



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Tsis Txhob Txhawj”

Ninth Sunday after Pentecost
St. Michael’s and Our Savior Lutheran Church
8-11-19

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Luke 12:22 “Then Jesus said to his disciples: “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear – *Ces Yexus hais rau nws cov thwjtim haistias, “Yog li ntawd, kuv thiaj qhia rau nej kom nej tsis txhob txhawj haistias nej yuavtsum muaj zaub mov noj thiaj muajsia nyob lossis yuavtsum muaj ris tsho hnav.”* (NIV) ‘Nov yog Vajtswv Txojlus.’ (Cross reference - Mt. 6:25 – Do not worry)

Illustration “Live today” (Show Doctor speaking to man)



Muaj ib tus txivtsev muaj cancer pws rau tim tsev khomob. Nws tsua ntsa mob mus tas li xwb. Tej medicine and surgery ntawd los tsua ua nws zoo ib nyuag pliag xwb. Lwmyam ces nws tsua yog uv thiab nyiaj nws tej mob. Nws nug nws tus kws khomob haistias “Kuv yuav pws thiab raug kev txomnyem ntev npaum li cas ntxiv?” Tus kws khomob teb haistias, “Live day by day, do not worry about tomorrow. Live past today – Nyob ib hnuv zuzjus, tsi txhob txhawj rau tagkis. Ua tibzoo nyob kom dlhau hnuvno.”

(Show picture women with casket)



Muaj ib tus pojntsuam quaj kev nco txog nws tus txiv uas tau tuag lawm. Nkawv ua neej tau ntev heev, nkawv sib pab txog txojkev muaj mob losyog zoo neej, muaj nyiaj losyog txomnyem. Nws yuav ua li cas ua neej rov rau yav tomntej vim nws tus txiv tau tag simneej lawm? Nws nwg nws tus Xibhwb haistias “How will I live for tomorrow – Kuv yuav ua neej rau tagkis zoo li cas? Tus Xibhwb hais rau nws haistias, “Can you live for today – Koj ua neej hnuv no puas tau?” Nws teb haistias “Yes! Kuv yuavtsum ua tau.” Ces tus Xibhwg rov hais ntxiv haistias “Good! Live day by day, do not worry about tomorrow – Zoo kawg! ua neej ib hnuv zuzjus, tsi txhob txhawj rau tagkis.

(Show picture of men drunkard)



Muaj ib tus txivneej quav dej cawv heev. Nws tswj tsi tau nws tus kheej li thaum ua nws pib haus dej haus cawv lawm. Nws haus tas ib khob los nws yuavtsum haus ib khob ntxiv. Ib khob tag ib khob ntxiv, ib khob tag, ib khob ntxiv. Txojkev uas yuavtsum tsis txhob haus cawv mas nyuaj kawg nkaus. Nws nug nws tus xibhwb haistias, “What must I do to stop from drinking alcohol – Kuv yuav ua li cas thiaj li tseg tau dejcawv tsis txhob haus ntxiv lawm? Xibhwb teb rau nws haistias, “Live for today, slowly stop day by day

and you will not become and alcoholic. Live for today, do not worry for tomorrow – Ua lub neej rau hnuvno, majmam tsum ib hnuv dhau ib hnuv thiab koj thiaj li yuav tsis dhau mus ua ibtus tibneeg quav cawv. Tsis txhob txhawj rau tagkig. Ua lub neej rau hnuvno.

I. Peb Txojmoozoo hnuvno, Yexus haistias, “Do not worry – *Tsis txhob txhawj...*” Cov ntsiab lus no ua

rau peb tibneeg ntiajteb totaub nyuaj kawg nkaus. “Raise your hand if you are not worry – *Tsa koj txhais tes yog koj tsis muaj kev txhawjxees?* Raise your hand if you are worry about your children – *Tsa koj txhaistes yog koj muaj kev txhawj txog koj cov menyuam?* Worry about debt - *Kev txhawj txog koj tej kev nqi?* Worry about your illness – *Kev txhawj txog koj tej kev mob?* Worry about your job – *Kev txhawj txog koj txoj haujlwm?* Worry about not having food to eat – *Kev txhawj tsam koj tsis muaj noj muaj haus?* Kuv ntseeg haistias, peb txhuatus yeej muaj tej no huv tibi. Tiamsis thaum peb hnov Yexus haistias, “Do not worry – *Tsis txhob txhawj...*” peb puas totaub Yexus tej lus li?

(Show different pictures)



Peb coob leej ntau tus yeej tsis totaub lolus kom peb tsis txhob txhawj tiamsis Yexus hais ntxiv haistias, “For life is more than food, and the body more than clothes. Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! Who of you by worrying can add a single hour to your life? Since you cannot do this very little thing, why do you worry about the rest – *Rau qhov txojsia tseemceeb dua tej zaub mov thiab lub cev tseemceeb dua tej ris tsho. Nej ua tibzoo saib tej uablag: Uablag tsis cog qoob cog loo, thiab tsis hlais tsis sau; lawv tsis muaj txhab tsis muaj phawv ntim qoobloo cia; Vajtswv twb yug tej uablag! Nej tseem muaj nqi heev dua tej noog ntawd! Nej tej kev txhawj puas yuav pab tau kom nej muaj sia nyob ob peb xyoos ntxiv? Yog tej yam me me no nej twb ua tsis tau, nej tseem yuav mus txhawj lwm yam ua dabtsi? Nej ua tibzoo xav saib, tej paj ntoos tawg li cas? Lawv twb tsis ua haujlwm, tsis ntos ntaub hnav.*” (Lukas 12:23-26) Yexus lub ntsiab lus yog hais kom peb yuavtsum cia siab rau Vajtswv, tej khoom txhawj rau ntiajteb no tsuas yog me me xwb, nws yuav pab tsis tau peb tiamsis Nws yog tus pab peb kom peb tsis txhob muaj txojkev txhawj ntxiv li lawm. (Show afraid of being sick)



Yog peb ua tibzoo saib, peb txhawj tsam peb tus mob yuav tsis zoo hnuvno. Hnuvno dhau mus, peb twb tsis ua li cas. Yog li ntawd, Vajtswv lolus sawmhwm tseg kom peb tsis txhob txhawj, cia siab rau Vajtswv, nws yuav pab peb tej kev mob ntawd. Nws thiaj lihaistias, “Do not worry – *Tsis txhob txhawj...*” cia txojkev txhawj ntawd dhau mus. Txawm peb txhawj hnuvno, los nws tsua ua rau peb nyuajsiab xwb. Yog li ntawd, peb tsis txhob txhawj hnuvno es cia li qabsiab ua neej mus. (Show worry)



Cov kwvtij yog peb muaj kev txhawj kev nyuajsiab los ua rau peb tag kev cia siab, peb tsuas nkim peb lub sijhawm rau tej kev nyuajsiab tej kev txhawj kev ntshai ntawd thiab nws yuav ua tsis tau rau peb muaj sia nyob kom ntev. Peb lam tau lam nyuajsiab rau tej yam uas xyov nws puas yuav muaj los tsis muaj. Yog peb pheej txhawj li no, peb yuav xiam peb lub sijhawm zoo los mus ua rau txojkev tsis zoo. Yog nej ua tibzoo xav, yog nej muab tej kev txhawj no los ua kev nyuajsiab rau nej lub neej, nws zoo nkaus li tej kev txhawj no los nyiag nej lub sijhawm lawm. Nej yuavtsum tsis txhob txhawj thiab nyuaj siab. Nej

yuavtsum muab tej kev txhawj kev nyuajsiab ntawd tig los ua kev kajsiaib thiab kev zoo nej lub cev thiaj li tsis ntaug tiamsis muaj zogzis qabsiab ua neej.

II. Ob lub week dhau los no kuv txhais lus rau ib tus niamtse. (Show counselor and counselee)



Nws tuaj mus nrog tus counselor tham txog txojkev nyuajsiab ntawm nws tus kheej thiab nws tus txiv vim nws tus txiv pheed tham hluas nkauj thiab hu xovtooj, messenger, thiab Facebook mus tas li rau cov hluas nkauj mos mos nyob rau nplog teb. Tus counselor nug nws haistias, “Thov koj muab li 10 teev tuaj ib hnuh los mus xav txog txojkev zoo siab es tsis txhob xav txog txojkev nyuajsiab li puas tau?” Tus pojniam no teb haistias, “Kuv ua tsis tau li ntawd, vim nws tus txiv tsis pab ibyam dabtsi li, nws tibleeg yog tus ris tagrho tej nuj nqi, kev noj haus thiab kev saib xyua xov menyuam huv tibi.” Tus counselor hais ntxiv haistias, “Yog

koj tsis muaj ib qhov kev kajsiab li es koj yuav ua li cas ua neej muaj kev kajsiab? Nws yeej tsis yog txhua lub sijhawm uas koj hais tau haistias, koj muaj kev nyuajsiab vim nws tseem tshuav koj cov menyuam uas tseem ua rau koj dai tau koj lub siab. Xav rau qhov zoo thiab muab tej no tig los ua kev kajsiab vim txojkev txhawj nws tsuas nyob tas rau hnuhno lawm, tagkis nws muaj nws. Yog li ntawd, koj yuavtsum tsis txhob txhawj koj thiaj li yuav qabsiab ua neej.” **(Show do not worry)**



Lolus haistias, “Do not worry – *Tsis txhob txhawj...*” yog Yexus qhia kom peb yuavtsum muab peb tej kev nyuajsiab kev txhawj xeeb nyob ib hnuh zujzus. Tsi txhob nyob rau lub neej yav dhau los losyog rau tagig tiamsis nyob rau hnuhno vim yav dhau los twb dhau nws mus thiab tagkis peb twb tsis pom tias yuav zoo li cas. Nej yuavtsum nyob kom dlhau hnuhno, nej thiaj li paub nyob rau tagkis. Vajtswv pub 24 hrs. tuaj ib hnuh rau peb ua neej nyob.

Nws qhia kom peb nyob ib hnuh zujzus tsis txhob muab tej teebmeem thiab tej kev txhawjxeeb hnuhno tso rau tagkis. Vim tagkis nws muaj nws teebmeem lawm. **(Show Robert Louis Stevenson)**



Robert Louis Stevenson yog ib tus famous author – Robert Louis Stevenson was one of the most-read adventure novelists of the late 1800s. Among his most popular books were *Kidnapped* (1886), *The Strange Case of Dr. Jekyll and Mr. Hyde* (1886). Nws paub txog txojkev uas yus yuavtsum nyob ib hnuh zujzus tsis txhob txhawj rau tagkis. Nws muaj ib tus mob. Thaum uas nws tseem yog menyuam yaus nws muaj mob rau nws lub “lung – ntsws” ces tsi ntev cov mob mus rau nws “tuberculosis - toojsiab.” Nws yeej tsi zoo li txij thaum nws muaj tus mob ntawd. Nws sau nws cov ntawv feem ntaus yog sau los lub sijhawm uas nws

tseem pw saum lub txaj. Nws sau haistias, “Anyone can carry his burden, however heavy, until nightfall. Anyone can do his work, however hard, for one day. Anyone can live sweetly, patiently, lovingly, purely, until the sun goes down. And this is all that life really means – Leejtwg los yeej ris tau nws lub nrha, tiamsis hnyav heev, mus txog thaum tsaus ntuj. Leejtwg los yeej ua tau nws tes haujlwm, tiamsis nyuaj kawg nkaus, rau ib hnuh. Leejtwg los yeej ua tau lub neej qabzib, siab ntev, muaj kev hlub, muaj kev dawbhuv, mus txog thaum lub hnuh poob qho. Thiab tagrho tej no thiaj li yog txojkev ua neej.” <https://www.goodreads.com/quotes/313342-anyone-can-carry-his-burden-however-heavy-until-nightfall-anyone> **(Show do not worry)**



Cov kwvtij nej lub neej puas zoo li no thiab? Muaj pestsawg zaug uas thaum nej mus pws thaum tsau ntuj lawm, nej tsua muaj kev nyuajsiab tias tagkis yuav zoo li cas, tiamsis thaum sawvntxov qhov teebmeem ntawd kuj tsi loj npaum li nej xav thiab. Nej sim xav zoo saib vim li no Vajtswv yeej npaj tej no rau hauv peb lub neej lawm. Yexus thiaj li haistias, “Do not worry – *Tsis txhob txhawj...*”

III. Vajtswv qhia koj thiab kuv kom peb tsi txhob txhawj. (Show worry, anxiety, fear, panic, and tension)



Nyob rau tebchaws nplog, peb txhawj tsam nyablaj tuaj tua peb. Thaum peb tuaj txog Thaibteb, peb ntshai tsam Thaib ntau peb thiab ua phem ua tsis zoo rau peb. Thaum peb tuaj txog tebchaws Asmesliskas no los peb tseem txhawj tsam tej nomtswv tsis pab nyiaj rau cov laus, cov muaj mob, rau tsevneeg uas muaj menyuam coob tus, thiab tsis muaj ntawv khomob. Peb niajnub nyob nrog rau txojkev txhawj kev ntshai, kev ceeb, kev siab tsis tu, kev nruj thiab kev nyuajsiab. (Show seek first his kingdom)



Txawm peb yuav muaj kev txhawj npaum li cas los Vajtswv Txojlus samhwm tseg haistias, **Mathais 6:33** “*But seek first his kingdom and his righteousness, and all these things will be given to you as well – Nej yuavtsum xub nrhiav Vajtswv lub tebchaws thiab Nws txojkev ncajcees ces txhua yam yuav muab rau nej huv tibi.*” (Mathais 6:33 – Luke 12:31) Thaum peb nrhiav Vajtswv lub tebchaws uantej lawm, tej kev txhawj, kev ntshai, kev nyuajsiab, kev ntxhovsiab yuav tsis los cuamtshuam peb lub neej. Vim peb “....fix our eyes on Jesus, – ntsiav ntsoov Yexus” (Henplais 12:2). Yexus yuav pub kom peb tau txojkev zoo tsis txhob tau txojkev phem.

Muaj ib hnuv lub ntiajteb no yuav puamtsuaj mus. Vim koj ntseeg, muaj ib hnuv koj yuav tau mus nyob qhov uas tsi muaj kev txhawj kev nyuajsiab lawm. Qhov ntawd yog ntuj ceebtsheej uas tsua muaj kev kajsia lug, kev haumxeeb mus tag ibtxhis los ntawm koj txojkev ntseeg Tswv Yexus Khetos. (Show a pot of gold and heart)



For where your treasure is, there your heart will be also Vajtswv lolus samhwm tseg ntawm Txojmoozoo kawg rau peb hnuvno haistias, “For where your treasure is, there your heart will be also – *Nej tej nyiaj txiag thiab qhov txhia chaw nyob qhov twg, nej lub siab yeej nyob qhov ntawd.*” (Lukas 12:34) Muaj tseeb tiag, yam uas peb cia siab rau lawm, txawm lub ntuj lub teb yuav ntseev yuav phob yuav

vau rau peb lub neej los peb yeej tsis txhawj, vim peb muaj tus Cawmseej Yexus Khetos uas niajnub nrog nraim peb nyob mus ibtxhis thiab ib txhis. Peb yuav tau qhov zoo uas yog txojkia mus ibtxhis txawm peb zoo li cas los peb ua neej yog ua rau ntawm Vajtswv. Cia tagkis, nagkis, lwmhnuv, lwm hli, thiab lwm xyoo nws muaj nws kev txhawj kev nyuajsiab. Peb tsis txhob txhawj thiab tsis txhob nyuajsiab ntxiv lawm. Cia peb nyob hnuvno rau ntawm peb tus Cawmseej Tswv Yexus Khetos uas yog txojkev kajsia lug mus ibtxhis.

Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsia lug rau ntawm Tswv Yexus Khetso lub npe. Peb txhua tus uas yog Vajtswv cov menyuam, peb sawvdaws hais:Asmees.

Children Message

Where Is Your Heart?



Theme: Our Heart is Where We Spend Our Time and Money
Object: A Checkbook
Scripture Luke 12:34, “And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.” (ESV)

You know, you can tell a lot about a person by looking at their checkbook. You can tell what is important to a person by how they spend their money. Let's look at my checkbook and see where I have written checks. Hmmm, here is one to the McDonald, Olive Garden, Chinese Restaurant, and Wal-Mart. In one brief look at my checkbook, you have learned two things about me. What did you learn? (*Let them answer*) I love to eat, and I don't like to cook. Yes, you can tell a lot about a person by reading their checkbook.

Jesus once said, “Where your treasure is, there will your heart be also.” (*Use your hand and ask the children to make a heart shape*) The heart is a symbol of love. So what Jesus was saying is that you can tell what a person loves by what he treasures the most. How do you know what a person treasures the most? Do you ask them what the most important thing is in their life? No, there are two ways you can tell what is most important to a person. The first is how they **spend** their **money** and the second is how they spend their **time**.

If we say that we love God, but spend every cent we have on ourselves, do we love God or self? (*Let them answer*) If we say that we love God, but we never spend any time with Him, do we love Him? (*Let them answer*) Jesus said that we should love our neighbor as ourselves. If we say that we love our neighbor, but we never share what God has given us with them, do we love our neighbor? (*Let them answer*) You don't learn what a person's treasure is by asking them. You learn by watching how they spend their time and money. Look at the things you spend your time and money on and then ask yourself, “What do I treasure? Where is my heart?” Jesus came to be our Savior because He loves us. He spent His time with us through the Holy Spirit so that we know how to love God and go to spent time with him through, prayer and praise. Everything we do is for him because we love God. We bring the honor and glory to Jesus.

Prayer

Dear Jesus, help us to make sure that our heart is in the right place. Help us to show our love for you and for one another in the way we spend our time and our money. In Jesus' name we pray, amen.

Adapted from:
Sermons4 4 Kids
https://www.sermons4kids.com/power_source.htm