the world hates you, keep in mind that it hated me first – *Yog haistias lub ntiajteb no ntxub koj, nco ntsoov haistias lawv xub ntxub kuv uantej lawm."* (Yauhas 15:18). (Show stand firm)



Koj yog Vajtswv tus thwjtim, thaum koj qhia txog koj tus Cawmseej Tswv Yexus Khetos, txawm haistias tibneeg yuav tsis txaus siab rau koj los koj cia li kajsiab vim cov uas tsis txaus siab ntawd twb xub tsis txaus siab rau Yexus ua ntej lawm. Yexus txoj koohmoov yog los cawm koj ntawm txojkev txhaum. Cia li sawv khovkho ntseeg thiab cia siab thiab rau siab ntso qhia txog Yexus txojkev cawmdim mus ibtxhis thiab ibtxhis. Thaum kawg koj yuav tau nqi zog uas yog txojsia nrog Vajtswv nyob saum ntuj ceebtsheej mus ibtxhis tsis kawg. Asmees. Thov kom Vajtswv Txojlus pub rau koj totaub thiab tau nyob kajsiab lug rau ntawm Tswv Yexus Khetos. Peb txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees.

Children Message
Make a Friend for Jesus

Object: A big walking stick
Theme: Make a Friend for Jesus
Scripture: These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts. Wear sandals but not an extra shirt." (Mark 6:8-9) (NIV)

Good morning, boys and girls. How many of you like to walk? (*Let them answer*) What's the farthest distance that you have ever walked? (*Let them answer*) Have you ever walked a mile, two miles, five miles, or ten miles? Do you think you could walk 100 miles all at one time? (*Let them answer*)

A long time ago before there were any cars or buses or trains or airplanes, people did a lot of walking. Sometimes, they ride a horse, but it's hard to care for and takes a lot of time, so most people find walking easier. A good walker is used to carry a walking stick. It helped the person climb hills and jump across brooks and streams. It also helps people fight off animals and thieves. If you were going to walk 100 miles, you would want to have a good walking stick.

When Jesus sent the disciples to teach everyone about God the Father, he told them to walk. He also told them what to take when they took this long walk. He told them not to take any bread. He told them not to take a bag full of clothes. He told them not to even take any money. The only things that they were supposed to take were the **clothes they had on their backs, a pair of sandals for their feet, and a walking stick**. It was a good plan that Jesus gave them because, with no money and no food, they had to trust God and make friends with everyone. If you didn't have any money or any food but only a walking stick, you would learn to make a lot of friends and to depend upon God. They had no place to stay except in the people's homes they talked to. They had no food to eat except for the food that the people they stayed with and worked to share with them. Jesus told them to go out and make friends with the world, and he taught them to believe that God would direct them to the right places where they could share their lives with others. The disciples made many friends for Jesus and themselves, hundreds of people at first, and soon there were thousands.

Today, because of what the disciples did for Jesus over 2,000 years ago, there are millions and millions of people who believe in God and who trust one another. We called these millions of people Christians. The next time you take a long walk, you may want to do it for Jesus. Find yourself a good walking stick. Wear a pair of shoes and the clothes you have on, and see how many friends you make for Jesus and how many you also make for yourself.

Prayer:
Father, we know that many people need to hear the Good News. Jesus has told us to go and make disciples. Please help us to be willing to go. In Jesus' name, we pray. Amen.

Children's message is adapted from "The Giant Book of Children's Sermon by Wesley T. Runk.