



Sermon  
Kxf. Dr. Numlaajtsheb Yaaj

### “Vajtsvv Hais Li Cas”

Fifteenth Sunday after Pentecost  
Our Savior Lutheran Church  
9-17-17

Thov txoj koobhmoov txojkev hhub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtsvv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees

**Loos 14:5** “One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind – *Muaj qee leej xav haistias qee hnub tseemceeb, qee hnub tsis tseemceeb, tiamsiss muaj qee leej xav haistias txhua hnub tseemceeb ib Yam nkaus. Yog li ntawd cia nyias ua raws li nyias lub siab xav xwb.*” (ESV) Nov Yog Vajtsvv Txojlus. (Cross reference – Lukas 1:1, Loos 4:21, Loos 14:23, Kalatias 4:10, Khaulauxais 2:16)

#### Illustration

“Church Service”

(Show job promotion)



Muaj ib zaj dabneeg hais txog ibtus txivneej nyuam qhuav nyaib chaw uas yog tsivs mus rau ib lub zos tshiab, vim nws tau nce ib qheb “Job Promotion – *Nce Dejnum*” ntawm nws txoj haujlwm. Thaum nws mus txog lub zos no tsua muaj tib lub tuamtsev hawm Vajtsvv xwb.

Pawgntseeg no yog Pawgntseeg Lutheran. Tus txivneej no tsis yog Lutheran. Nws yeej ib txwm yog zwm rau cov pawgntseeg me uas tsis muaj hauvpaus tswjhwm. Vim haistias tsis muaj lwm lub tuamtsev (pawgntseeg) li lawm ces txog hnubso nws tuaj koom pawgntseeg Lutheran hawm Vajtsvv. (Show kyrie, robe, and Lord Supper)

5. TUS TSWV, HLUB PEB: (*KJ/RE*) (*Makakus 10:47*)

XH. Nrog txojkev haumxeeb, cia peb thov tus Tswv.

In Peace Let us pray to the Lord.

CT. Tus Tswv, thov hhub peb. - Lord, have mercy.

XH. Rau txojkev haumxeeb saum ntij thiab rau peb kev cawmdin, cia peb thov tus Tswv.

For the peace from above, and for our salvation, let us pray to the Lord.

CT. Tus Tswv, thov hhub peb. - Lord, have mercy.

XH. Rau txojkev haumxeeb hauv ntajieb, kev nyob zoo ntawm Vajtsvv Pawgntseeg, thiab rau tduatus kev koonsiab, cia peb thov tus Tswv.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

CT. Tus Tswv, thov hhub peb. - Lord, have mercy.

XH. Rau lub tsev dawbuhvno, thiab rau taghiro cov tuaj hawm thiab tuaj qhuas, cia peb thov tus Tswv.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

CT. Tus Tswv, thov hhub peb. - Lord, have mercy.

XH. Pab, cawn, tshawb, thiab tivthaih peb, tus Tswv uas muaj kev hhub.

Help, save, comfort, and defend us, gracious Lord.

CT. Asmees. Amen.



Tau ib asthiv tomqab, tus xibhwu ntawm lub pawgntseeg Lutheran ntawd mus xyua tus txivneej no. Tus Xh. nug tias saib nws puas nyiam pawgntseeg qhov kev “worship – kev hawm Vajtsvv?” Tus txivneej no uas lub ntsej muag tsis txaus siab thiab nws haistias “Muaj ob peb yam uas kuv tsis nyiam. Qhov thib #1. “Kuv tsis nyiam txog tej uas tus Xh. “Speak, chanting and singing – *Haislus, seev suab thiab hu nkauj.*” Thaum koj “Speak - *Haislus*” ces pawg ntseeg rov hais lus teb koj. Ua li no mas zoo nkaus li cov Kastoliv.” Ces tus Xh. nug tias yog li no Phau Vajlugkub puas tau haistias ua li peb ua no puas yog yuam kev lawm? Koj puas paub haistias ntawm cov “Psalm – *Nkauj Qhuas Vajtsvv*” yog sau los kom peb hu, seevsuab, thiab muaj cov teb. Nws sau kom nws muaj qhov pib thiab muaj qhov xaus. Tus txivneej no teb haistias, “Oh I didn’t know that - *Oh! Kuv tsis paub tias nws yog li ko.*” Nws rov hais ntxiv

tias qhov thib #2. “I don’t like that you wear a white robe. Do you brag that you are more holy than others – *Kuv tsis nyiam vim koj hnav cev khaubncaws dawb. Koj puas yog khav txiv haistias koj dawbhuv dua lwmtus?* Tus Xh. mam qhia haistias, cev khaub ncaws dawb uas kuv hnav ntawd yog piv txog tkoj kev ncajncees dawbhuv ntawm Tswv Yexus Khetos uas yog yog los rau txhuatus uas ntseeg Vajtsvw. Nws yog hnav ua Vajtsvw tes dejnum, vim tus xibhwg yog hu los qhia Txojmoozoo, muab Vajtsvw Roojmov thiab mlooog tibleeg kev lees txim thiab muab kev zamtxim. Nov nws tsis tau khav haistias nws yog tus tseemceeb duas thiab tsis yog tus dawbhuv dua li lwmtus tibneeg. Tus txivneej no rov teb tias “Oh I didn’t know that - *Oh! Kuv tsis paub tias nws yog li ko.*” Tseem tshuav ib qho ntxiv thiab. Qhov thib #3. “Kuv totaub tias koj siv cawv thaum uas koj muab Vajtsvw Roojmov. Qhov no ma tsis zoo kiag li! Vim nws tsis zoo rau koj haus cawv thaum koj tuaj hawm Vajtsvw hauv Vajtsvw lub tuamtsev.” Tus Xh. rov qhia ntxiv haistias, “Cov tibneeg “Jewish – *Yudais*” yeej ib txwm siv cawv thaum uas lawv noj rooj mov “Pass Over – *Roojmov Hla Dlau,*” Vim li no thaum uas Yexus muab Vajtsvw Roojmov rau nws cov thwjtum Yexus thiaj li siv cov ncuav uas tsis muaj keeb thiab cov cawv uas yog cawv kua txiv hmab. Tsis yog li ntawd xwb, tus Thwjtum Paulus tsab ntawv uas nws sau mus rau cov ntseeg nyob rau Kauleethaus txog Vajtsvw Roojmov, nws sau txog siv cawv. Tus txivneej no rov teb tias “Oh I didn’t know that - *Oh! Kuv tsis paub tias nws yog li ko.*” Txawm tus txivneej no hnov tej lus li no tag lawm los nws tseem uas nws lub ntsejmuag tsis txaus siab thiab haistias “Well, I still don’t think it’s right – *Zoo, tiamsis Kuv tseem xav haistias tsis yog lawm.*”

- I. Zaj keebkwm no qhia tau rau peb txhuatus tias peb txhuatus nyias saib thiab totaub nyias lawm ib Yam, hais txog qhov yog thiab tsis yog, qhov zoo losyog qhov tsis zoo. ([Show what did God say](#))



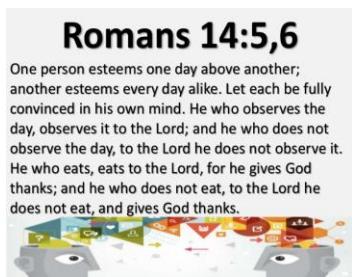
Yog li no cov lus puas yog li Vajtsvw hais? Vajtsvw puas tau hais li cas losyog Vajtsvw yeej tsis tau hais dab tsis li? Yog li ntawd Vajtsvw hais li cas tiag? Tej thaum Vajtsvw yuav tsis hais dabtsis li. Peb qhov “Epistle Lesson – *Tsabntawv*” yog sau mus txhawb cov ntseeg nyob rau Loos vim lawv sib cav txog tias tsua muaj ib hnub thiaj li yog hnub tseemceeb uas hawm Vajtsvw xwb. Txhuatus yuavtsum hawm Vajtsvw rau hnub ntawd. Ib txhia ho haistias txhua hnub zoo ib Yam, txawm hnub twg los xij, tsuav koj hawm Vajtsvw xwb ces yog hnub tseemceeb lawm. Yog li no Paulus thiaj li sau haistias

“One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind – *Muaj qee leej xav haistias qee hnub tseemceeb, qee hnub tsis tseemceeb, tiamsiss muaj qee leej xav haistias txhua hnub tseemceeb ib Yam nkaus. Yog li ntawd cia nyias ua raws li nyias lub siab xav xwb.*” (Loos 14:5) ([Show explaining Romans 14:5](#))



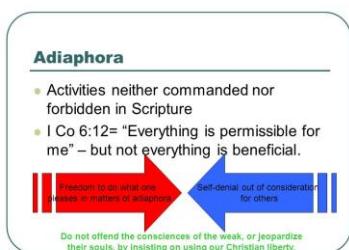
Yog Paulus sau li no yog nws txhais li cas tiag? Tus Thwjtum Paulus qhia tseeb tseeb rau peb haistias Vajtsvw tsis tau haistias yuavtsum muaj ib hnub thiaj li yog hnub uas peb yuavtsum hawm Vajtsvw xwb. Txawm yog ib tug twg xav hawm Vajtsvw rau hnub, Saturday, It’s fine. Hnub Sunday, it’s fine. Hnub Wednesday, it’s fine. **Txhua leej txhua tus yuavtsum paub tseeb tias hnub twg yog hnub tseemceeb.** Txhuatus tibneeg nyias yuavtsum txiav txim nyias tus kheej tias hnub twg thiaj li yuav zoo rau koj hawm Vajtsvw.

Peb txhuatus yuavtsum hawm lwmtus tsis txhob thuam lawv vim lawv txiav txim tuaj mus hawm Vajtsvw txawv hnub uas yus hawm Vajtsvw. ([Show Romans 14:5-6](#))



Yog li no, zoo ib Yam li tej zaub mov uas peb noj thiab. Ib txhia tibneeg Loos xav haistias noj tsis tau tej Yam zaub mov. Muaj ib txhia pom haistias noj tsis txhaum. Paulus qhia li cas? Nws qhia haistias, Vs. 6 “..... The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God.....*tus uas noj tau txhua Yam yeej yog nws hwm tus Tswv nws thiaj noj, rau qhov nws twb ua Vajtsvw tsaug lawm, nws mam li noj, thaum tus uas caiv, nws caiv los hwm tus Tswv thiab ua Vajtsvw tsaug.*” ([ESV](#)) Txawm nej pom lwmtus tias

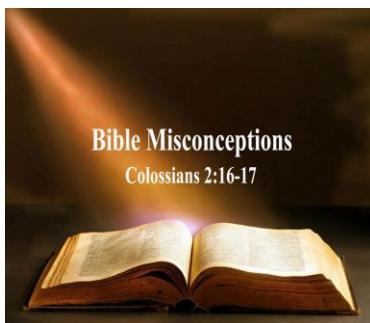
lawv tsis kam noj tej zaub mov uas lwmtus npaj tau los tsis ua li cas, vim Vajtsvv tsis tau haistias koj yuavtsum tsis txhob noj. Tiamsis yog tus uas noj lawm nws yeej noj tsis txhaum, vim Vajtsvv tsis tau haistias koj yuavtsum tsis txhob noj. Zaubmov yog zaubmov, zaubmov coj tsis tau koj txojkev ntseeg. Kev ntseeg yog ntawm koj rau ntawm Vajtsvv. ([Show Adiaphora](#))



Muaj ib los lus “Greek – Kilis” sau haistias, “Adiaphora.” Loslus no txhais haistias **“neither commanded nor forbidden - Tsis hais kom ua, los txvv tsis pub ua.”** Adiaphora qhia haistias Vajtsvv tsis tau haistias yuavtsum ua li ib yam los lwm yam xwb. Adiaphora qhia tias peb muaj **“liberty - Cais ua,”** vim peb yog cov ntseeg uas muaj cais tias yuav noj zaub mov los tau, thiab hawm Vajtsvv hnub twg los tau. Tiam uas cov Tubtxib nrog rau cov ntseeg, lawv muaj teebmeem ntaus yam txog Adiaphora. **“neither commanded nor forbidden - Tsis hais kom ua, los txvv tsis pub ua.”** Cov ntseeg nug

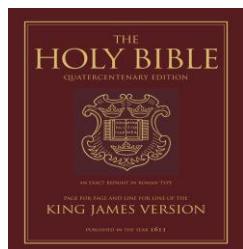
haistias, cov ntseeg puas yuavtsum ua “Circumcision - *Kevcai Txiat?*” Cov ntseeg puas yuavtsum tau coj tej kevcai ntawm Vajlugkub Qub “kev caiy, kev noj haus, thiab so hnub dawbhuv?” Cov ntseeg noj nqajj npuas puas tau? Cov Tubtxib totaub tias txhuayam no yog nyob rau ntawm cov ntseeg xwb. Nyob ntawm nyias tus kheej. ([Show Bible Misception](#))

II.



Paulus thiaj li sau rau cov ntseeg Khaulauxais haistias, “Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ – *Yog li ntawd nej tsis txhob pub leejtwg thuam nej hais tias, ua li cas nej tsis caiv kev noj kev haus, hnub ua kevcai, hli xiab, lossis Xapataus. Tej ntawd tsuas yog tej uas yuav muaj los yav tomtej no tus duab xwb, tus uas tseemceeb yog Yexus Kheots.*” (Khaulauxais 2:16-17) (ESV) Qhov no qhia tau haistias Vajtsvv tsis tau hais tias kom peb yuavtsum ua zoo li ib yam xwb.

Cov ntseeg niaj hnub nimno los tseem sibcav txog saib cov ntseeg yuav uas tau dabtsis los uas tsis tau dabtsis. ([Show The Holy Bible KJV](#))



Muaj ib pawgntseeg Asmeliskas lawv cov tswvcuab haistias yuavtsum siv phau Vajlusub King James Version coj los qhia “Bible Study & Worship – *Kawm Vajlusub thiab hawm Vajtsvv xwb.*” Lwm phau Vajlusub ces tsis tseeb vim lawv pom tias phau no thiaj li yog li Vajtsvv txojlus. Tiamsis Vajtsvv hais li cas? Txhua phau uas peb txhais coj los siv yuavtsum yog qhov tseeb thiab ncajncees ntawm Vajtsvv txojlus. Tiamsis Vajtsvv tsis tau hais kom peb yuavtsum siv ib phau xwb es tsis txhob siv lwm phau. ([Show wearing leaves](#))



Muaj ib tug xibhwu mus uas missionary Africa los. Thaum nws hais lus rau cov Lutheran Layman League, nws hais rau lawv haistias cov tibneeg Africa tau los txais yuav Tswv Yexus Khetos los uas lawv tus Tswv lawm. Thaum nws hais lus tag nws nug saib puas muaj leej twg muaj lus nug. Muaj ib tug txivneej nug thiab thuam tias “Lawv los ntseeg Vajtsvv lawm, thaum twg lawv mam li pauv lawv tus cwjpwm? Tus xibhwu no rov nug tias yog nws hais li ntawd no nws hais li cas tiag? Tus txivneej no rov haistias, tej ris tsho ua lawv hnav, lawv lub neej uas lawv ua, tej zaub mov uas lawv noj, thiab lawv lub neej thaum twg lawv mam li pauv? Tus Xibhwu no

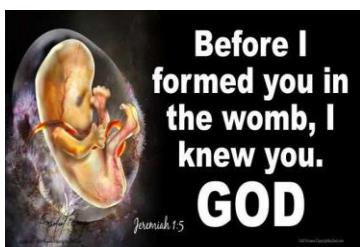
thiaj li teb haistias, “Vim li cas lawv thiaj li yuavtsum pauv? Txawm lawv hnav ris tsho nlpooj ntoo es tsis yog hnav ris tsho ntaub li peb los lawv yuav txawv npaum li cas? Vajtsvv puas tau haistias lawv yuavtsum hnav ris tsho ntaub, rau khaus losyog yuavtsum noj zaub mov li peb noj? Yog Vajtsvv tsis tau txvv kom tsis

txhob uas tej yam, puas yog txoj kevcai rau peb txwv lawv? **NO!** Vim haistias peb sawvdaws yog cov ntseeg ib yam, peb yeej muaj cai ua tau yam uas Vajtsvv tsis tau txwv. (**Show abortion**)

III.



Muaj ib tus ntxhais kawm college mus hais rau tus “campus chaplain – *xibhwb rau college*” haistias nws nyuaj siab txog qhov uas nws tau muab nws tus menuam hauv plab “aborted - *rho menuam*. ” Nws hais rau xibhwb haistias, “Xibhwb, kuv tsis paub yog vim li cas kuv yuav muaj kev nyuajsiab ua luaj? Vim kuv twb thov Vajtsvv lawm. Vajtsvv hais rau kuv haistias ‘What you did was right – *qhov uas koj ua ntawd yog lawm*. ’” “God told her – *Vajtsvv hais rau nws*” hais dabtsi tiag no? (**Show Jeremiah 1:5**)



Vajtsvv tsis tau hais rau nws kom nws mus rho menuam, tiamsis tibtug Vajtsvv haistias “**You shall not kill** – *Koj tsis txhob tua lwmtus*. ” Tibtug Vajtsvv uas hais rau Yelemis haistias, “Before I formed you in the womb I knew you, before you were born I consecrated you; I appointed you a prophet to the nations – *Ua ntej kuv tsim koj rau hauv plab kuv twb paub koj lawm, uatej koj yuav yug, kuv twb xaiv koj lawm, Kuv tsa koj ua xibhwb rau txhua haiv tibneeg*. ” (Yelemis 1:5) (ESV) Peb cov ntseeg Vajtsvv, tej thaum peb

tsis yog mloog Vajtsvv txojlus, peb cia li mus mloog lwm leej lwm tus lub suab lawm. Peb siv peb lub tswvyim los tswj peb tus kheej tias, Vajluskub tsis yog rau peb tiam no, yam uas peb ua ntawd yog ntawm peb thiab ntawm Vajtsvv. Yog kuv haistias, “It’s Ok to do it – *Yeej ua tau*, ” ces kuv yuav ua li cas los nyob ntawm kuv. Peb yog cov ntseeg Vajtsvv, peb yuavtsum nco ntsoov tias peb tsis txhob muab txojkev “Christian freedom – *Cov ntseeg txojkev ywjpheej*” los mus siv yuamkev. (**Show Romans 14:8**)



Tus Thwjtum Paulus tsab ntawv qhia rau koj haistias, koj ua neej yog **UA RAU NTAWM VAJTSVV.** Yog li ntawd Paulus thiaj li sau haistias, “or none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s – *Peb muaj sia nyob tsis yog peb muaj rau peb, thiab peb tuag, tsis yog peb tuag rau peb xwb. Yog peb muaj sia nyob, peb muaj sia nyob rau tus Tswv, thiab yog peb tuag, peb tuag rau ntawm tus Tswv, txawm yog peb muaj sia nyob losis peb tuag, peb yeej yog*

*tus Tswv neeg. ”* (Loos 14:7-8) (ESV) Txawm peb yuav ua dabtsis los peb yuavtsum ua kom Vajtsvv tau koobmeej. Txhuayam uas peb ua yog Vajtsvv tsis tau hais losyog txwv peb yeej ua tau. Txhuayam uas peb ua yog los ntawm Vajtsvv pub rau peb ua tau. Peb thiaj li tsis muaj qhov haistias, “Vajtsvv hais li cas?” (**Show do all to the glory of God**)



Nyob rau ntawm 1 Kauleethaus, Paulus sau haistias, “So, whether you eat or drink, or whatever you do, do all to the glory of God. Give no offense to Jews or to Greeks or to the church of God, just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved – *Yog li ntawd, txawm koj yuav noj losyog haus, losyog yam uas koj ua, yog ua txhuayam rau Vajtsvv tau koobmeej. Tsis txhob ua txhaum rua cov Yudais losyog cov Kilis losyog Vajtsvv pawgnseeg, zoo ibyam li kuv ua kom haum txhuatus hauv txhuayam uas kuv ua, Kuv tsis yog nrhiav*

*txojkev zoo rau kuv tibleeg tiamsis yog nrhiav rau txhuatus, kom txhuatus raug cawm dim. ”* (1 Kauleethaus 10:31-33) Yog li ntawd peb txhuatus muaj kev ywjpheej ua tau ntawm yam. Peb yuavtsum nco ntsoov saib Vajtsvv hais li cas. **Ua txhuayam kom Vajtsvv tau koobmeej.** Asmees Thov kom Vajtsvv txojlus pub rau peb sawvdaws totaub thiab tau nyob kaksiab lug rau ntawm Tswv Yexus Khetos lub npe. Peb txhuatus uas yog Vajtsvv cov menuam peb sawvdaws hais: Asmees.