



Sermon
Kxf. Numlaajtsheb Yaaj

“Txojkev Ua Rog Thiab Txojkev Haumxeeb”

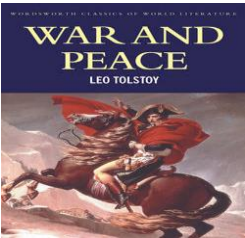
Tenth Sunday after Pentecost
Our Savior Lutheran Church, Lansing, MI
8-18-19

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Lukas 12:51-53 “Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law – *Nej xav haistias, kuv koj txojkev sib haumxeeb los rau hauv lub ntiajtec no los? Kuv qhia rau nej hais tias, tsis yog li ntawd, kuv los ua kom tibneeg nyob tsis sib haum. Txij no mus tsev tibneeg uas muaj tsis lees yuav tsis sib haum, peb leeg yuav tawmtsam ob leeg, thiab ob leeg yuav tawmtsam peb leeg. Lawv yuav tsis sib haum, txiv yuav tawmtsam tub, thiab tub yuav tawmtsam txiv, niam yuav tawmtsam ntxhais, thiab ntxhais yuav tawmtsam niam, pog yuav tawmtsam nyab thiab nyab yuav tawmtsam pog.*” (ESV) ‘Nov yog tus Tswv Txojlus.’ (Cross reference – Mikhas7:6, Mathais 10:21, 34-35, Lukas 12:51-53,

Illustration “War and Peace”

(Show picture of book by Leo Tolstoy)



Muaj ib phau ntawv sau los ntawm Leo Tolstoy’s qhia txog “War and Peace - *Txojkev Ua Rog thiab Txojkev Haumxeeb.*” Yog koj kawm literature nyob high school thiab college, feem ntau koj yuavtsum tau nyeem phau ntawv no. Txojkev ua rog thiab txojkev haumxeeb qhia koj txog cov tibneeg Russian lub neej thaum Russia ua rog nrog Napoleon. Tus tibneeg qhia nyob rau hauv phau ntawv no qhia txog txojkev loj hlob, paub tab thiab nrhiav txog txojkev ua neej ntau xyoo uas thaum muaj txojkev ua rog thiab txojkev haumxeeb.

(Show division)



Thaum Yexus los ua neej hauv ntiajtec no, Yexus hais txog txojkev ua rog thiab txojkev haumxeeb. Yexus tsis yog hais txog Tolstoy’s phau ntawv. Nws tsis yog hais txog kev ua rog uas yav tag los. Nws tsis yog hais txog kev sib haumxeeb los ntawm tej lub tebchaws los yog muab tej nuclear rhuav tshem kom lub tebchaw ntawd puagntsoog kom tag. Tiamsis Yexus hais txog txojkev ua rog thiab txojkev haumxeeb ntawm tibneeg txojkev ua neej uas yuav muaj txojkev tsis sib haumxeeb. Nws hais txog txojkev uas nws yog tus yuav koj txojkev los ua rog thiab txojkev haumxeeb rau lub ntiajtec no.

I. Tej lolus uas hais tag los no yuav ua rau nej ceeb. Peb Txojmoozoo hnuv no yuav ua rau nej xav tsis thoob li.

(Show Luke 12:52)



Yexus haistias, “Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law – *Nej xav haistias, kuv koj txojkev sib haumxeeb*

los rau hauv lub ntiaj teb no los? Kuv qhia rau nej hais tias, tsis yog li ntawd, kuv los ua kom tibneeg nyob tsis sib haum. Txij no mus tsev tibneeg uas muaj tsib lees yuav tsis sib haum, peb leeg yuav tawmtsam ob leeg, thiab ob leeg yuav tawmtsam peb leeg. Lawv yuav tsis sib haum, txiv yuav tawmtsam tub, thiab tub yuav tawmtsam txiv, niam yuav tawmtsam ntxhais, thiab ntxhais yuav tawmtsam niam, pog yuav tawmtsam nyab thiab nyab yuav tawmtsam pog.” (Lukas 12:51-53)

Cov lus no ua rau koj tsis nkag siab thiab tsis totaub li. Cov ntseeg Vajtswv puas yog ibtsev tibneeg? Phau Vajluskub puas yog qhia kom peb yuavtsum hwm peb niam peb txiv? Vim li cas Yexus thiaj li hais txog kev sibfaib sibcais ntawm tus “tub yuav tawmtsam txiv, niam yuav tawmtsam ntxhais, pog yuav tawmtsam nyab?” **(Show glory to God)**

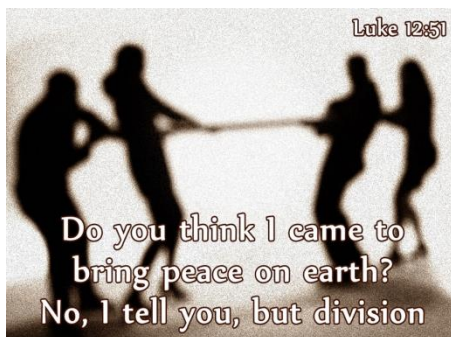


Yexus puas yog tus “Prince of peace - *Vajntxwv tus tub koj txojkev haumxeeb?*” Thaum Yexus yug, cov timtswv twb hu nkauj haistias, “Glory to God in the highest, and on earth peace among those with whom he is pleased – *Muab lub koobmeej siab rau tus Vaajtswv, txojkev haumxeeb pub rau ntiaj teb thiab kev zoo los rau tibneeg uas ua haum nws siab.*” (Lukas 2:14) Thaum Yexus yuav raug mus ntsia saum ntoo khaublig, nws hais rau nws cov thwjtim haistias, “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid – *Kev haumxeeb kuv tseg rau nej, Kuv txojkev haumxeeb kuv muab rau nej. Kuv tsis muab li lub ntiaj teb no muab. Nej tsis txhob nyuaj siab, losyog cia lawv ntshai.*” (Yauhas 14:27) **(Show John 16:33)**



“I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world – *Kuv qhia txhuayam no rau nej, tias ntawm kuv nej muaj kev haumxeeb. Hauv ntiaj teb no nej yuav ntsib kev txomnyem. Tsis txhob nyuaj*

*siab; Kuv twb kovyeej lub ntiaj teb no lawm.” (Yauhas 16:33) Thaum Yexus los tshwm rau nws cov thwjtim tomqab uas nws sawv ntawm txojkev tuag los, nws thawj lo us, Nws haistias, “Peace to you – *Txojkev haumxeeb nrog nraim nej.*” (Lukas 24:36) **(Show division)***



Yog li ntawd, vim li cas Yexus thiaj li hais txog txojkev ua rog? Yog vim li cas nws thiaj li hais txog, “tub yuav tawmtsam txiv, niam yuav tawmtsam ntxhais?” Yexus hais li no vim ib tsev tibneeg yuav zoo siab hlo kawg nkaus Txojmoozoo, ho ib tsev tibneeg yuav tsis txaus siab thiab chim heev rau Txojmoozoo ntawd. Ibtxia yuav lees txais tias Yexus yog nws tus Tswv Cawmseej, ibtxhia yuav haistias Yexus tsis yog tus Tswv Cawmsej rau ntiaj teb. Tej kev uas tsis sib haumxeeb no yog yuav nyob rau hauv lub vaj lub tsev, ib cuab ib yig, tej phooj ywg, tej lub tebchaws, thiab nyob rau hauv txhua haiv tibneeg. Yexus yeej paub li ntawd lawm, vim nyob rau ntawm

Yauhas, cov tibneeg haistias, “Thaum lawv hnov Yexus cov lus, ibtxhia tibneeg haistias, ‘Tus no yog ib tus xibhwb.’ ibtxhia hais tias, ‘Nws yog Khetos.’ Tiamsis ibtxhia nug tias, ‘Vim li cas Khetos tuaj lub zos Khalilais tuaj? Puas yog Vajluskub sau haistias Khetos no yuav los ntawm Daviv cajceg thiab los hauv lub nroog Npelehees uas Daviv nyob?’ Lawv sibfaib, thawg ua pab ua pawg vim yog Yexus xwb. Ibtxia yuav muab nws ntes, tiamsis tsis muaj leejtwg tuav nws li.”

- II. Ibtxia tibneeg thaum lawv hnov kiag Txojmoozoo ntawm Tswv Yexus Khetos, lawv kawg nkaus thiab zoo siab hlo los ntseeg thiab cia siab rau Yexus ua nws tus Cawmseej. (Show division)



Ibtxia chimsiab thiab ntsub kawg nkaus. Ibtxia pehawm Yexus. Ibtxia cem nws. Ibtxia nyiam nyeem phau Vajluskub. Ibtxia xav muab hlawv thiab tsis pub muaj ib phau tshwm tawm li. Ibtxia xav xa “missionaries-xibhwb tshajmoozoo” mus thooob ntiajteb. Ibtxia tebhaws tsis pub cov “missionaries-xibhwb tshajmoozoo” no mus rau lawv lub tebhaws thiab yog leejtwg tseem qhia Txojmoozoo ces yuav mag ntes thiab raug kaw tsev loj kuj zoo nkaus li tus tibneeg txhaum plaub. Yog li ntawd, Txojmoozoo thiaj li raug sibfaib. Raug sibfaib los ntawm cov uas taug txojkev kajnrig thiab

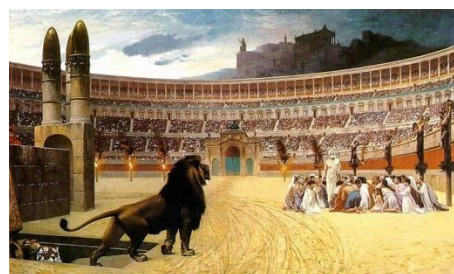
ntawm cov taug txojkev tsaus ntuj nti. Raug sibfaib los ntawm cov uas ua neej txais txoj koobhmoov thiab ntawm cov uas tseem nyob rau txojkev txhaum. Raug sibfaib los ntawm cov uas lees kev txhaum thiab ntawm cov tsis kheev lees kev txhaum. Raub sibfaib los ntawm cov tau kev zamtxim thiab ntawm cov tsis tau kev zamtxim. Yog li ntawd Yexus thiaj li haistias, “*Txij no mus tsev tibneeg uas muaj tsib lees yuav tsis sib haum, peb leeg yuav tawmtsam ob leeg, thiab ob leeg yuav tawmtsam peb leeg. Lawv yuav tsis sib haum, txiv yuav tawmtsam tub, thiab tub yuav tawmtsam txiv, niam yuav tawmtsam ntshais, thiab ntshais yuav tawmtsam niam, pog yuav tawmtsam nyab thiab nyab yuav tawmtsam pog.*”

(Show Pontius Pilate, Jesus and Barabus)

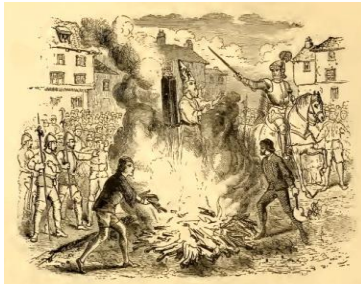


Peb yeej pom nyob rau hauv Yexus lub neej. Cov Falixais tuav tswvyim ua phem rau nws, muab nws ntes thiab coj nws los rau ntawm Phautis Philas txiavtxim. Philas nug cov tibneeg haistias, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ – *Nej xav kom kuv tso tus twg rau nej? Npalanpas losyog Yexus uas hu uas Khetos?* (Mathais 27:17) Thaum li no cov tibneeg ntawd “divide-sibfaib” tag. Ibtxia xav tso Npalanpas, ibtxhia xav tso Yexus. Nyob rau lub sijhawm ntawd, “tibneeg coob tus tsimtxom cov ntseeg Vajtswv nyob thooob tebhaws Judea and

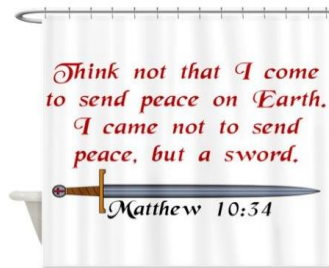
Samaria.” Cov Loos los tseem tsimtxom cov ntseeg Vajtswv thooob plaws Loos tebhaws. Tus Empero Nero liam tias tim cov ntseeg uas Loos tebhaws thiaj li raug hlawv, ces nws txawm nrhiav cov ntseeg thiab muab lawv tsimtxom. (Show Christians being persecute for their faith)



Tus “historian Tacitus - sau keebkwm” qhia txog thiab sau tias, “deaths were embellished by the cruelest mockery. They were wrapped in the skins of wild beasts and then torn to death by dogs, or they were nailed to crosses or were burned in flames – *Lawv txojkev tuag yog tsimtxom uas phem kawg nkaus. Lawv muab tej tsiaj qus tej tawv coj los qhwv cov ntseeg lub cev, ces cia cov ‘dog - aub’ los muab lawv tom thiab duos, muab lawv ntsia rau saum ntoo khaublig, thiab muab lawv hlawv ciaj.*” (Show the burning of John Huss)



Tsis yog nyob rau Yexus tiam xwb thiaj li muaj kev tsimtxom cov ntseeg. Kev tsimtxom nyob rau tiam “middle ages - Ibnrab neej” cov thawj coj xws li John Huss raug muab hlawv ciaj. Tej lub zos raug muab tua tuag tasnrho ‘adult, women, children and even animal’ - the entire village were slaughter vim tus Pope hais kom ua vim cov tibneeg no tsis mloog nws hais. Dr. Martin Luther los raug coj los hais plaubntug ntawm tus Emperor nyob rau lub zos Worms, Germany thiaib hais kom Luther yuavtsum thim nws tej lus qhua qhia. Yog nws tsis thim ces nws yuav raug tua tuag. (Show Matthew 10:34)



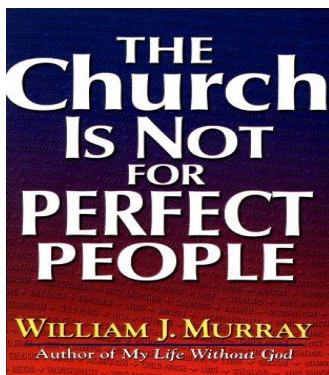
Yexus yeej pom thiaib paub tias tej no yeej yuav tshwmsim. Yexus hais ntawm Mathais tias, “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. And a person's enemies will be those of his own household – *Nej tsis txhob xav haistias, yog kuv coj kev haumxeeb los rau ntiajteb, Kuv tsis yog coj kev haumxeeb, tiamsis yog coj ntaj los. Thiab tus tibneeg tus yeebncuab yog nws tsev tibneeg ntag.*” (Mathais 10:34,36) Tibneeg tus yeebncuab yuav yog ib tus hauv nws tsevneeg. Nws nws coj txojkev tsis sibhaum thiaib kev ua rog.

Madalyn Murray O’Hare yog ib tus pojniam Asmesliskas uas nrov heev rau txojkev uas tsis muaj kev ntseeg Vajtswv. (Tus no lo lus hu tias atheist). (Show Madalyn O’Hare)



Madalyn O’Hair

Nws yog tus uas foob cov public school kom “end school prayer - *tsis pub muaj kev thov Vajtswv*” thiaib lwm yam rau kev ntseeg. Madalyn Muray O’Hare cia li ploj rau xyoo 1995, nrog nws tus tub John thiaib tus ntxhais xeebntxwv hu Robin. 6 xyoo tomqab, sawvdaws mam li paub tias ua li cas lawv thiaj li ploj lawm. David Waters lees tias nws muab lawv “kidnapped-nyiag” thiaib muab lawv tua tuag tasnrho lawm. Madalyn Muray O’Hare thiaib nws tsevneeg feem coob yeej yog ib tsevneeg uas ntsub cov ntseeg. Feem coob yeej ua li ntawd, tiamsis tsis yog txhua tus puavleej ua li ntawd. Nyob rau xyoo 1980, nws tus tub William O’Hare los ntseeg Vajtswv. Nws niam thiaib nws tej kwvtij cia li tsis yuav “disown” nws ua lawv tsevneeg lawm. (Show book)



William sau ib phau ntawd “*The Church is not for Perfect People.*” Nyob rau phau ntawv no, nws qhia txog nws niam ua phem thiaib nyaum heev rau cov ntseeg Vajtswv. Nws sau tias, “While I was growing up, my mother told me she didn’t care if I became a drug addict or a bank robber. She didn’t care if I brought home a boyfriend or a girlfriend. There was only one thing she didn’t want me to do in life, and that was become a Christian. Anything else was fine with her – *Thaum kuv tseem tabtom loj hlob, kuv niam hais rau kuv tias, nws tsis txhawj txawm kuv yuav ua ib tus “drug addict - quav yeeb quav tshuaj” los yog ua tus “bank roobber-tubsab tsev tso nyiaj.” Nws tsis txhawj txawm kuv yuav coj tus ‘boyfriend or girlfriend’ los tsev. Tsuas muaj ibyam uas nws tsis xav kom kuv ua hauv kuv lub neej, ces yog los uas tus ntseeg*”

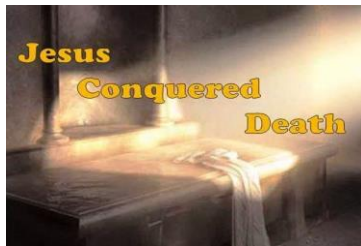
Vajtswv. *Tsuav ua lwm yam ces haum nws lawm.*” Yog li ntawd, Yexus cov lus thiaj li haistias, “Txiv yuav tawmtsam tub, tub yuav tawmtsam txiv, niam yuav tawmtsam ntxhais, ntxhais yuav tawmtsam niam, pog yuav tawmtsam nyab thiaib nyab yuav tawmtsam pog. Tibneeg tus yeebncuab yuav yog ib tus hauv nws tsevneeg.” Txojmoozoo thiaj raug sibfaib. Nws coj txojkev tsis sibhaum thiaib kev ua rog los rau tsevneeg.

III. Tiamsis Txojmoozoo yog txoj uas koj txojkev haumxeeb. (Show peace with God)



Txojmoozoo tsis tau haistias yuav tsis muaj kev sibhaum hauv yus tsevneeg, tej menyuam, los tej niamtxiv, tiamsis Tswv Yexus Khetos koj txojkev haumxeeb los rau ntawm Vajtswv thiab ntawm tibneeg. Yexus koj txojkev haumxeeb los rau ntawm peb Leejtxiv saum ntuj ceebtsheej. Nws koj txojkev haumxeeb los rau peb tias peb txojkev txhaum twb zam lawm. Nws koj txojkev haumxeeb los rau peb yog thaum peb paub tias tej uas peb xav txog txojkev phem los nws yuav pab kom peb kovyeeg. Nws koj txojkev haumxeeb los rau peb, vim peb paub tias peb yuav tsis raug cais ntawm Vajtswv txawm

peb tuag los peb yuav tau txojhia ntev dhawv mus ibtxhis saum ntuj ceebtsheej. (Show conquered death)



Txojkev haumxeeb uas nws muab rau peb yog ntawm sab ntsujplig uas peb tau txojkev zamtxim ntawm peb tus Cawmseej Tswv Yexus Khetos. Thaum Yexus los rau hauv lub ntiajteg no, Yexus 'declare war-ua rog' rau txojkev txhaum, kev tuag, thiab dab lub hwjchim. Yexus txojkev sawv ntawm kev tuag yog kev ua rog yeej kev txhaum, kev tuag thiab dab lub hwjchim lawm. Yexus muab peb tig rov muaj feem mus tau ntuj ceebtsheej. Nov yog txojkev haumxeeb rau tus ntseeg thiab cia siab rau Yexus.

Yexus yog txojkev haumxeeb los rau koj vim Yexus twb ua rog yeej txojkev txhaum, kev tuag thiab dab lub hwjchim lawm. (Show John 13:34)



Yexus samhwm kom koj ua neej nyob ces koj yuavtsum muaj txojkev haumxeeb ibleeg rau ibleeg es tsis txhob ua rog ibleeg nrog ibleeg. Yexus thiaj li sawmhwm haistias, "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another – *Txoj kevcai tshiab uas kuv muab rau nej, kom nej ib leeg yuavtsum hlub ib leeg: vim Kuv twb hlub nej lawm, nej ibleeg yuavtsum hlub ibleeg.*" (Yauhas 13:34)

(Show John 16:33)



Yog li ntawd Yexus koj dabtsi los? Txojkev ua rog losyog txojkev haumxeeb? Nws koj ob yam los huv tibi. Thaum twg Txojmoozoo tshajtawm, nws yuav ua rau kev tsis lees txais, kev tsis sib haum, thiab kev ua nruj ua tsiv. Tiamsis Yexus koj txojkev haumxeeb los ntawm txojkev zamtxim rau kev txhaum thiab txojlus cogtseg uas tau txojhia ntev dhawv mus ibtxhis. Yexus thiaj li haistias, "I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world – *Kuv qhia txhuayam no rau nej, tias ntawm kuv nej muaj kev haumxeeb. Hauv ntiajteg no nej yuav ntsib kev txomnyem. Tsis txhob nyuaj siab; Kuv twb kovyeeg lub ntiajteg no lawm.*" (Yauhas 16:33)

Thov kom Vajtswv Txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiab lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtswv cov menyuam peb sawvdaws hais: Asmees