



Sermon
Kxf. Dr. Numlaajtsheb Yaaj

“Cia Li Mus Cog Txojmoozoo”

Sixteenth Sunday after Pentecost – St. Michael and All Angel
Our Savior Lutheran Church
9-29-19

Thov txoj koobhmoov txojkev hlub thiab txojkev haumxeeb pub rau nej sawvdaws los ntawm Vajtswv uas yog peb Leejtxiv uas yog peb tus Cawmseej Tswv Yexus Khetos. Asmees.

Lukas 10:17 “The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name – *Thaum xyacaum –ob rov los zoo siab kawg nkaus thiab haistias, “Tus Tswv, txawm dab los mloog peb los ntawm koj lub npe”*. ‘Nov yog tus Tswv Txojlus’ (Cross Reference – Mathais 4:24, Malakaus 16:17, Lukas 1:1; 10:15-16, 20, Efexaus 5:24)

Illustration “Planting the Gospel” (Show St. Peter at the gate of heaven)



Muaj ibtus txivneej mus txog ntawm lub qhovovrooj saum ntuj yuav nkag mus rau hauv ntuj ceebtsheej. Tus Thwjtij Petus nug tus txivneej no haistias, “Thaum koj tseem nyob hauv ntiajteg koj mus cog tau pestsawg lub noob ntawm txojmoozoo? Tus txivneej no teb haistias, “Kuv tsis tau cog li. Kuv ntshai tsam lwmtus yuav xav haistias kuv zoo tshaj lawv. Lwmtus yeej paub haistias, kuv tsis yog tus tibneeg khavtheeb thiab haistias kuv zoo dua lwmtus vim kuv tsi yog tus tibneeg dag. Petus, kuv tsis paub mus qhia lwmtus txog txojkev ntseeg, qhia txog Yexus thiab qhia txog txojkev cawmdim. Yog kuv ua tibzoo xav, peb twb them nyiaj rau tus xibhwb lawm

nes, nov yog nws tes dejnum mus cog cov noob ntawm Txojmoozoo thiab mus koj lwmtus los ntseeg Yexus Khetos. Pebtus qhia kuv saib, thaus kuv saib dhau hauv lub roovvag no rau ntuj ceebtsheej, ua li cas kuv tsua pom tibneeg tsawg tsawg xwb, yog vim li cas?” Petus teb haistias, “Vim cov mus cog txojmoozoo muaj tsawg tus, tsis muaj cov mus cog txojmoozoo thiab thaj teb muaj ntau tiamsis tsis muaj cov mus hlais thiaj li tsis muaj coob tus mus nyob tau rau ntuj ceebtsheej.”

I. Hnubno peb Txojmoozoo qhia txog txojkev uas Yexus txib 70 tus tubtxib thiab Yexus kom lawv yuavtsum mus ib khub (ob leeg) mus tshaj Txojmoozoo. (Show seventy – two)



Vajtswv lub hwjchim yuav pub rau lawv kho tau mob thiab ntiab tau dab. Cov kwvtij, hais txog ntawm peb Pawgntseeg nes, peb cov uas yog Vajtswv cov menyuam peb yeej tsis mus cog Txojmoozoo li puas yog? Vajtswv Txojlus samhwm kom peb yuavtsum mus ua povthawj thiab timkhawv thoob ntiajteg rau lwmtus txog peb tus Tswv Yexus Khetos, tiamsis peb puas ua li no? Muaj ib hnub muaj ibtus txivneej taug kev mus txog ibtus “farmer – *tus tibneeg ua teb*” thiab nug tus ua teb ntawd tias, “Xyoo no koj cov qos puas tuaj zoo? Tus ua teb ntawd teb haistias, “Kuv tsis cog qos.” Nws rov nug haistias, “Koj puas cog pobkws?” Nws teb haistias, “Kuv tsis cog li. Kuv cia

lwmtus mam li cog.” Yog haistias, tus ua teb tsis cog qos tsis cog pobkws, nws yuav ua li cas muaj qoob loo rau xyoo ntawd?

Peb coob tus koj zoo sisthoj li tus ua teb no thawm hais kom peb yuavtsum mus cog Vajtswv Txojmoozoo uas yog qhia txog Vajtswv txojkev cawmdim rau lwmtus, peb hais zoo li tus ua teb haistias, “Cia lwmtus mam li cog.” (Show video – Making Disciples)



Cia Li Mus Cog
Txojmoozoo - Makin

(Show this is our mission)



Peb tsis kam mus cog ces peb thaj teb yuav tsis loj hlob, tsis txi tau txiv, thiab yuav tsis muaj qoobloo sau li. Peb ntshai tsam lwmtus yuav luag peb, saib tsis taug peb. Qhov tseeb tiag, peb ntshai vim peb rov haistias, peb tsis muaj kev ntseeg thiab tsis paub muab Vajtswv Txojlus rau lwmtus. Peb thiaj li pheej haistias, “Yog lwmtus tes dejnum, tsis yog kuv li.” Uantej peb Txojmoozoo hnuvno ntawm nqes 1-10 Yexus txib 70 tus tubtxib mus qhia Txojmoozoo. Lawv mus kho tibneeg muaj mob, mus ntiab dab thiab hais rau tibneeg haistias,

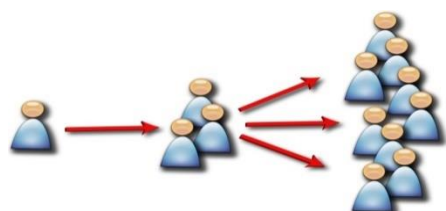
“The kingdom of God has come near to you – *Vajtswv lub tebchaws los ze koj lawm*”. Thaus Yexus txib 70 tus tubtxib mus qhia Txojmoozoo yog mus ua povthawj txog Yexus txojkev cawmdim. Thaum Lawv mus ua Vajtswv tes dejnum lawv thiaj li pom Vajtswv lub hwjchim. Lawv thiaj li hais rau Yexus tias, “.....Lord, even the demons submit to us in your name – *.....Tus Tswv, txawm dab los mloog peb los ntawm koj lub npe*”. (Lukas 10:17) (Show Lamb among wolves)



Yexus txib cov tubtxib “Go! I am sending you out like lambs among wolves – *Cia li mus! Kuv txib nej mus zoo li tus menyuam yaj ntawm cov hma.*” Yexus qhia kom lawv hais li cas thaus tibneeg caw lawv los rau hauv tsev, “eat what is offered to you – *cia li noj yam uas lawv muab rau koj*”. (Lukas 10:8) Yexus qhia kom lawv hais li cas thaus tibneeg tsis lees txais lawv, “Even the dust of your town we wipe from our feet as a warning to you – *txawm haistias nej lub nroog tej plua av los peb yuav muab ncug kom poob ntawm peb txhais kotaw*

kom tej no yog ua kev ceebtomm rau nej.” (Lukas 10:11.) Qhov tseemceeb yog Yexus kom 70 tus tubtxib ntawd mus cog Txojmoozoo uas yog qhia txog Yexus txojkev cawmdim.

II. The great theologian, D. T. Niles, wrote, "Evangelism is one beggar telling another beggar where to find food – *Tshajmoozoo yog ibtus thov khawv rov qhia rau ibtug thov khawv rhiav saib zaubmov nyob qhovtwg.*" (Show multiplying disciples)



Yexus haistias peb yog Yexus cov tubtxib, peb yuavtsum mus qhia lwmtus txog Yexus Txojmoozoo uas yog Yexus los cawm tibneeg kom tibneeg thiaj li tau txojtia. Yuavtsum pib ntawm koj. Yog koj mus qhia rau ibtug, tus ntawd mus qhia rau lwmtus, lwmtus mus qhia rau lwmtus, tsis ntev, txhuatus puavleej hnov thiab paub txog tus Cawmseej Yexus Khetos. (Show Ants)

Thaus kuv mus tshajmoozoo nyob rau Chiangmai, Thaiteb, Hmong Mission Society - Hmong



International Mission (HIM) xaub lub tsev nyob ze ntawm ib lub pas dej. Peb ua zaubmov noj sab nraud uas yog ib chav tsev. Rau ntawd ibsab, muaj ib cov rooj zaum. Thaus sawvntxov kuv pom ibtug ntsaum nces los nrhiav tau cov pemthaj. Thaus nws nias thiab noj cov pemthaj mentsis lawm, nws rov qab nqes lub rooj mus rau tom cov nroj lawm. Ibpliag xwb muaj ob peb tug ntsaum rov los noj cov pemthaj ntawd. Thaum cov no noj txaus lawm, lawv rov mus rau tom cov nroj. Ibpliag ntxiv, kuv rov pom ibpab ntsaum coob coob nces lub rooj rov mus rau ntawm cov pemthaj thiab sawvdaws rau siab ntso noj cov pemtha ntawd. Cov kwvtij, yog peb lam ua li cov ntsaum no es thaum peb nov Txojmoozoo peb cia li mus qhia lwmtus kom lwmtus los (noj) uas yog tau txojkev cawmdim ntawm Tswv Yexus Khetos. (Show old man stacking wood)



Ntau zaug peb cov ntseeg pheej ntshai haistias, thaum peb mus cog Txojmoozoo rau lwmtus, tus ntawd yuav tsis quavntsej mloog peb tej lus qhia. Yog vim li cas tibneeg thiaj li tsis mloog peb tej lus qhia Txojmoozoo? Muaj ib zaj keebkwm qhia haistias, muaj ibtug tub hluas hais rau tus xibhwb txog thaum nws mus tshajmoozoo rau ibtus yawg laus. Tus tubhluas no haistias, “Kuv qhia Yexus txojkev cawmdim rau tus yawg laus no haistias, Yexus hlub nws thiab xav pab kom nws tau dim ntawm tej nras hnyav uas nws niajhnub ris hauv

lub ntiajteb no.” Tiamsis tus yawglaus no teb haistias, “Kuv yog ibtus laus, kuv yuavtsum teeb cov taws thiab nqa cov ntoo uas kuv txiav nyuaj kawg kaus. Kuv tsis pom Vajtswv txojkev hlub thiab kuv tsis pom Yexus txojkev los ris kuv lub nras hnyav li. Kuv twb laus thiab nqa thiab teeb tsis tshuam taws tej taws uas kuv txiav no li.” Xibhwb thiaj li hais rau tus tubhluas no tias, “Metub, yog koj cia li pab nqa thiab teeb yawg laus no tej taws nws yuav pom thiab paub haistias, nws tsis yog hnov Vajtswv txojlus xwb tiamsis nws pom kiag ntawm nws lub qhovmuag los ntawm koj tes dejnum uas pab nws.”

III. Cov kwvtij hlub thiab movtshua, yog koj yuav mus cog Txojmoozoo uas yog qhia txog Tswv Yexus Khetos txojkev cawmdim. (Show little Christ in the world)

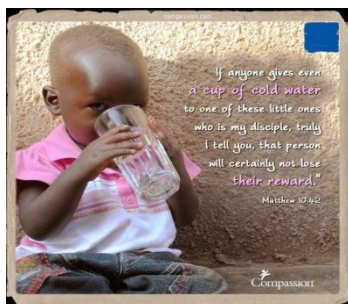


Koj tsis yog hais los ntawm lub qhovncauj xwb tiamsis koj puas ua kiag tes dejnum los ntawm koj txojkev hlub. Koj puas kam mus txiavtaws, nqa, thiab teeb tej taws ntawd rau lwmtus. Koj puas kam mus pab lwmtus txog lawv lub neej, lawv txojkev ntseeg, thiab lawv txojkev sib raug zoo rau ntawm Vajtswv. Koj puas txaussiab hlo ua li Dr. Martin Luther haistias, "to be the little Christ's out in the world – *ua tus Khetos me rau lub ntiajteb*" - qhov no txhais tau haistias, koj txaussiab hlo los mus ua txhuayam rau txhuatus ibyam li Yexus

Khetos los ua rau txhuatus. Koj yuav xyaum thiab ua li Yexus tus yamntxwv thiab (Show pictures)



yog koj yuav nrog Yexus mus koj yuavtsum tsis txhob ua xyemxyav. Yuav kub tsis kub, yuav txias tsis txias. Koj tsis txhob ua tus sov tsi sov. Nws yuav tsis yuav tus ua sov tsis sov vim tus no yuav raug nti tawm thiab yuav mus ua tsis tau Yexus cov thwjthim. Yog koj yuav mus cog Txojmoozoo rau lwmtus, koj yuavtsum mobsiab ua los ntawm Yexus txojkev hlub. Puas muaj tus uas txomyem koj yuav mus pab? (Show Matthew 11:28-30)



Yexus haistias, “And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward – *Thiab yog leejtwg muab ib khob dej txias rau ibtug*”

menyuam me li no uas yog kuv tus thwjtim, Kuv qhia qhov tseeb haistias, tus tibneeg ntawd yuav tsi poob nws lub nqi zog.” (Mathais 10:42) (Show Matthew 11:28-30)



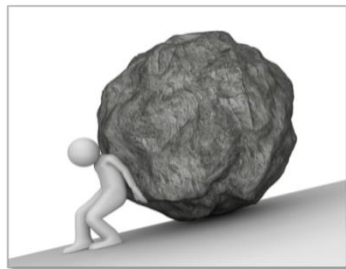
Puas muaj tus uas nyuajsiab koj yuav mus pab? “Come to me, all you who are weary and burdened, and I will give you rest – *Nej cov uas sab sab vim nej ris nra hanyav, nej cia li los cuag kuv, kuv yuav cia nej so.*” (Mathais 11:28) (Show man pushing car)



Koj yog Vajtswv ibtus tubtxib, koj cia li mus cog Txojmoozoo rau lwmtus koj lwmtus los tau txojkev cawmdim. Yog koj yuav tos kom lwmtus cog zoo li tus tibneeg ua teb losyog pheej tsis pab lwmtus thiab ua tus ntsia xwb koj yuav ua li cas cog tau Txojmoozoo? Muaj ibtus txivneej pom tus txivnej nrog nws obtug tub sivzog thawb lub tsheb tiamsis lub tsheb tsis ua zog li. Nws xav haistias, yuav mus pab thawb losyog cia lawv thawb lawv vim nov tsis yog nwg teebmeem. Nws xiaivtxim mus pab thawb. Thaum lawv thawb tag lawm, leejtxiv thiaj li ua nws tsaug thiab haistias, “Zoo siab uas koj los pab

peb. Vim yog muaj koj lub zog ntxiv rau peb peb leeg, peb thiaj li thawb tau lub tsheb. Thov ua koj tsaug.”

Ibtus kev txawjlaug piav txog haistias muaj ibtus xibhwb thiab ibtus kev txawjlaug mus tshajmoozoo rau Thaihteb. (Show men pushing rock)



Thaum nkawd los txog ntawm txojkev ua cas nkawd pom ibtus yawglaus laus laus lawm sivzog thawb lub pobzeb loj nyob ntawm kev. Nkawd xav haistias, ua li cas tus tibneeg laus no pheej yuav thawb lub pobzeb ntawd ua dabtsi. Raws li nkawd pom mas lub pobzeb ntawd twb tsis ua zog li. Ua li cas yawglaus tseem pheej thawb ua dabtsi. Nkawd mus dhau tiamsis nkawd tig rov los nug yawglaus no tias, “Ua li cas koj pheej thawb lub pobzeb ko ua dabtsi? Yawglaus teb haistias, “Lub pobzeb no nyob ntawd kev, kuv los dawm, ua rau kuv ntog. Kuv yuavtsum muab thawb rho tawm kom lwmtus

lawv kuv qab los tsis txhob dawm thiab ntog li kuv lawm.” Nkawv obleeg thiaj li xav tias tus yawglaus no hais yog lawm. Nkawd thiaj li nrog yawglaus no thawb lub pobzeb dov rau nram qab kev. Ziagno tsis muaj lub pobzeb nyob ntawm ntug kev uas yuav dawm lwmtus lawm. Koj yuav tos lwmtus losyog koj cia li mus cog Txojmoozoo? (Show Planting the Gospel)

Planting THE GOSPEL



Vajntsujplig Dawbhuv yuav pab koj thiab txhawb koj kom koj ua tau ibtus tubtxib zoo rau ntawm Vajtswv uas yuav coj nws txojkev cawmdim mus cog rau tus uas tsis tau paub Yexus txojkev hlob los theej tibneeg txojkev txhaum. Cia li sawv tsees, mus cog, ywgdej rau kom hlob Vajtswv mam li hu kom tus tibneeg ntawd los ntseeg thiab cia siab rau Yexus kom nws tau Vajtswv txojkev cawmdim. Cia li mus cog Txojmoozoo, tsis txhob tos lwmtus. Asmess. Thov kom Vajtswv txojlus pub rau peb sawvdaws totaub thiab tau nyob kajsiaib lug rau ntawm Tswv Yexus Khetso lub npe. Peb txhua tus uas yog Vajtswv cov menyuam, peb sawvdaws hais: Asmees.